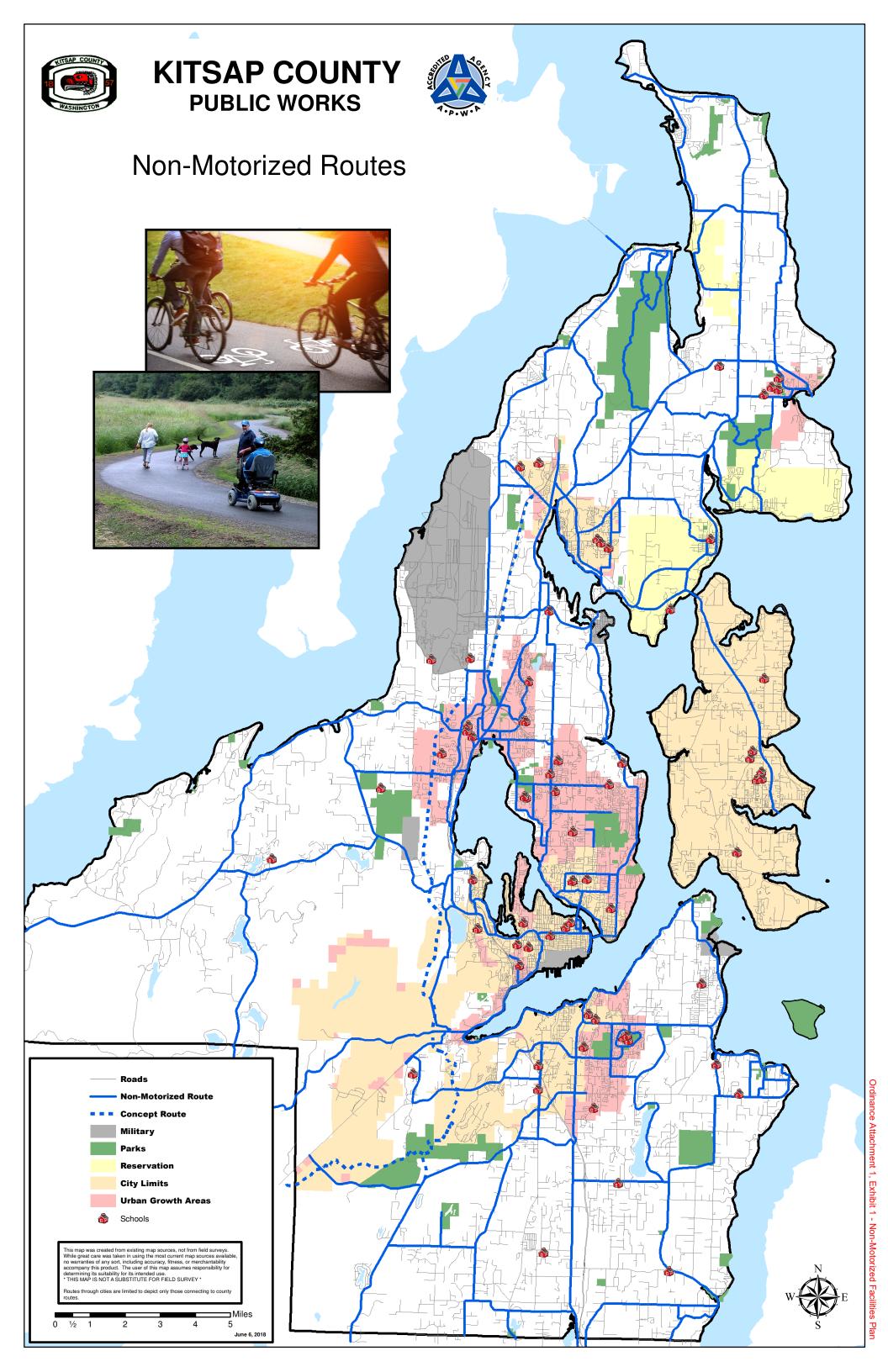
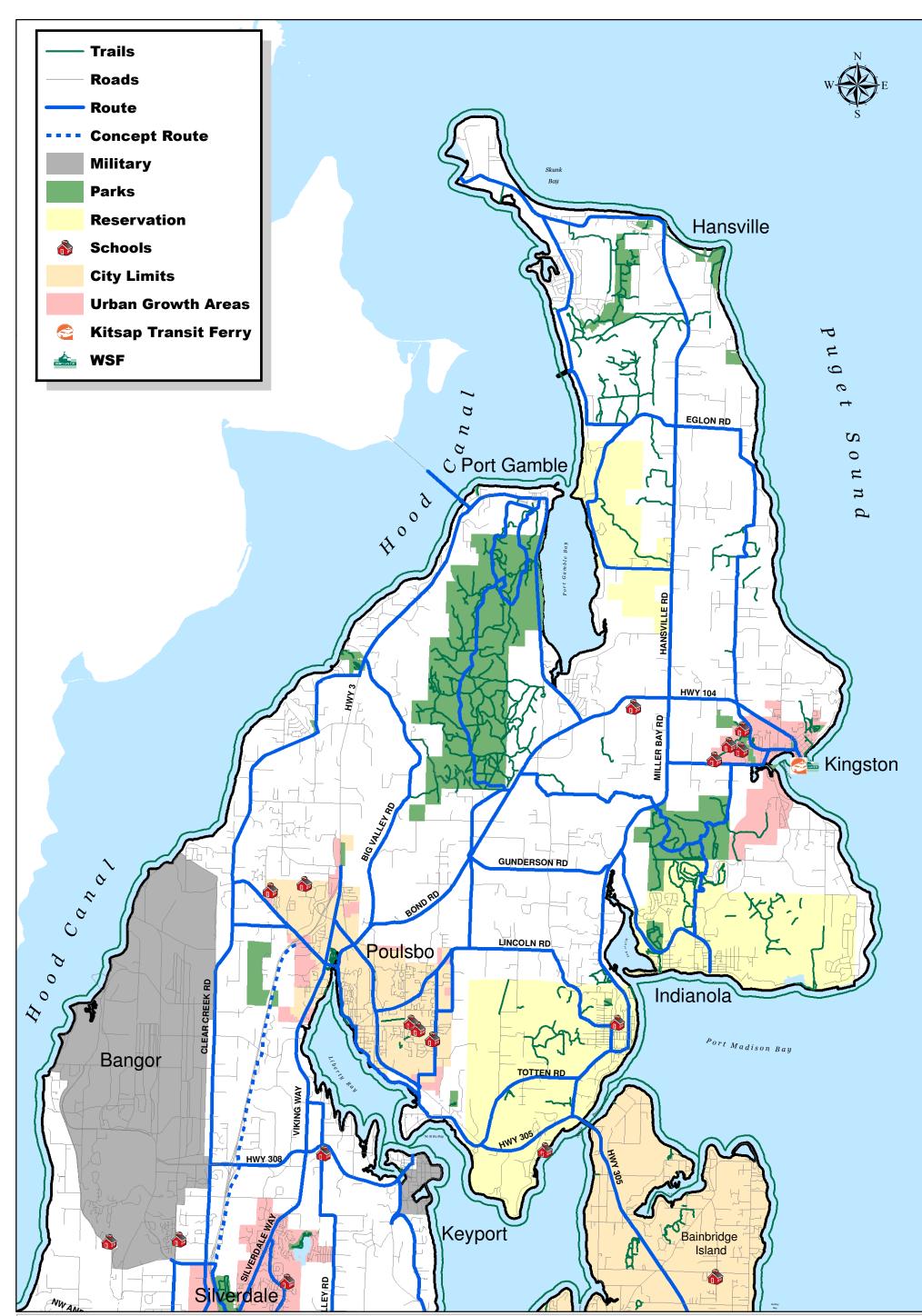
| 1<br>2         | Amendment #1: Incorporation by Reference (CFP)  |
|----------------|---|
| 3<br>4<br>5    | The Kitsap County Capital Facilities Plan, Section 1.3 (Foundation Documents), page 1-3, adopted by Ordinance 534 (2016), is amended as follows:  |
| 6<br>7<br>8    | <b>1.3 Foundation Documents</b><br>The documents used for preparation of the CFP are the capital facility and capital improvement<br>plans prepared routinely by the Kitsap County, which are required for obtaining funding. The |
| 9              | following documents are incorporated by reference:  |
| 10             | <ul> <li>Budget including Capital Improvement Program, 2016</li> </ul>  |
| 11             | <ul> <li>Capital Facilities Six-Year Plans (2016 through 2021)</li> </ul>   |
| 12             | Six Year Transportation Improvements, 2016-2021   |
| 13<br>14       | Kitsap County Bicycle Facilities Plan, Kitsap County Public Works Department,<br>2014, Ordinance 511-2013   |
| 15             | Surface & Stormwater Management, 2016-2021  |
| 16             | Solid Waste Facilities, 2015-2020   |
| 17             | Sewer Utility Capital Projects, 2015-2020   |
| 18             | Central Kitsap County Wastewater Facility Plan March 2011   |
| 19             | Kitsap County Nonmotorized Non-Motorized Facility Plan, 2013 2018   |
| 20             | <ul> <li>Waste Wise Communities: The Future of Solid and Hazardous Waste Management in</li> </ul>   |
| 21             | Kitsap County, February 2011  |
| 22             | Kitsap County Parks, Recreation & Open Space Plan 2012  |
| 23             |   |
| 24             | In addition, functional plans for non-County service providers are also reviewed and  |
| 25             | incorporated by reference as appropriate in Chapter 4.  |
| 26             |   |
| 27<br>28<br>29 | Amendment #2: Non-Motorized Facilities Descriptions (CFP)   |
| 30             | The Kitsap County Capital Facilities Plan, Section 4.8 (Transportation), pages 4-100 and 4-101,   |
| 31             | adopted by Ordinance 534 (2016), is amended as follows:   |
| 32             |   |
| 33             | Pedestrian <u>Non-Motorized</u> Facilities  |
| 34<br>35       | Pedestrian facilities are an integral part of the transportation system. For some citizens, particularly elderly residents and children, walking is the primary mode of travel. It is also a key                                  |
| 36             | link to transit service and between land uses in urban areas. In general, sidewalks are present in  |
| 37             | the urbanized areas of Silverdale and Kingston and along many urban arterials. Roadways in  |
| 38             | rural areas generally do not have sidewalks, but many have shoulders that can be used for   |
| 39             | nonmotorized non-motorized travel. The Draft Supplemental EIS, November 2015, includes  |
| 40             | Appendix H with a roadway inventory identifying sidewalks presence. That appendix is hereby   |
| 41<br>42       | incorporated by reference as a sidewalk inventory.  |
| 42<br>43       | Bicycle Facilities  |
|                |   |

