



KITSAP COUNTY COMMISSION ON CHILDREN AND YOUTH AGENDA March 7, 2024, 4:30-6:00pm



In Person: 105 National Ave. N. Bremerton, WA, 98312- Olympic Educational Service District 114

Web - Based Meeting Link: <https://us02web.zoom.us/j/86411987270>

By phone: Dial by your location +1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 646 876 9923 US (New York)
Meeting ID: 961 5275 7562

THE PURPOSE OF THIS BOARD IS TO:

Advise County Commissioners and residents on the needs of children, youth, and families based on periodic assessments.

Facilitate Coordination of information among agencies to maximize resources.

Advocate for an environment that fosters healthy, self-sufficient, responsible, and productive children, youth and families.

AGENDA

- 4:30 WELCOME & INTRODUCTIONS – In person and online**
- 4:40 APPROVAL - MINUTES/AMENDMENTS TO THE AGENDA**
- 4:45 YOUTH REPRESENTATIVE REPORTS**
- 5:00 YOUTH SAFETY PRESENTATION**
- 5:30 PROJECT UPDATES**
- 5:40 YOUTH ADVOCACY OPPORTUNITY BRIEFING**
- 5:50 ANNOUNCEMENTS/PUBLIC COMMENT (2 min. limit)**
- 6:00 ADJOURNMENT & NEXT MEETING – APRIL 4, 2024**

"Many hands make light work." – John Heywood

**Kitsap County Commission on Children and Youth
AGENDA BRIEFING –March 7, 2024**

4:30 P.M. –6:00 P.M.

**In Person at 105 National Ave. N. Bremerton, WA 98312 and via
Zoom meeting- details provided on Agenda.**

4:30 p.m. WELCOME & INTRODUCTIONS

Teagan Krog and Abby Stevenson will welcome attendees and facilitate brief introductions. The board will meet in Hybrid status with an in-person option and an online option, until further notice.

4:40 p.m. APPROVAL OF THE MINUTES/AMENDMENTS TO THE AGENDA

February Meeting. Minutes will be reviewed and changes to the March Agenda will be approved.

4:45 p.m. YOUTH REPRESENTATIVE REPORT

Youth Representatives on the Commission and guests will have an opportunity to update the Commission on youth issues and activities in their community.

5:00 p.m. TEEN SAFETY PRESENTATION

Half of teens now spend over four hours a day on smartphones which has been proven to cause anxiety, suicidal tendencies, and substance abuse. Gene Hill from Freedom13 will review several issues that threaten our teens' safety. All relate to the Internet. Strategies will be proposed to deal with these issues.

5:30 p.m. PROJECT UPDATES

Board members and Laura will provide project updates to the board including the 2024 RFP/Grant process, My Shoes My Story, the Youth Commission Work Plan, and partnering with the schools on substance abuse prevention. Board members will give comments.

5:40 p.m. YOUTH ADVOCACY OPPORTUNITY

Laura will provide an update on our partnership with the US Congress Youth Advisory Council and youth advocacy efforts.

5:50 p.m. ANNOUNCEMENTS AND PUBLIC COMMENT (2 MINUTE LIMIT)

Members of the board & the public will announce events & share comments.

6:00 p.m. ADJOURNMENT & NEXT MEETING: The next monthly meeting will be held April 4, 2024.

Kitsap County Commission on Children and Youth

MINUTES February 1, 2024

The Kitsap County Commission on Children and Youth meeting was held on Thursday February 1, 2024, from 4:30 -6:00 p.m. via Zoom and in person. Teagan Krog Co-Chairperson facilitated this meeting and called the meeting to order. Laura Hyde served as staff and recorder. It was noted that the January 4th meeting was cancelled.

I. **WELCOME & INTRODUCTIONS**

Board Co-Chair Teagan Krog called the meeting to order and asked members and guests for self-introductions. Attendees offered introductions.

II. **APPROVAL OF THE MINUTES/AMENDMENTS TO THE AGENDA**

December 7, 2023, meeting minutes were approved and entered into the record. It was noted that the Jan. meeting was cancelled. We are meeting virtually and in-person today. The in-person meeting was held at OESD 114.

III. **YOUTH REPRESENTATIVE REPORTS**

Youth Representatives on the Commission and guests updated the Commission on youth issues and activities in their community.

IV. **WORKPLAN OVERVIEW & VOTE**

Laura presented the Work Plan and its purpose. Members asked question about the Work Plan that was sent out prior to the meeting. A Vote was held, and the Work Plan was accepted. The next step is to submit it to the County Commissioners for approval.

V. **RFP/GRANT ANNOUNCEMENT OVERVIEW & VOTE**

Laura presented information about the 2024 RFP and the Grant Announcement Draft. Board members asked questions and gave comments. The board voted to approve the 2024 RFP/Grant Announcement.

