



Meeting Date:  
Agenda Item No:

<b><u>Kitsap County Board of Commissioners</u></b>			
<b>Office/Department:</b> Community Development			
<b>Staff Contact &amp; Phone Number:</b> Kirvie Mesebeluu-Yobech, 360-509-9941			
<b>Agenda Item Title:</b> Ordinance locally adopting Kitsap County's Shoreline Master Program, Title 22 KCC and amending provisions of Titles 19 Critical Areas Ordinance and 21 Land Use & Development Procedures KCC.			
<b>Recommended Action:</b> Approve ordinance locally adopting Kitsap County's Shoreline Master Program, Title 22 KCC and amending provisions of Titles 19 Critical Areas Ordinance and 21 Land Use & Development Procedures KCC.			
<b>Summary:</b>	The Kitsap County Board of Commissioners will make a decision on an Ordinance locally adopting Kitsap County's Shoreline Master Program, Title 22 KCC and amending provisions of Titles 19 Critical Areas Ordinance and 21 Land Use & Development Procedures KCC for consistency.		
<b>Attachments:</b>	<ol style="list-style-type: none"> <li>1. Kitsap County SMP Periodic Update Ordinance (May 12, 2021)</li> <li>2. Kitsap County SMP Periodic Update Ordinance Appendix 1 KCC 22 (May 12, 2021)</li> <li>3. Kitsap County SMP Periodic Update Ordinance (June 21, 2021)</li> <li>4. Kitsap County SMP Periodic Update Ordinance Appendix 1 KCC 22 (June 21, 2021)</li> <li>5. Kitsap County SMP Change Matrix (June 2, 2021)</li> </ol>		
<b>Fiscal Impact for this Specific Action</b>			
<b>Expenditure required for this specific action:</b>	\$ 0		
<b>Related Revenue for this specific action:</b>	\$ 0		
<b>Cost Savings for this specific action:</b>	\$ 0		
<b>Net Fiscal Impact:</b>	\$ 0		
<b>Source of Funds:</b>	Washington State Department of Ecology Grant		
<b>Fiscal Impact for Total Project</b>			
<b>Project Costs:</b>	\$ 0		
<b>Project Costs Savings:</b>	\$ 0		
<b>Project Related Revenue:</b>	\$ 0		
<b>Project Net Total:</b>	\$ 0		
<b><u>Fiscal Impact (DAS) Review</u></b>			
<b>Departmental/Office Review &amp; Coordination</b>			
<b>Department/Office</b>	<b>Elected Official/Department Director</b>		
<b>Contract Information</b>			
<b>Contract Number</b>	<b>Date Original Contract or Amendment Approved</b>	<b>Amount of Original Contract Amendment</b>	<b>Total Amount of Amended Contract</b>
N/A			