| 1        | Exhibit 4-95 shows bicycle routes in Kitsap County. The Bicycle Kitsap County Non-Motorized  |
|----------|--|
| 2        | Facilities Plan <u>identifies the</u> <del>strives to provide</del> non-motorized transportation <del>facilities</del> <u>routes</u> for |
| 3        | bicycle and mixed bicycle/pedestrian user groups. The Non-Motorized Routes Map identifies  |
| 4        | the priority network of non-motorized routes within the County. For areas not identified on the  |
| 5        | Non-Motorized Routes Map, non-motorized facilities will be provided using a Context Sensitive  |
| 6        | Design and Complete Streets approach in accordance with County Road Standards, Non-  |
| 7        | Motorized Plan Community Maps, and sub-area plans. Recommended goals Goals and policies  |
| 8        | related to non-motorized transportation facilities are outlined provided in the Kitsap County  |
| 9        | Bicycle Non-Motorized Facilities Plan-(Kitsap County Public Works Department, 2014).   |
|          | <del>Bicycle</del> <u>Non-Wotonzeu</u> Fucilities Plun <del> (Kitsap County Public Works Department, 2014)</del> .                       |
| 10       |  |
| 11       | Multi-Use Trails   |
| 12       | For more than 20 years, the County has had planning programs for non-motorized modes,  |
| 13       | including several trail plans. Major trails within the county include the Clear Creek Trail in central                                   |
| 14       | Kitsap, the Hansville Greenway Trails in north Kitsap.   |
| 15       |  |
| 16       |  |
| 17       | The Kitsap County Capital Facilities Plan, Section 4.8 (Transportation), page 4-102, Exhibit 4-95  |
| 18       | (Bicycle Routes & Mosquito Fleet Trail Route), adopted by Ordinance 534 (2016), is removed.  |
| 19       |  |
| 20       |  |
| 21       | The Kitsap County Capital Facilities Plan, Section 4.8 (Transportation), page 4-127, adopted by  |
| 22       | Ordinance 534 (2016), is amended as follows:   |
| 23       |  |
| 24       | The six-year transportation improvement program through the year 2021 identifies \$76.2  |
| 25       | million dollars of multimodal improvement projects. Over 40% of the investment would include   |
| 26       | projects with sidewalks, shoulder widenings, bicycle facilities, and multi-use trails.   |
| 27       |  |
| 28       | The estimated transportation costs under the Preferred Land Use Plan are estimated to be   |
| 29       | about \$133.3 million. The County's road standards require inclusion of sidewalks in urban areas   |
| 30       | and widened shoulders in rural areas. The Kitsap County Bicycle Facilities Plan 2014 Non-  |
| 31       | Motorized Facilities Plan and the County's Non-Motorized Facilities Citizens Advisory Committee  |
| 32       | help prioritize non-motorized facilities for inclusion in the six-year transportation improvement  |
| 33       | program each year.   |
| 34       |  |
| 35       |  |
| 36       | Amendment #3: Kingston Subarea Plan Implementation Policy (Comp Plan)  |
| 37       | Amenument #3. Kingston Subarca Han implementation Foncy (comp Flany  |
| 38       | The Kingston Subarea Plan, page 8-102, of the Kitsap County Comprehensive Plan adopted by  |
| 39       | Ordinance 534-2016 is revised as follows:  |
|          | Orumance 554-2010 is revised as follows.   |
| 40       | Kingston Doligy 10. As feasible, support recommandations identified in Implement the Kitcon  |
| 41<br>42 | Kingston Policy 19. As feasible, support recommendations identified in <u>Implement</u> the Kitsap                                       |
| 42       | County Non-Motorized Facility Plan.  |
| 43       |  |
| 44       |  |
| 45       | Amendment #4: Non-Motorized Routes Maps Update (NMFP Appendix E)   |
| 46       |  |
| 47       | The Kitsap County Non-Motorized Facilities Plan, Appendix E, adopted by Ordinance 511 (2013)   |
| 48       | is replaced by the Non-Motorized Routes Maps in Exhibit 1.   |

| 4        |   |
|----------|---|
| 1        |   |
| 2        | Amondment #F: Disusle Doute Numbering Sustem Man Undets (NIMED Appendix 5)  |
| 3<br>4   | Amendment #5: Bicycle Route Numbering System Map Update (NMFP Appendix F)   |
| 5        | The Kitsap County Non-Motorized Facilities Plan, Appendix F, adopted by Ordinance 511 (2013)  |
| 6        | is replaced by the Bicycle Route Numbering System Map in Exhibit 2.   |
| 7        | is replaced by the bloyde Notice Numbering System Map in Exhibit 2.   |
| 8        |   |
| 9        | Amendment #6: Community Maps Update (NMFP Appendix I)   |
| 10       |   |
| 11       | The Kitsap County Non-Motorized Facilities Plan, Appendix I, Community Maps, adopted  |
| 12       | by Ordinance 511 (2013) are replaced by the maps in Exhibit 3.  |
| 13       |   |
| 14       |   |
| 15       | Amendment #7: Internal References (NMFP)  |
| 16       |   |
| 17       | The Kitsap County Non-Motorized Facilities Plan, Non-Motorized Facility Locations chapter, pages  |
| 18       | 63-64, adopted by Ordinance 511 (2013) is amended as follows:   |
| 19       |   |
| 20       | ON-ROAD/BIKEWAY CORRIDORS   |
| 21       | The potential for on-road bikeways in Kitsap County was also explored and a number of possible  |
| 22       | routes were identified that would be of interest to those either touring or commuting by bicycle.   |
| 23       | Nearly all roads and highways in Washington State are open to cycling, with only a few  |
| 24       | exceptions such as through major urban centers along interstate highways where cycling is   |
| 25       | specifically prohibited.  |
| 26       |   |
| 27       | In Kitsap County (as with many other areas of the state), roads and highways are generally open   |
| 28       | to bicycling; however, conditions for such use are often marginal or inadequate for rider   |
| 29       | comfort and safety. Shoulders are frequently too narrow or rough to be of much value to cyclists  |
| 30<br>31 | traveling along busier roads. Where traffic is light and visibility is good, bicycles can often safely share the travel lanes used by motor vehicles. In rural areas with low to moderate traffic |
| 32       | volumes, even two or three feet of smooth, paved shoulder, especially on the uphill side of the   |
| 32<br>33 | road, can be of significant benefit to cyclists. As traffic volumes increase, a wide, striped   |
| 33<br>34 | shoulder on both sides of the road is generally desirable, typically a minimum of four feet in  |
| 35       | width (five feet if a curb is present).   |
| 36       |   |
| 37       | The Non-Motorized Routes Map (Appendix E) identifies the priority network of non-motorized  |
| 38       | routes within the County. For areas not identified on the Non-Motorized Routes Map, non-  |
| 39       | motorized facilities will be provided using a Context Sensitive Design and Complete Streets   |
| 40       | approach in accordance with County Road Standards, Non-Motorized Plan Community Maps,   |
| 41       | and sub-area plans. Many of these on-road bikeways (shown in the in regional route maps)  |
| 42       | combined with shared use paths are considered regional routes to focus future funding. All  |
| 43       | other bikeways (shown in on the bicycle use maps below) are secondary preferences where   |
| 44       | non-motorized improvements should be considered based on safety issues or when motorized  |
| 45       | vehicle improvements are planned.   |
| 46       |   |
| 47       | Full maps of Routes of Bicycle Use are included in Appendix F.  |
|          |   |

1 Since bicycles travel in the same direction as adjacent motor vehicle traffic and are subject to 2 the same traffic laws, two-way shoulder riding is strongly discouraged, thus adequate facilities 3 should be provided on both sides of the road. Designated bike lanes (also on both sides of the 4 road) are normally reserved for areas having greater motor vehicle and bicycle traffic volumes. 5 By identifying which routes have the greatest value to bicycle touring and commuting, and 6 which roads can be most readily improved with smooth, wide shoulders, potential routes can be 7 identified that will contribute to a regional system of bikeways. Again, potential routes 8 identified in this plan are based on criteria similar to that used for trail corridors: 9 • Public ownership or right-of-way 10 Road shoulder and pavement conditions • 11 Traffic speeds and volumes • 12 • Connectivity to regional growth centers, communities, bicycle trails, parks, schools or 13 other public facilities 14 Linkages to sites of natural, scenic or historic interest • 15 Regional connections to bike routes in surrounding counties • 16 • Areas of Kitsap that are not well served currently 17 Routes providing potential access to shorelines • 18 Varied settings and experiences that can be enjoyed by a diversity of users, including • 19 riders of all ages and abilities. 20 Areas where the need for bikeways has been identified through other planning efforts • 21 (e.g. UGA Plans of Communities) 22 23 A number of the local and state roads in Kitsap have generous shoulders as indicated earlier, but 24 are used by a minority of cyclists due to the high volume and high speed of vehicular traffic on 25 these routes. The regional routes shown are routes that many cyclists prefer to use because of 26 several reasons. For most is that they have a lower volume of automobile traffic, although the 27 speed of vehicles along most of these routes is 45-50 which is still an impediment to many 28 riders. The regional routes are also often scenic with flat terrain and/or grades which are better 29 suited to cycling. 30 31 The roadway characteristics of the Right of Way (ROW) along the identified regional routes are 32 highly variable. Some sections of the routes have a very narrow road prism and ROW. Other 33 segments currently have a standard shoulder and may need only maintenance. Still other 34 segments may need facilities that can be implemented within the ROW and road prism. The Plan 35 includes draft mapping of existing shoulder conditions for unincorporated Kitsap. These maps 36 are a baseline but are in need of additional revisions and ground-truthing by road segment. 37 38 Draft Shoulder Condition Maps are included in Appendix G. 39 40 Features such as vehicle speed, topography (hills), visibility and shoulder quality are important 41 aspects to determine specific safety focus areas in Kitsap's existing non-motorized system. The 42 Plan includes and assessment shoulder conditions, vehicular speeds and other safety 43 considerations to develop safety focus areas for unincorporated Kitsap. These do not include 44 assessments within city boundaries and additional areas may exist within their jurisdictions. 45 46 Full maps of safety focus areas are included in Appendix H.







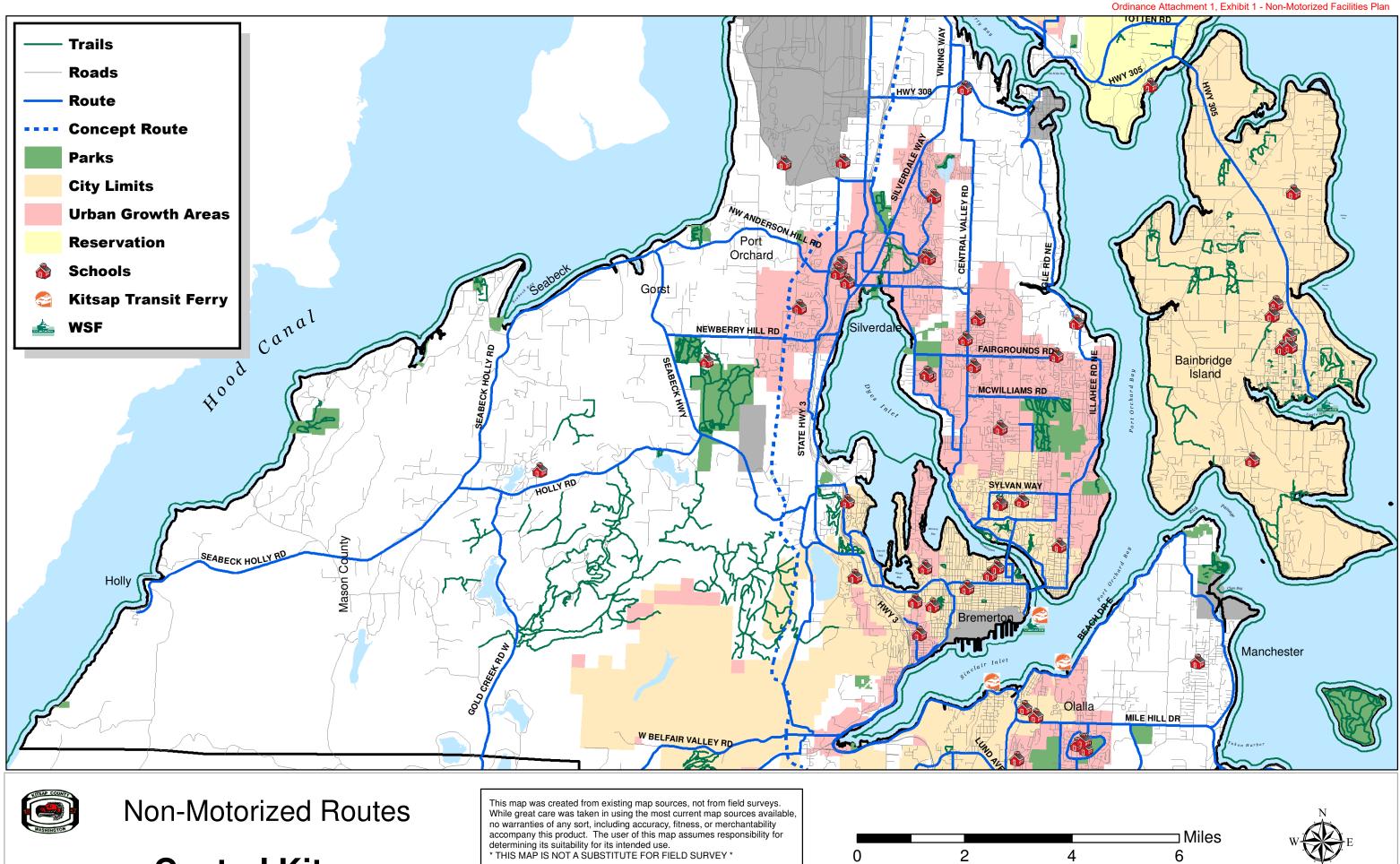
# Non-Motorized Routes

# North Kitsap

This map was created from existing map sources, not from field surveys. While great care was taken in using the most current map sources available, no warranties of any sort, including accuracy, fitness, or merchantability accompany this product. The user of this map assumes responsibility for determining its suitability for its intended use. \* THIS MAP IS NOT A SUBSTITUTE FOR FIELD SURVEY \*

Routes through cities are limited to depict only those connecting to county routes.