VI. **UPDATE – YOUTH ADVOCACY OPPORTUNITY & EQUITY TRAININGS**

Updates on the two recent Youth Advocacy Opportunities and the one coming up were shared.

VII. **ANNOUNCEMENT/PUBLIC COMMENT**

The board and guests shared announcements.

VIII. **ADJOURNMENT & NEXT MEETING**

The meeting was adjourned. The next meeting will be held on March 7, 2024. We will meet in hybrid mode – in-person at OESD 114 and virtually.

IV. ATTENDANCE

COMMISSION MEMBERS	STAFF	GUESTS
Teagan Krog	Laura Hyde	Jessie Smith
Abigail Stevenson		
Elisabeth Nilsson		
Susan Mayes Winfield		
Kimberly Riley		
Lynne Tabone		
Natasha Facticeau Minger		
Amanda Williamson		
Dragan Kardzic		
Emily Main		
Cathy Adams-Bomar		
Brendon Taga		
Josh Lane		
Absent		
Camden Singer		
Bethany Wecks		
Crista Magneson		

REQUEST FOR PROPOSALS 2024-014 Building Programs for Childhood Resiliency Response
Deadline: Thursday April 11, 2024 @2:00 PM The Kitsap County Commission on Children and Youth is requesting proposals for public matching dollars from Organizations and/or Youth Serving Agencies who are working to prevent and reduce the impact of Adverse Childhood Experiences through building resiliency in youth ages birth to eighteen in Kitsap County. Proposals must be for projects or program services that are able to document a 100% cash match in private funds. Private matching funds would include private individuals, civic group, non-profit organization, foundation or corporate donations, and fees or earned income. Federal, tribal, state, or local government funds will not be accepted as matching funds. In-kind donations will not be accepted as match. Up to \$19,500 dollars will be awarded for projects or program services delivered between June 1, 2024, and December 31, 2024.

Complete [RFQ] information can be found online at <https://www.kitsapgov.com/das/Pages/Online-Bids.aspx>.

For questions contact Glen McNeill at 360-337-4789 or purchasing@kitsap.gov

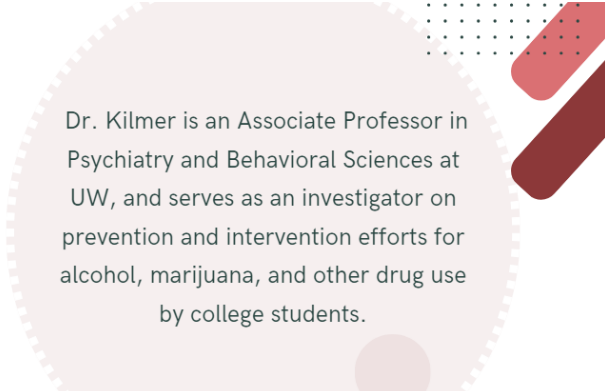


OLYMPIC PREVENTION PARTNERSHIP

Wednesday March 13th - 9 AM

Join us for a presentation by Dr. Jason Kilmer on youth and young adult substance use and prevention.

Click the link [here](#) to register



Dr. Kilmer is an Associate Professor in Psychiatry and Behavioral Sciences at UW, and serves as an investigator on prevention and intervention efforts for alcohol, marijuana, and other drug use by college students.

Please join us for our next regional networking meeting on March 13th for a presentation by Dr. Jason Kilmer. Feel free to share the registration information with your partners!

Register in advance for this meeting:

<https://us02web.zoom.us/meeting/register/tZUqde6srzstH9CCGKMw-sLDvVIP4LKyrKU->

When: Mar 13, 2024 09:00 AM Pacific Time (US and Canada)

After registering, you will receive a confirmation email containing information about joining the meeting.



ANNUAL KITSAP COUNTY DEVELOPMENTAL DISABILITIES RESOURCE FAIR

APRIL 24, 2024
4:00-6:00 PM

Central Kitsap High School Gym
10140 Frontier Pl NW, Silverdale

**Explore services in our community in the areas
of Education, Advocacy, Support, Employment,
Care, Housing, Recreation, Leisure, and more!**

More Info: Kelly Oneal, koneal@kitsap.gov

Sponsored By



Get informed.
Be prepared.
Take action.

TRUE NORTH
AT CAPITAL REGION ESD 113

PARENT NIGHT OUT

*Learn tips to talk confidently to
your kids about drugs and alcohol.*

**13
DEC**

6:30 pm | Zoom
REGISTER:
bit.ly/3sPfvSM

**11
MAR**

12 pm | Zoom
REGISTER:
bit.ly/3QHpy4c

**18
JAN**

12 pm | Zoom
REGISTER:
bit.ly/47oe6So

**11
APR**

6:30 pm | Zoom
REGISTER:
bit.ly/40NS8Wk

**15
FEB**

6:30 pm | Zoom
REGISTER:
bit.ly/3GctWmY

**13
MAY**

12 pm | Zoom
REGISTER:
bit.ly/3R9qQq8