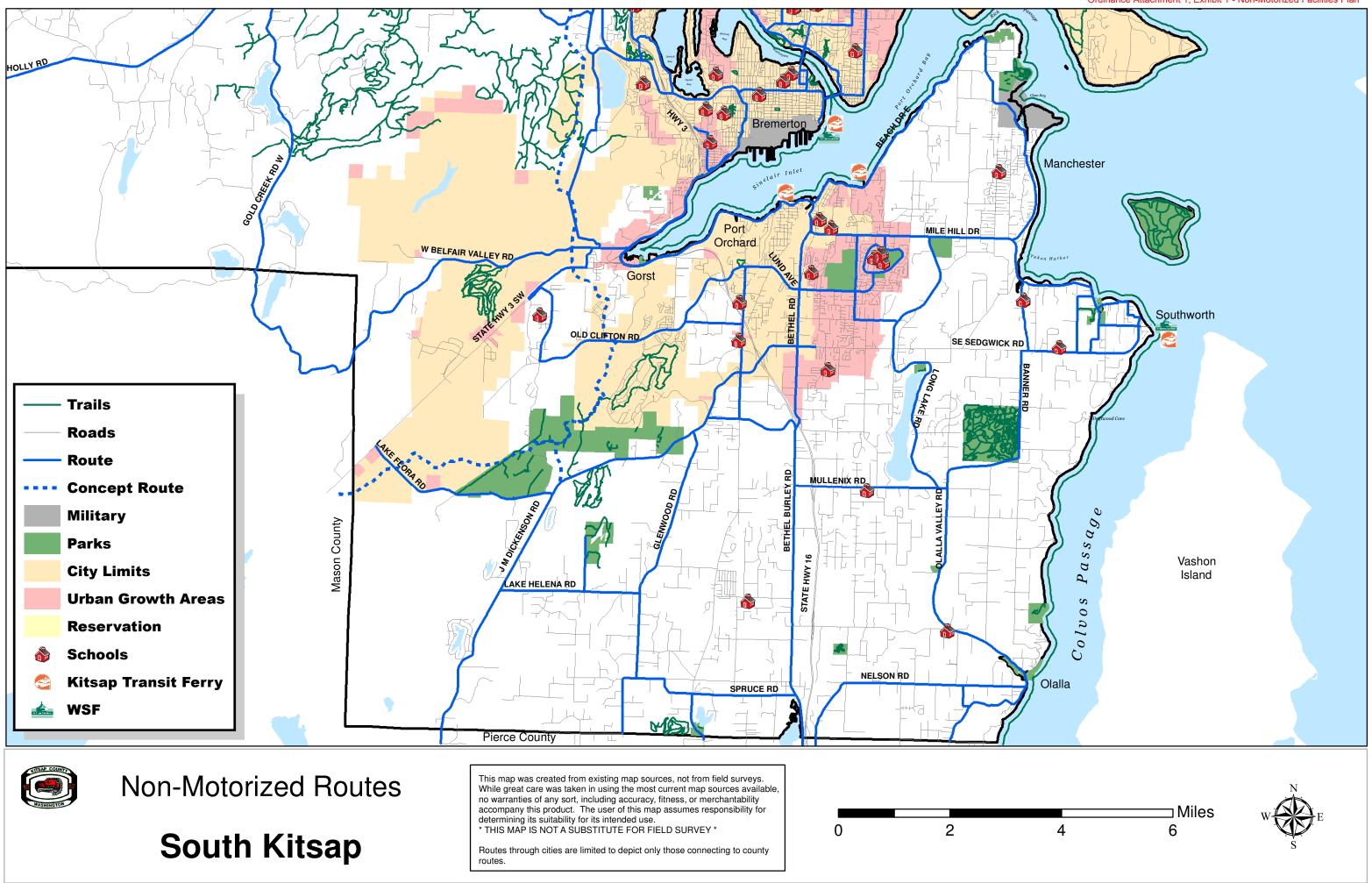




# **Central Kitsap**

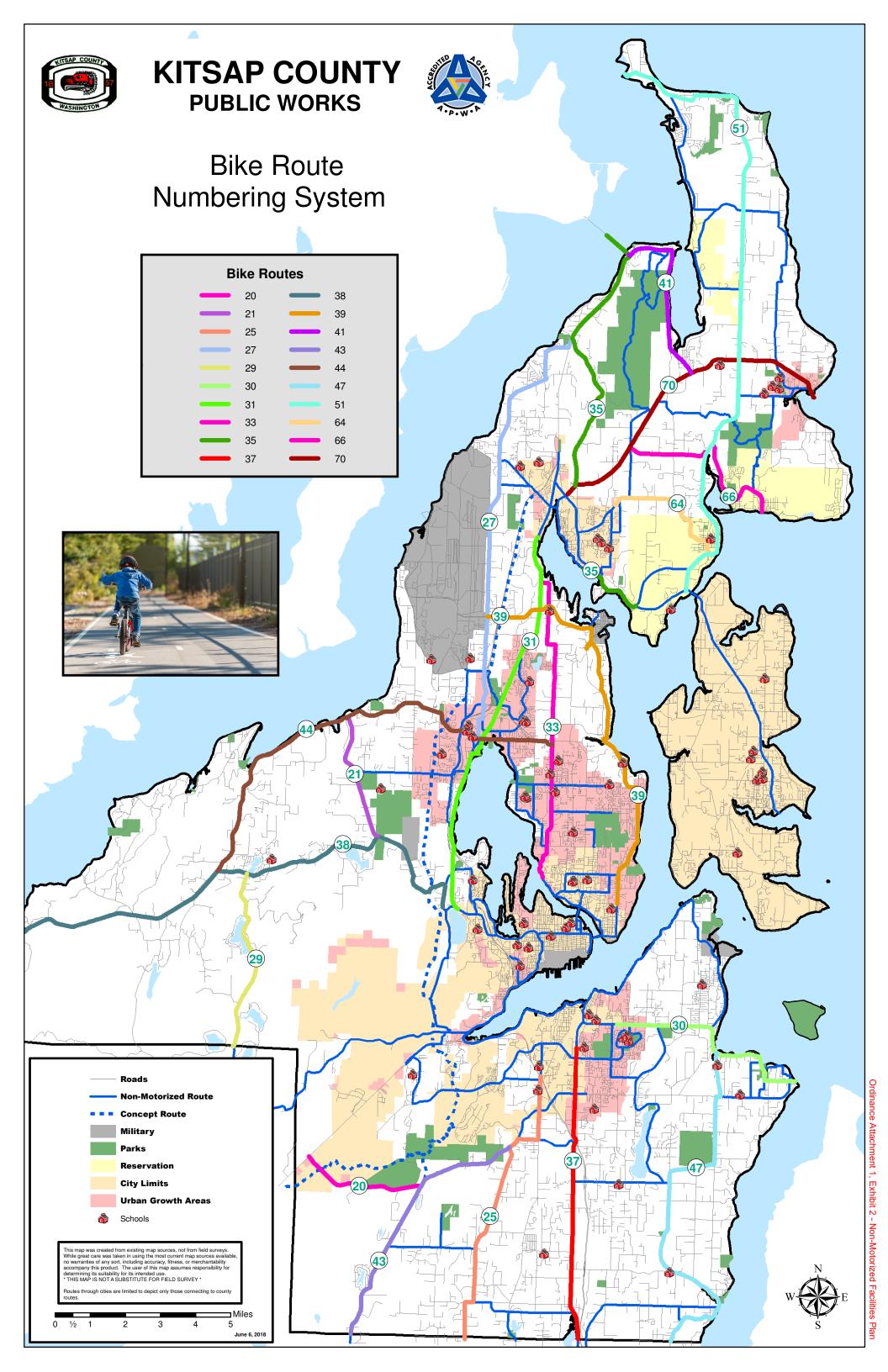
Routes through cities are limited to depict only those connecting to county routes.



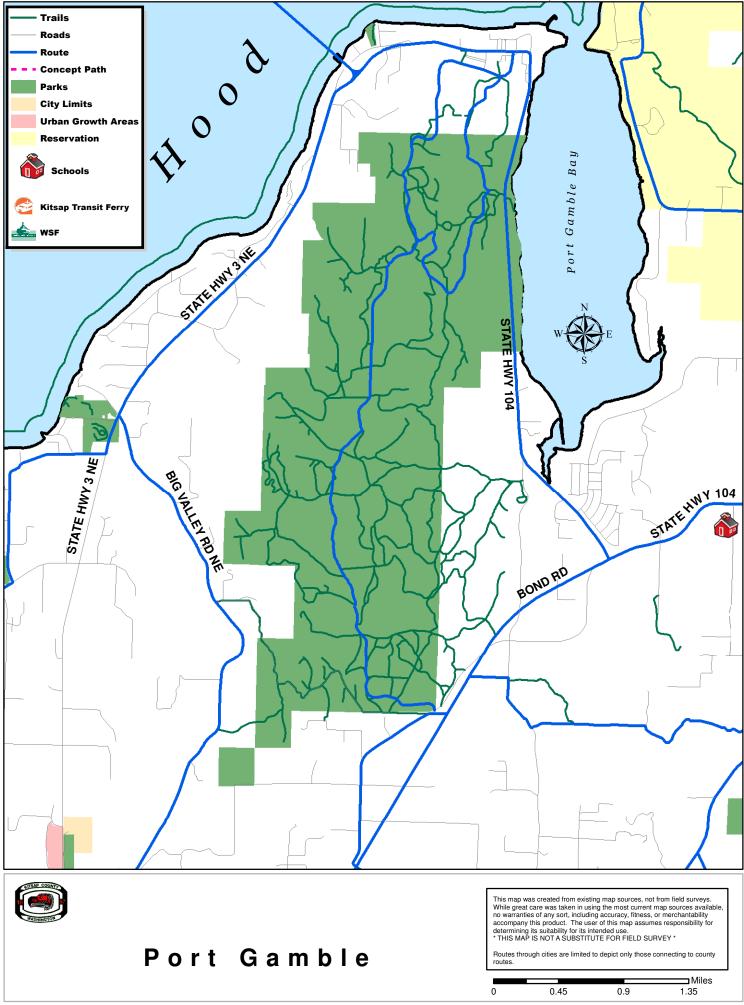




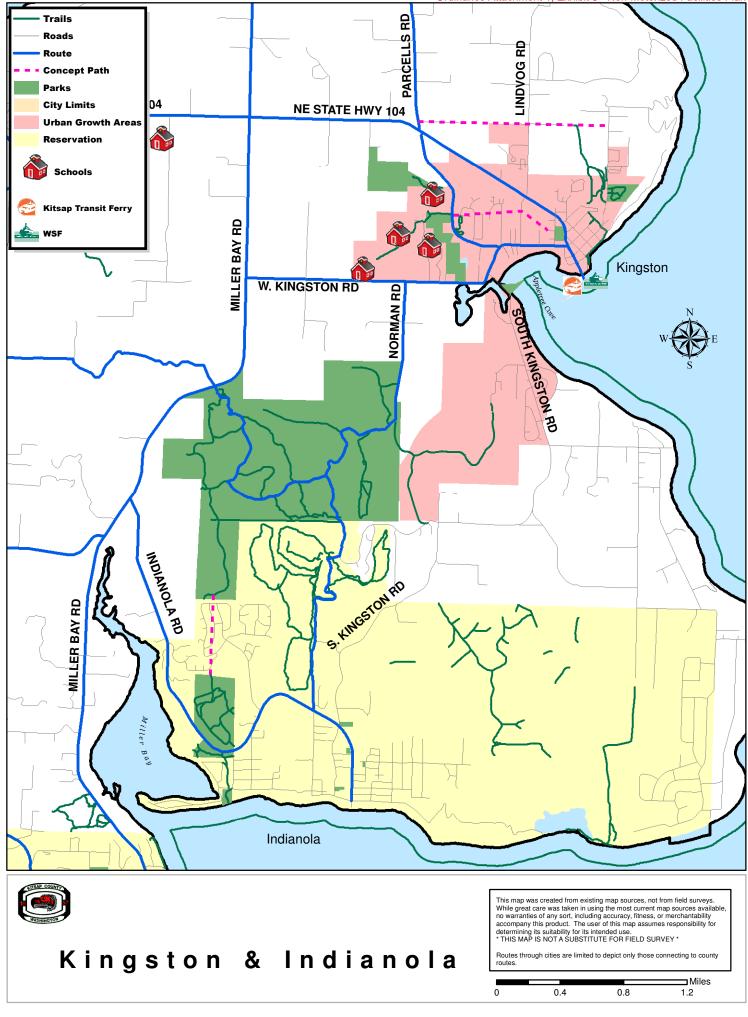
Ordinance Attachment 1, Exhibit 1 - Non-Motorized Facilities Plan

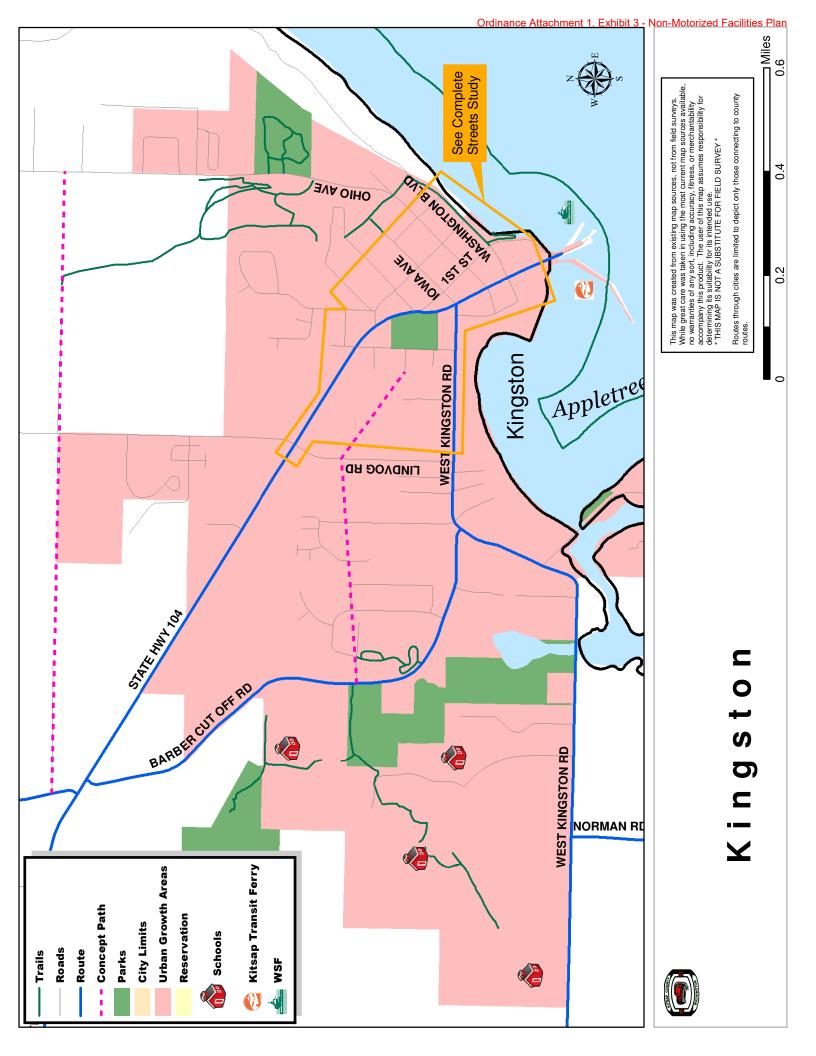


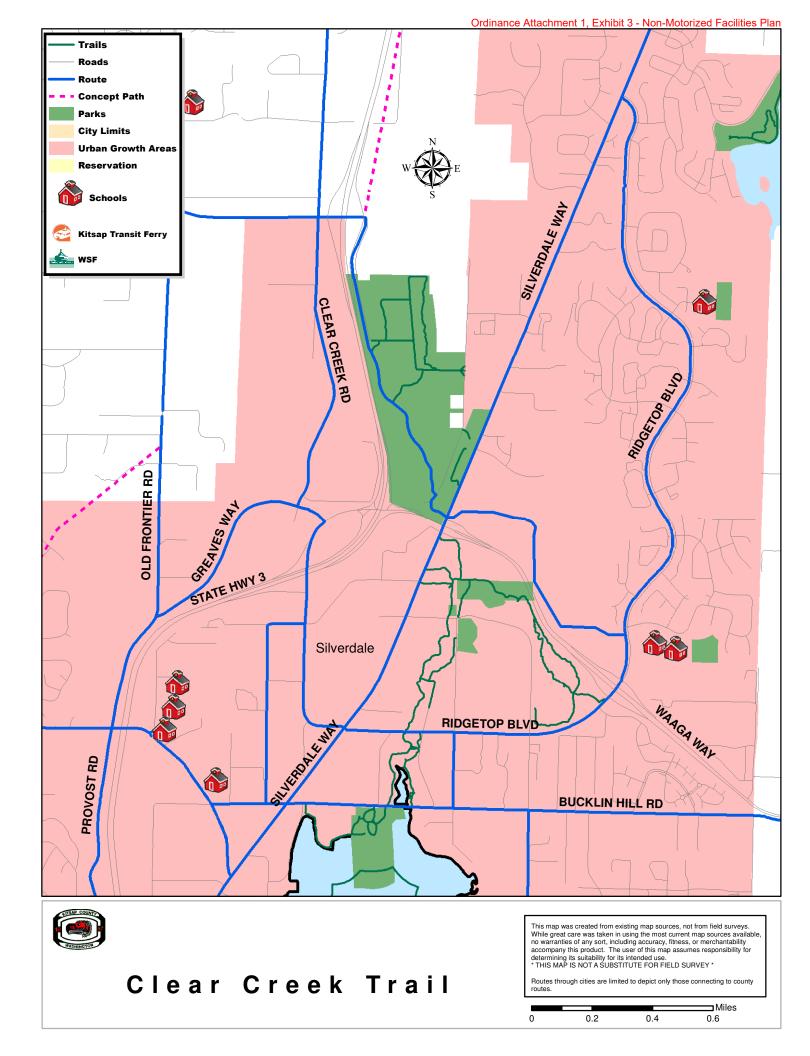
Ordinance Attachment 1, Exhibit 3 - Non-Motorized Facilities Plan

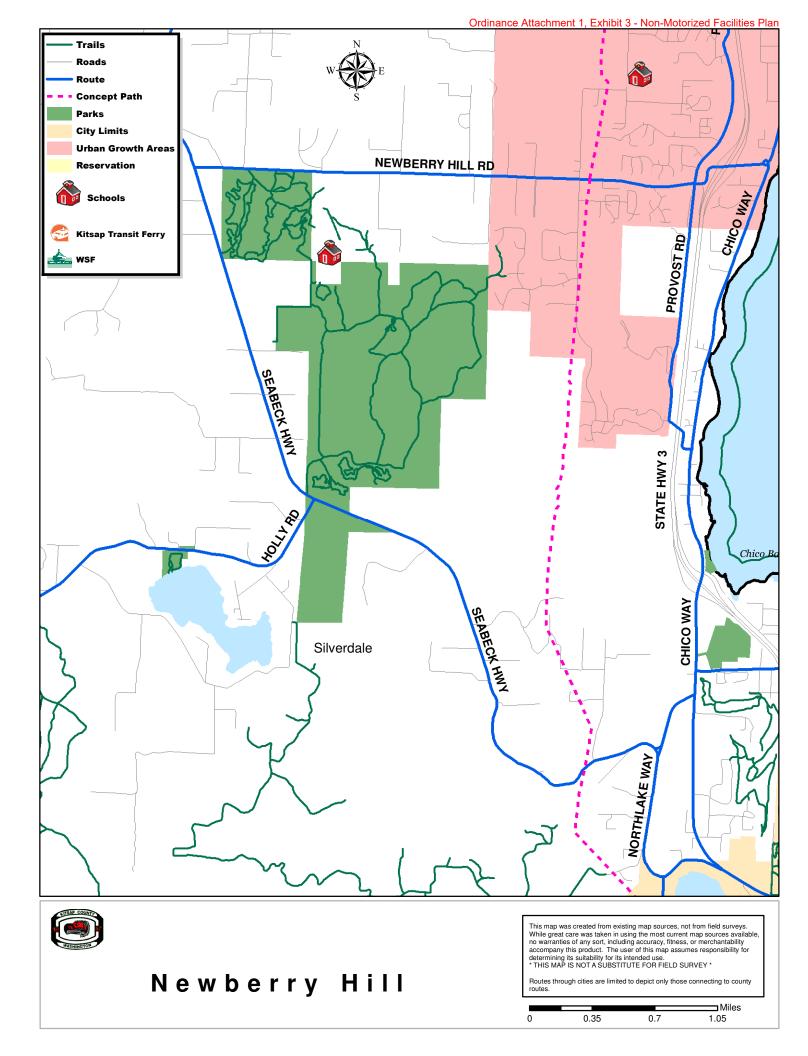


Ordinance Attachment 1, Exhibit 3 - Non-Motorized Facilities Plan













Southworth

\* THIS MAP IS NOT A SUBSTITUTE FOR FIELD SURVEY \* Routes through cities are limited to depict only those connecting to county routes.

1

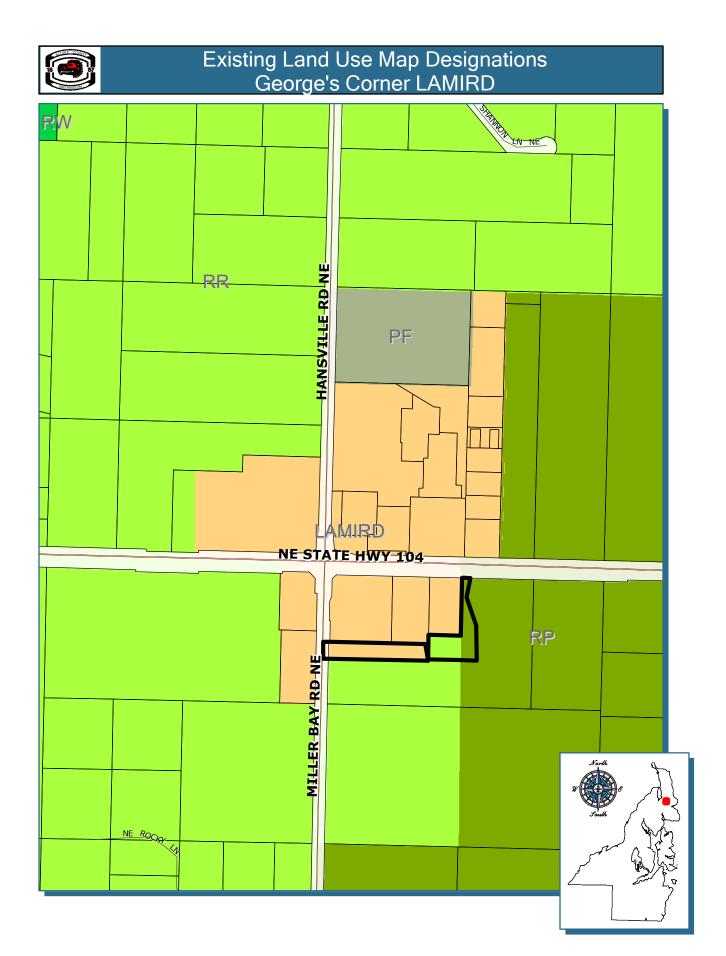
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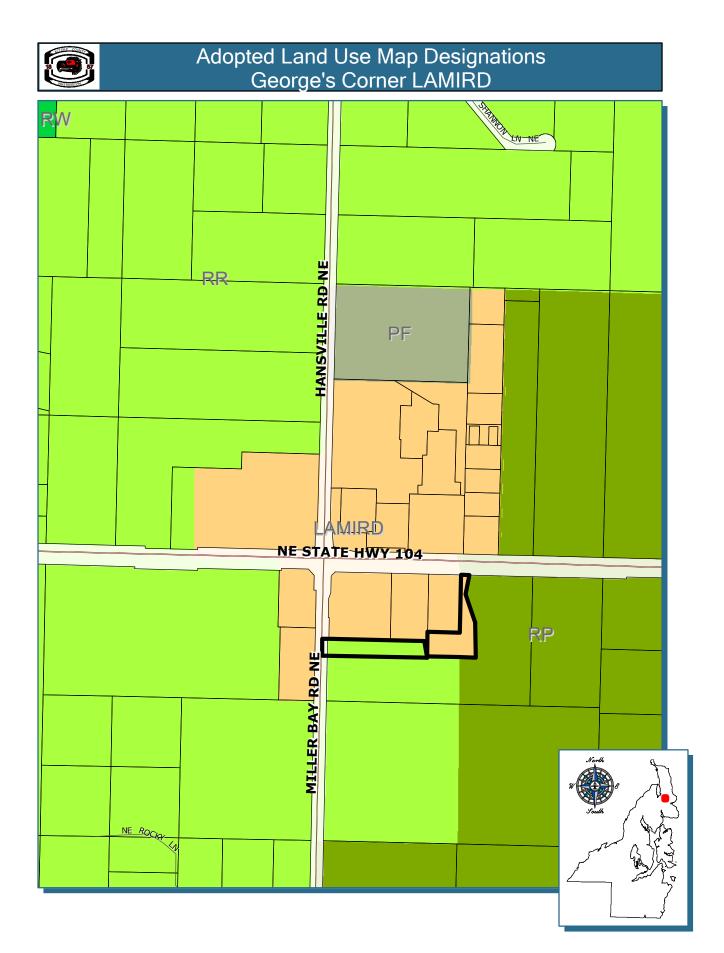
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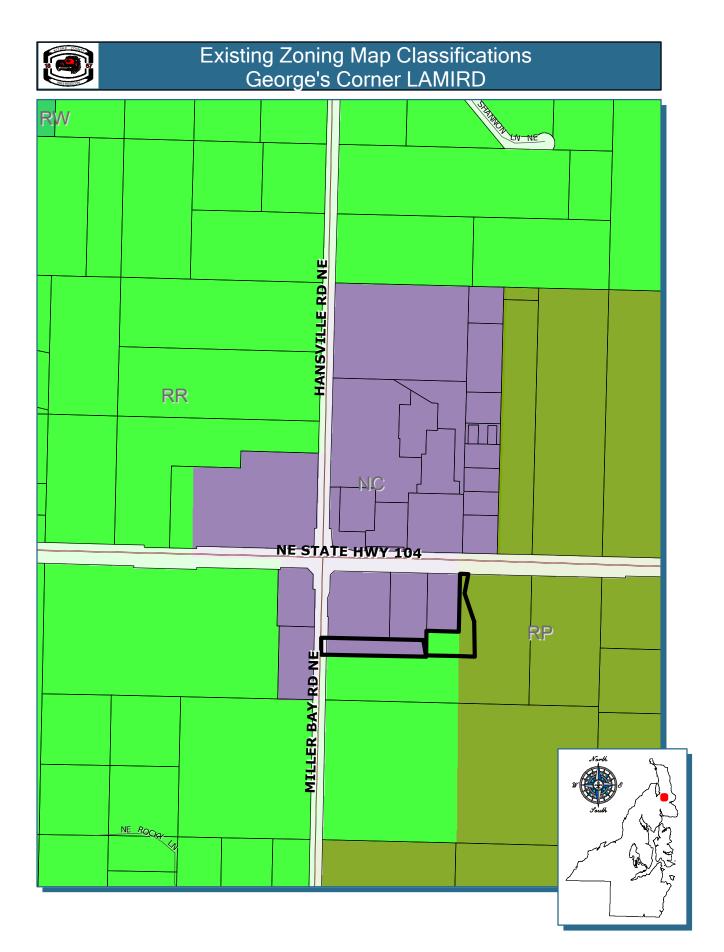
| 1        | Amendment #1: Mixed-Use Requirement (CP)   |
|----------|--|
| 2        | The Kitsen County Community Dian, Chapter 9 (Subares Dians), Kingsten Subares Dian, 1999   |
| 3<br>4   | The Kitsap County Comprehensive Plan, Chapter 8 (Subarea Plans), Kingston Subarea Plan, page 8-<br>91, is amended as follows:                                  |
| 4<br>5   | 91, is amended as follows.   |
| 6        | Kingston Policy 6. Reserved. Encourage compact residential development in the downtown core  |
| 7        | as defined by Urban Village Center and other relative commercial zones.  |
| 8        |  |
| 9        | The Kitsap County Comprehensive Plan, Chapter 8 (Subarea Plans), Kingston Subarea Plan, page 8-  |
| 10       | 96, adopted by Ordinance 543 (2016), is amended as follows:  |
| 11       |  |
| 12       | Kingston Policy 53. Encourage a mix of urban residential, mixed-use, and commercial  |
| 13       | development in the downtown core as defined by the boundaries of the Urban Village Center  |
| 14       | and other commercial zones.  |
| 15       |  |
| 16       |  |
| 17       | Amendment #2: Mixed-Use Requirement (KCC)  |
| 18       |  |
| 19       | Kitsap County Code Section 17.420.054 'Commercial, industrial, and parks zones density and   |
| 20       | dimensions table', Urban Village Center zone maximum lot coverage, last amended by Ordinance   |
| 21<br>22 | 550 (2018), is amended as follows:   |
| 22<br>23 | Total gross floor area devoted to nonresidential use in any one structure shall not exceed 25,000  |
| 23<br>24 | square feet. Total gross floor area devoted to residential use in any project shall not exceed 2/3   |
| 25       | of the total proposed gross floor area. (24)   |
| 26       |  |
| 27       |  |
| 28       | Amendment #3: Parking Incentives (CP)  |
| 29       |  |
| 30       | The Kitsap County Comprehensive Plan, Chapter 8 (Subarea Plans), Kingston Subarea Plan, page 8-  |
| 31       | 95, adopted by Ordinance 543 (2016), is amended as follows:  |
| 32       |  |
| 33       | Kingston Policy 42. As feasible, implement incentive <u>-</u> based parking programs within the Urban  |
| 34       | Village Center Zone, such as <u>transit-oriented development, off-site parking,</u> shared-use parking   |
| 35       | and on-street parking. On-street parking incentives should be limited to short-term customer   |
| 36       | parking close to or adjacent to the commercial development.  |
| 37       |  |
| 38       | Amonducent #4. Completed Schemes Delision (CD)   |
| 39       | Amendment #4: Completed Subarea Policies (CP)  |
| 40<br>41 | The Kitsen County Comprohensive Plan, Chapter 9 (Subarea Plans), Kingston Subarea Plan, page 9   |
| 41<br>42 | The Kitsap County Comprehensive Plan, Chapter 8 (Subarea Plans), Kingston Subarea Plan, page 8-<br>96, adopted by Ordinance 543 (2016), is amended as follows: |
| 42<br>43 | Jo, adopted by Ordinance J45 (2010), is amended as follows.  |
| 43<br>44 | Kingston Policy 47. Reserved. Review mixed use standards for Urban Village Center and amend  |
| 45       | as necessary.  |
| 46       |  |
| 47       | Kingston Policy 48. <u>Reserved. Increase residential density allowance in Urban Village Center.</u>   |

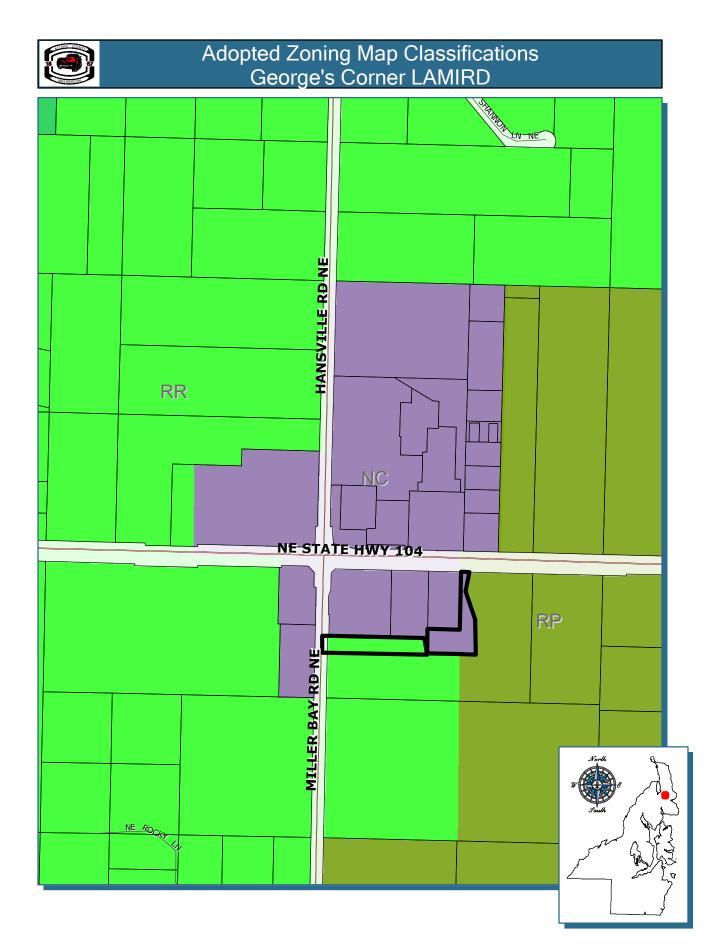
| 1        |   |
|----------|---|
| 2<br>3   | Amendment #5: UVC Maximum Density (CP)  |
| 4        |   |
| 5        | The Kitsap County Comprehensive Plan, Chapter 11 (Appendices), Urban Village Center zone                        |
| 6        | maximum density, page 11-147, adopted by Ordinance 534 (2016), is amended as follows:                           |
| 7        |   |
| 8        | Up to 18 dwelling units / acre  |
| 9        | <u>Min: 10</u>  |
| 10       | Max: NA   |
| 11       |   |
| 12       |   |
| 13       | Amendment #6: UVC Maximum Density (KCC)   |
| 14       |   |
| 15<br>16 | Kitsap County Code Section 17.260.010.B 'Purpose', last amended by Ordinance 534 (2016), is amended as follows: |
| 10       | amended as follows:   |
| 18       | Specific Purposes for the Urban Village Center (UVC) Zone. This zone provides for a compatible                  |
| 19       | mix of small-scale commercial uses and mixed-density housing, typically in multi-story buildings.               |
| 20       | Development within the zone should promote neighborhood identity, by providing a range of                       |
| 21       | commercial retail and service opportunities in close proximity to housing. The UVC zone is                      |
| 22       | intended to encourage flexible land uses, recognizing that the exact configuration of uses must                 |
| 23       | be responsive to community needs and market conditions. Accordingly, commercial and                             |
| 24       | residential uses may be mixed either vertically or horizontally in the UVC zone, though the more                |
| 25       | common configuration locates commercial uses on the lower floors of multi-story structures,                     |
| 26       | with residential units located above. <del>Residential densities within this zone may not exceed</del>          |
| 27       | <del>eighteen units per net acre.</del> Development within the UVC zone must occur in a manner that             |
| 28       | results in the design and construction of an interconnected system of pedestrian and bicycle                    |
| 29       | trails and facilities linking the development in the UVC zone to surrounding residential                        |
| 30       | neighborhoods, open spaces, recreational areas, and transportation corridors.                                   |
| 31       |   |
| 32<br>33 | Amendment #7: UVC Maximum Density (KCC)   |
| 33<br>34 | Amendment #7. Ovc Maximum Density (RCC)   |
| 35       | Kitsap County Code Section 17.420.054 'Commercial, industrial, and parks zones density and                      |
| 36       | dimensions table', Urban Village Center zone maximum density, last amended by Ordinance 550                     |
| 37       | (2018), is amended as follows:  |
| 38       |   |
| 39       | <u>18 NA</u>  |
| 40       |   |
| 41       |   |
| 42       | Amendment #8: UVC Mixed-Use Footnote (KCC)  |
| 43       |   |
| 44       | Kitsap County Code Section 17.420.060 'Footnotes for tables', Subsection 24, last amended by                    |
| 45       | Ordinance 550 (2018), is amended as follows:  |
| 46       |   |

| 1 | 24. <u>Reserved.</u> An individual structure intended for future mixed commercial and residential uses |
|---|--|
| 2 | may initially be used exclusively for residential use if designed and constructed for eventual         |
| 3 | conversion to mixed commercial and residential use once the urban village center matures.              |









# Legend for Land Use Maps

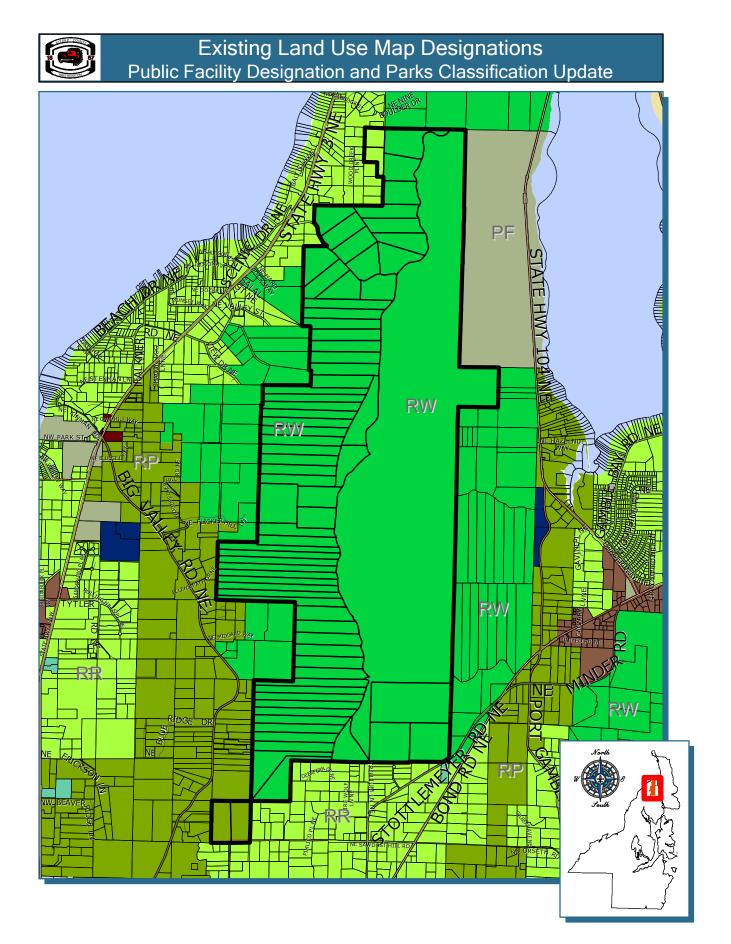


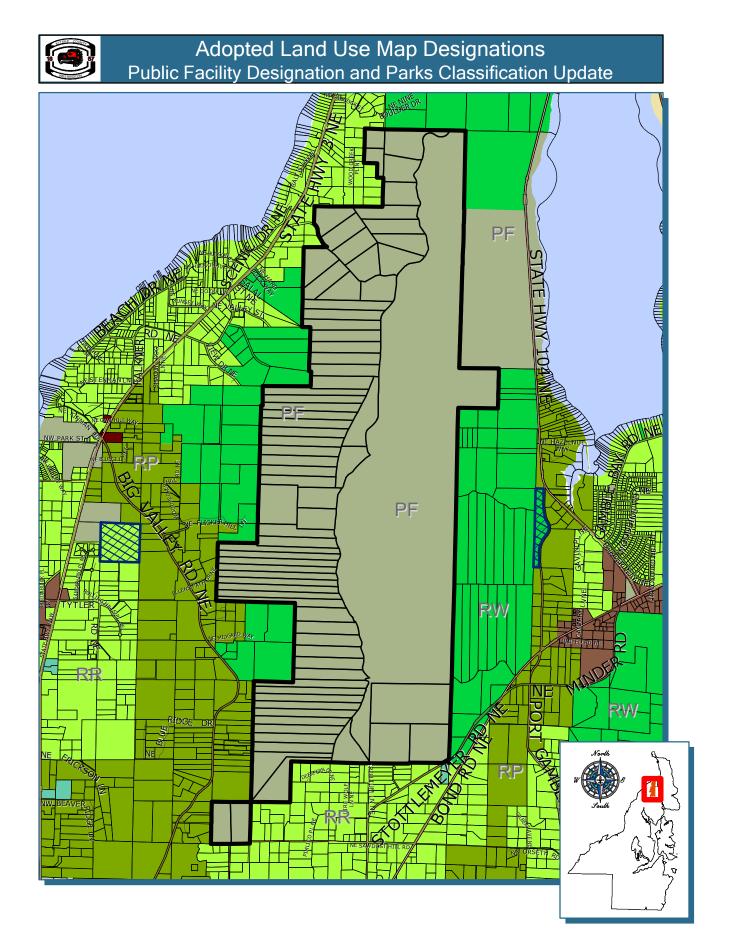
Ordinance Attachment 3 George's Corner LAMIRD

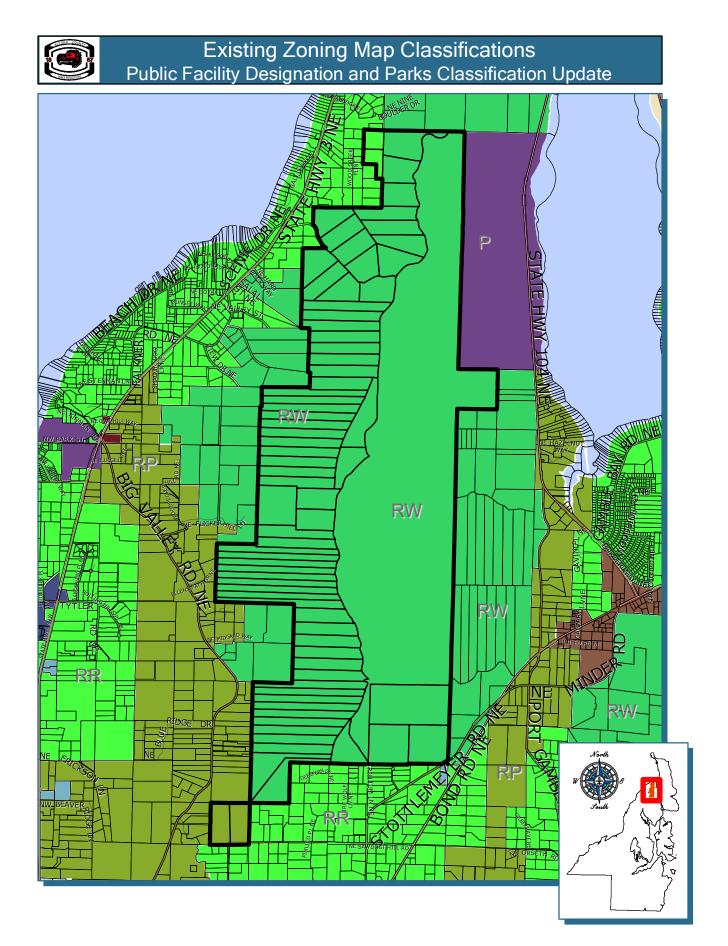
# **Legend for Zoning Maps**

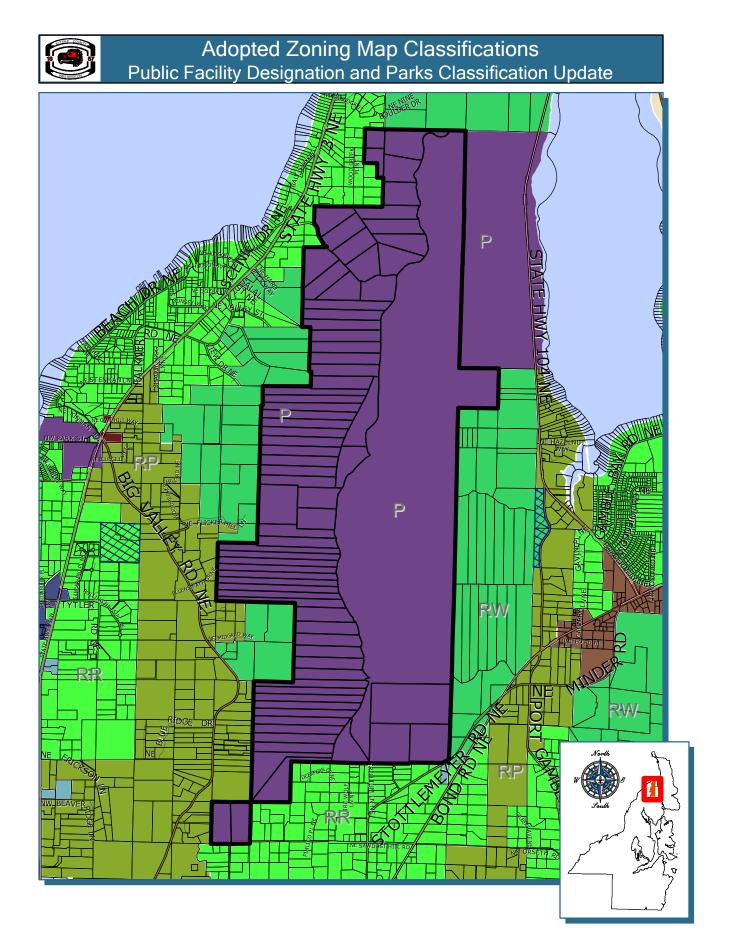


MVR - Manchester Village Residential









# Legend for Land Use Maps



# **Legend for Zoning Maps**



MVR - Manchester Village Residential

| 1<br>2      | Amendment #1: Parks, Recreation, and Open Space Chapter  |
|-------------|--|
| 3<br>4<br>5 | The Kitsap County Comprehensive Plan, Chapter 6 (Parks, Recreation, and Open Space), page 6-69, adopted by Ordinance 534 (2016), is amended as follows:  |
| 6           | Discussion   |
| 7           | Kitsap County is known for its many distinctive features including its glacier-carved rolling  |
| 8           | topography, evergreen forests, freshwater lakes, inlets, bays, and Puget Sound. Kitsap County's  |
| 9           | nature-oriented park system reflects this diversity of settings, and provides for developed  |
| 10          | recreation facilities to serve a population of diverse ages, ethnicities, abilities, and outdoor   |
| 11          | interests.   |
| 12          |  |
| 13<br>14    | Kitsap County's Park and Open Space system currently includes 74 sites totaling 7,279 acres.<br>These include a range of park types and classifications:   |
| 15          | Heritage Parks, at least 450 acres in size, to accommodate both active and passive   |
| 16          | recreation while providing open space and preservation. Parks in this category are   |
| 17          | managed and maintained by formal park stewardship groups;  |
| 18<br>19    | Regional parks (primarily waterfront parks) which draw people from more than a five mile distance;   |
| 20          | Community parks, which draw people from the immediate community;   |
| 21          | Natural resource areas, preserved for their habitat values, and;   |
| 22          | Partnership properties, which are generally smaller and have limited, if any, active use   |
| 23          | and/or are used and managed primarily by other parties. Partnership properties   |
| 24          | constitute about one-quarter of the Department's sites and six percent of the land area.   |
| 25          |  |
| 26          | Nearly two-thirds three quarters of all park and open space acreage is within six heritage parks.  |
| 27          | These heritage parks have become the foundation of Kitsap County's park system. They are   |
| 28          | large enough to remain primarily undeveloped natural areas, with trails and environmentally  |
| 29<br>30    | sensitive areas preserved or enhanced. <del>These heritage parks may have enough land to</del><br><del>appropriately accommodate active use areas to meet current and future needs.</del> <u>Some of these</u> |
| 30<br>31    | Heritage Parks may have a land base suitable to support more developed facilities and intense  |
| 32          | recreational use, while others encompass more natural, or historic-based resources and are   |
| 33          | more suitable for passive, less intrusive recreation and facilities.   |
| 34          | ······································   |
| 35          | The Kitsap Forest and Bay Project is currently a high priority for Kitsap County. Moving forward   |
| 36          | Kitsap County will continue to utilize partnerships to the greatest extent feasible. One such  |
| 37          | partnership is with Forterra and the Port Gamble/S'Klallam and Suquamish Tribes and is   |
| 38          | unprecedented locally. The large tracts of forestland contain ecologically important streams,  |
| 39          | wetlands and forest habitat, over two miles of shorelines, and tidelands. There are areas for  |
| 40          | open space, water access and public use, including key trail sections identified by North Kitsap   |
| 41          | Trails Association. The project is unique in that it brings many partners to the table including a   |
| 42          | private landowner, conservancy and trails groups, local government and both the Port Gamble  |
| 43          | S'Klallam and Suquamish tribes. Kitsap County, in partnership with Forterra and the Tribes has   |
| 44          | acquired a real estate option on these properties for near-term acquisition  |
| 45          |  |

| 1  | The Kitsap Forest and Bay Project is an ongoing priority for Kitsap County, which will                 |
|----|--|
| 2  | involve collaborating with conservation groups and recreation interests, working                       |
| 3  | together to protect forested landscapes and shoreline in the northern section of the                   |
| 4  | County. Together they have raised awareness and private funds for acquisition of                       |
| 5  | several thousand acres of forestlands for the Port Gamble Forest Heritage Park.                        |
| 6  | Incorporating a near-term "timber deed" reserved for a final harvest rotation for the                  |
| 7  | owner or timber company, has largely increased the available holdings for the County.                  |
| 8  | These lands will be reforested with a more natural mixed species restoration scheme,                   |
| 9  | and grow a future heritage forest, while providing for compatible recreational use of                  |
| 10 | those lands. Within this new park environment are ecologically important streams,                      |
| 11 | springs, wetlands, beaver ponds, and more than two miles of undeveloped shorelines                     |
| 12 | and tidelands. The project is unique in that it brought many partners to the table                     |
| 13 | including a private landowner, conservancy and trails groups, local government and                     |
| 14 | both the Port Gamble S'Klallam and Suquamish tribes.   |
| 15 |  |
| 16 | Focusing on the inter-related nature of parks and open space to other Comprehensive                    |
| 17 | Plan elements provide the guidance to do the following:  |
| 18 | <ul> <li>Provide parks, recreation, and open space facilities, and services in an efficient</li> </ul> |
| 19 | and economical manner, and manage and maintain park and open space lands;                              |
| 20 | <ul> <li>Incorporate a network of trails and greenways, working with cities, other</li> </ul>          |
| 21 | communities, and conservation organizations, to connect population and                                 |
| 22 | employment centers, schools, and public facilities;  |
| 23 | • Provide and manage parks in proximity to new and existing housing and manage                         |
| 24 | environmental values; and  |
| 25 | <ul> <li>Identify lands for possible acquisition to the County Park System.</li> </ul>                 |
| 26 |  |
| 27 |  |
| 28 | The Kitsap County Comprehensive Plan, Chapter 6 (Parks, Recreation, and Open Space), page 6-75,        |
| 29 | adopted by Ordinance 534 (2016), is amended as follows:  |
| 30 |  |
| 31 | Parks Recreation and Open Space Strategies   |
| 32 |  |
| 33 | Strategies   |
| 34 | For information on strategies, please see The strategies located on pages 23- 33 39 of                 |
| 35 | the 2012 2018 Parks and Recreation Open Space Plan are adopted by reference.                           |
| 36 | http://www.kitsapgov.com/parks/Parks/Pages/PROS_Plan.htm   |
| 37 | https://www.kitsapgov.com/parks/Pages/PROSPlanUpdates.aspx   |
| 38 |  |
| 39 | References   |
| 40 | 2012 2018 Parks and Recreation Open Space (PROS) Plan  |
| 41 | http://www.kitsapgov.com/parks/Parks/Pages/PROS_Plan.htm   |
| 42 | https://www.kitsapgov.com/parks/Pages/PROSPlanUpdates.aspx   |

| 1  | Parks and Recreation 6-year Capital Facilities Plan CFP                        |
|----|--|
| 2  | http://www.kitsapgov.com/parks/Parks/Pages/Planning_Capital_Projects.htm       |
| 3  | Newberry Hill Heritage Park Master Plan  |
| 4  | http://www.kitsapgov.com/parks/Parks/Pages/heritageparks/newberry_hill.htm     |
| 5  | https://www.kitsapgov.com/parks/Pages/NewberryHillHeritagePark.aspx            |
| 6  | South Kitsap Regional Park Plan  |
| 7  | http://www.kitsapgov.com/parks/Parks/Pages/communityparks/sk_community_park.ht |
| 8  | m  |
| 9  | https://www.kitsapgov.com/parks/Pages/SouthKitsapRegionalPark.aspx             |
| 10 | Forest Stewardship Plan  |
| 11 | http://www.kitsapgov.com/parks/Parks/Pages/Planning_Capital_Projects.htm       |
| 12 | https://www.kitsapgov.com/parks/Pages/ForestStewardship.aspx                   |

#### Amendment #1: Housing and Human Services Chapter

The Kitsap County Comprehensive Plan, Chapter 4 (Housing and Human Services), pages 4-57 to 4-58, adopted by Ordinance 534 (2016), is amended as follows:

# Housing and Human Services Strategies

### <u>Strategy 1 – Affordable Housing Inventory and Transportation Analysis</u> <u>Supports policies 2, 3, 4, 7, 9-14, 21-23</u>

Conduct a comprehensive study of Kitsap County's current housing landscape and inventory to determine what type of housing is needed currently and in the future based on Kitsap's employment and socio-economic profile, and to determine whether the current housing stock and employment distribution align with the transportation network and transit service.

- Partnerships: County elected officials and staff (including Department of Community Development, Human Services – Housing and Homelessness Division and Human Services – Community Development Block Grant Division), Cities, affordable housing providers, private housing developers/builders, social service agencies, Navy housing providers, land owners, real estate professionals, and consultants.
- Public Outreach: Kitsap County stakeholder outreach tools, form new Affordable Housing Task Force.
- Finance and Budget: Community Development Block Grant Division, Housing and Homelessness Division, other jurisdictions and community partners, and County staff time.
- Project Selection: County RFP process
- Monitoring: Establish timelines for study solicitation, execution, and completion.

## Strategy 1 <u>2</u> – Regulatory Changes

#### Supports policies 2, 3, 5, 7, 9-14

<u>Use the Affordable Housing Inventory and Transportation Analysis and/or other</u> <u>research</u> Research, <u>to</u> evaluate and implement the most effective regulatory tools and incentives (e.g. inclusionary zoning, impact fees, and others), to encourage affordable housing development and alternative housing types (e.g. tiny houses, Housing First units, micro units, boarding houses, Single Residence Occupancy units (SROs), and others).

Partnerships: County elected officials and staff (including Department of Community Development), affordable housing providers, private housing developers/builders, Navy housing providers, social service agencies, land owners and real estate professionals.

- Public Outreach: Kitsap County stakeholder outreach tools, form new Affordable Housing Task Force.
- Finance and Budget: Board of Commissioners and County staff time.
- Project Selection: Affordable Housing Task Force to make recommendations to the Board of Commissioners for regulatory changes.
- Monitoring: Establish baseline of affordable housing units; list of proposed prioritized changes with milestones; implementation of recommendations; track changes in the production of new affordable units.

## Strategy 2 3 – Development and expansion of financial resources

#### Supports policies 1, 6

Research, evaluate and implement new mechanisms for additional local funding for affordable housing and homeless housing and services.

- Partnerships: County elected officials and staff, affordable housing developers, social service agencies, private foundation/funders, citizens.
- Public Outreach: Kitsap County stakeholder outreach tools.
- Finance and Budget: Board of Commissioners and County staff time, community volunteer time.
- Project Selection: Staff and stakeholder recommendations to the Board.
- Monitoring: Establish baseline of current financial resources; produce analysis of options; implementation of recommendations; track changes in new funding availability.

#### Strategy 3 <u>4</u> – Implement the Homeless Housing Plan

#### Supports policies 4, 10, 15, 21

Implement the strategies and action steps identified in the Kitsap Homeless Housing Plan.

- Partnerships: County elected officials and staff, social service agencies (Kitsap Continuum of Care Coalition), faith based organizations, elected officials, Tribes, Federal and State Agencies, housing developers, foundations, people experiencing homelessness, citizens.
- Public Outreach: Kitsap County stakeholder outreach tools in addition to community engagement strategies and action steps identified in the Kitsap Homeless Housing Plan.
- Finance and Budget: Board of Commissioners and County staff time, more money and resources.
- Project Selection: Projects and programs identified in the Kitsap Homeless Housing Plan, through existing County processes.

Monitoring: Identification and implementation of initial and subsequent action steps, performance indicators listed in Kitsap Homeless Housing Plan.

## Strategy 4 <u>5</u> – Analysis of Impediments and Fair Housing Plan

#### Supports policies 11-13

Analyze impediments (including regulatory barriers) to fair housing and develop and implement a Fair Housing Plan.

- Partnerships: County, Cities, Housing Authorities, housing providers, HUD.
- Public Outreach: Create new Working Group, Kitsap County stakeholder outreach tools.
- Finance and Budget: Board of Commissioners and County staff time, agency staff time.
- Project Selection: Projects and programs identified in the Fair Housing Plan.
- Monitoring: Implement action steps and measure progress using identified indicators included in the Fair Housing Plan.

### References

- 2016-2019 Draft Kitsap County Aging and Long Term Care Area Plan http://www.kitsapgov.com/altc/ https://www.kitsapgov.com/hs/Pages/Aging-Landing.aspx
- Housing and Homelessness Program Overview http://www.kitsapgov.com/hs/housing/housing\_grant.htm https://www.kitsapgov.com/hs/Pages/HH-Housing-and-Homelessness-Landing.aspx
- The Block Grant Program Consolidated Plan http://www.kitsapgov.com/hs/block\_grant\_program/cdbg.htm https://www.kitsapgov.com/hs/Pages/CDBG--LANDING.aspx http://www.kitsapgov.com/hs/commission/ccy.htm
- Developmental Disabilities Program http://www.kitsapgov.com/hs/devdis/devdisabl.htm https://www.kitsapgov.com/hs/Pages/DD-Landing.aspx
- Veterans Assistance Program http://www.kitsapgov.com/hs/veterans/VA.htm https://www.kitsapgov.com/hs/Pages/VAB-LANDING.aspx
- Substance Abuse Prevention
   <u>http://www.kitsapgov.com/hs/substanceabuse/substanceabuseprevention.</u>
   <u>htm https://www.kitsapgov.com/hs/Pages/PREVENTION-Landing.aspx</u>

| 1        | Amendment #1: Land Use Chapter  |
|----------|---|
| 2        |   |
| 3        | The Kitsap County Comprehensive Plan, Chapter 1 (Land Use), page 1-17, adopted by Ordinance 534   |
| 4<br>5   | (2016), is amended as follows:  |
| 5<br>6   | Land Use Policy 26. Include the following components in each Urban Growth Area Management   |
| 7        | Agreement:  |
| ,<br>8   | -   |
| °<br>9   | <ul> <li>Specification that the city's zoning code; densities; development, subdivision,<br/>environmental and construction standards; and levels of service shall apply to the entire</li> </ul> |
| 10       | Urban Growth Area unless mutually agreed otherwise by the city and the County.  |
| 11       | <ul> <li>Confirmation that the city's comprehensive plan should reflect land use and capital</li> </ul>   |
| 12       | facilities planning for the entire Urban Growth Area. This should include agreement   |
| 13       | regarding the operation and maintenance of County-owned public facilities such as   |
| 14       | parks and other community buildings.  |
| 15       | <ul> <li>Identification of the responsibility and mechanisms for comprehensive plan</li> </ul>  |
| 16       | amendments, zoning changes and development applications within the Urban Growth   |
| 17       | Area.   |
| 18       | <ul> <li>Identification of the services to be provided, the service provider and the terms of</li> </ul>  |
| 19       | services. All service providers should be included in Urban Growth Area planning.   |
| 20       | Provisions on revenue sharing.  |
| 21       | <ul> <li>Description of the city's pre-annexation planning to ensure logical and coordinated</li> </ul>   |
| 22       | boundaries which shall include:   |
| 23       | <ul> <li>Conditioning City service extensions upon actual annexation for properties</li> </ul>  |
| 24       | contiguous to the City boundary or to agreements of no protest to future  |
| 25       | annexation for properties not contiguous.   |
| 26       | <ul> <li>Offering pre-annexation agreements to property owners interested in</li> </ul>   |
| 27       | annexation and needing assurances from the City about service, planning, or   |
| 28<br>29 | <ul> <li>other issues.</li> <li>Plans for tiering and/or phasing of infrastructure development, appropriate to</li> </ul>   |
| 30       | <ul> <li>Plans for tiering and/or phasing of infrastructure development, appropriate to<br/>the individual Urban Growth Area.</li> </ul>  |
| 31       | <ul> <li>City priorities for City-led annexation efforts as appropriate.</li> </ul>   |
| 32       | <ul> <li>Other issues as appropriate for specific Urban Growth Area Management Agreements.</li> </ul>   |
|          |   |
| 33<br>34 | <ul> <li>Preform Perform post-annexation reviews and evaluate accomplishment of the pre-<br/>annexation plan goals.</li> </ul>  |
| 35       | annexation plan goals.  |
| 36       | The Kitsap County Comprehensive Plan, Chapter 1 (Land Use), page 1-28, adopted by Ordinance 534   |
| 37       | (2016), is amended as follows:  |
| 38       |   |
| 39       | Strategy 3 – Recognize Diversity in Land Uses   |
| 40       | Supports policies <del>50-55, 37, 38, 41-49, 56-69</del> <u>37-38, 41-69</u>  |
| 41       | <ul> <li>Partnerships: Meet annually with Naval Base Kitsap to implement the Joint Land Use</li> </ul>  |
| 42       | Study (JLUS) findings.  |
| 43       | <ul> <li>Projects and Programs: Create policies and programs supporting Kitsap County's local</li> </ul>  |
| 44       | food system based on the Kitsap County Agricultural Strategic Plan.   |

| 1<br>2   | <ul> <li>Projects and Programs: Partner with the U.S. Department of Defense to recognize<br/>diverse land use opportunities within Kitsap County and to ensure compatible uses in<br/>the static of least additional statistics.</li> </ul> |
|----------|---|
| 3        | the vicinity of local military installation.  |
| 4        | Projects and Programs: Create a Public Facilities zone.   |
| 5        | Projects and Programs: Consider establishing a historic review board for Kitsap County.   |
| 6<br>7   | <ul> <li>Measuring, Monitoring and Evaluation: Geo-analyze rural lands to determine<br/>appropriate zoning.</li> </ul>  |
| 8<br>9   | Measuring, Monitoring and Evaluation: Analyze rural lands to determine appropriate zoning based on prime soils for agriculture or timber.   |
| 10<br>11 | <ul> <li>Finance and Budget: Explore methods to efficiently update resource lands information.</li> </ul>   |
| 12       |   |
| 13       | Amendment #2: Housing and Human Services Chapter  |
| 14       | The Kitsen County Community Dian Charter 4 (Usuains and Usuary Comission) as set 4 50 to 4  |
| 15<br>16 | The Kitsap County Comprehensive Plan, Chapter 4 (Housing and Human Services), pages 4-50 to 4-<br>52, adopted by Ordinance 534 (2016), is amended as follows:   |
| 10       | 52, adopted by Ordinance 554 (2010), is amended as follows.   |
| 18       | Discussion  |
| 19       | Everyone matters in Kitsap County. As part of the Comprehensive Plan, the County will work to   |
| 20       | provide policy guidance for assistance to the most at-risk residents, while directing funding to  |
| 21       | programs that support these populations. As part of this effort, the County will consider and   |
| 22       | review a housing first model for support for the most at-risk residents. The County also strives to   |
| 23       | provide policy direction to facilitate adequate housing for all economic segments of the county.  |
| 24<br>25 | Part of this effort includes intergovernmental coordination to make the most efficient use of resources to provide housing while avoiding concentrating housing in environmentally sensitive  |
| 25       | areas and protecting natural systems adequately to ensure long-term viability of groundwater  |
| 27       | supplies and maintain a high quality of life.   |
| 28       |   |
| 29       | Kitsap County has had stable population growth over the past two decades. Much of the growth  |
| 30       | is driven by the County's location in the Central Puget Sound and its relative proximity to jobs in   |
| 31       | King, Pierce and Snohomish Counties. This said, Kitsap County has also increased its job base   |
| 32       | over the past two decades as well.  |
| 33       | Kitaan Countries housing stock continues to be mainly single formity detached housing with the  |
| 34<br>35 | Kitsap County's housing stock continues to be mainly single-family detached housing with the largest amount of multi-family housing in Bremerton and unincorporated Kitsap County.  |
| 36       | Statistics from the U.S. Census bureau comparing housing stock between the 2000 and 2010  |
| 37       | censuses show that a majority of Kitsap County residents are homeowners. U.S. Census and  |
| 38       | ongoing real estate research efforts show that the price of owning a home, after the housing  |
| 39       | crash of 2008 is now again rapidly increasing. Affordable housing for first time homebuyers, in   |
| 40       | particular, is declining in Kitsap County. The county has a large percentage of renters and   |
| 41       | homeowners earning less than the county median and paying more than 30 percent of their   |
| 42       | income for housing, meeting the definition of cost-burdened households.   |
| 43       |   |

| 1  | Kitsap County is projected to gain an additional 80,438 residents by between 2010 and 2036, for  |
|----|--|
| 2  | a total <u>estimated</u> population <del>at</del> <u>of</u> approximately <del>of 335,000</del> <u>331,570</u> persons. This implies a |
| 3  | need for approximately 34,000 new housing units by 2036.   |
| 4  |  |
| 5  | It is a vision of the County to allow flexible development standards for housing being   |
| 6  | proposed in the vicinity of critical areas to reach both goals of meeting housing targets and  |
| 7  | environmental protection. The County also seeks to allow diversity of housing stock to include   |
| 8  | provision of energy efficient housing types that conserve non-renewable energy and helps   |
| 9  | minimize impact on air quality and climate.  |
| 10 |  |
| 11 | In the coming years the County will work to develop design guidance to create and maintain   |
| 12 | attractive housing stock while encouraging integration of affordable housing in new  |
| 13 | development and working to permit housing in areas with adequate public facilities and   |
| 14 | services.  |
| 15 |  |
| 16 | Throughout the 20-year plan period the County will continue to partner with and encourage  |
| 17 | developers to provide for open space, in association with new housing developments.  |
| 18 | Integration of housing and open space will be a priority to be located near new employment   |
| 19 | opportunities.   |
| 20 |  |
| 21 | This Comprehensive Plan also seeks to:   |
| 22 | promote the development of housing that contributes to healthy urban areas that  |
| 23 | attract existing and future residents,   |
| 24 | <ul> <li>provide policy guidance and assistance to property owners of historical and culturally</li> </ul>                             |
| 25 | significant housing to encourage preservation of those resources within the county,  |
| 26 | <ul> <li>encourage housing growth and rehabilitation sufficient to meet the needs of the</li> </ul>                                    |
| 27 | growing Kitsap County economy,   |
| 28 | <ul> <li>encourage growth of housing in areas with sufficient public facilities and capacity in</li> </ul>                             |
| 29 | place, as well as,   |
| 30 | <ul><li>require upgrades to public services and facilities where new housing is planned and</li></ul>                                  |
| 31 | services and facilities will not meet standards with new growth.   |
| 32 |  |
| 33 | In an effort to meet these challenges Kitsap County and the City of Bremerton, Washington have   |
| 34 | prepared a Consolidated Plan in order to implement our community's federal program funds   |
| 35 | from the U.S. Dept. of Housing and Urban Development (HUD). These funds are Community  |
| 36 | Development Block Grant (CDBG) and Home Investment Partnership Program (HOME). This plan   |
| 37 | is for the period of January 1, 2016 to December 31, 2020. Kitsap County is designated as an   |
| 38 | Urban County and receives a direct allocation of CDBG funds.   |
| 39 |  |
| 40 | The City of Bremerton receives a direct CDBG allocation, and works in partnership with the   |
| 41 | Kitsap County Consortium to administer HOME funds. The City of Bremerton receives its share  |
| 42 | of HOME funds based on a percentage allocation determined by HUD. The Consolidated Plan  |
| 43 | follows requirements of the U.S. Department of Housing and Urban Development (HUD), and  |
| 44 | uses HUD's format and data tables required for plans adopted after November 15, 2012. The  |
| 45 | purpose of this plan to evaluate community needs and set goals for the five-year plan period.  |
| 46 | Through a Community Needs Assessment, Housing Market Analysis and with community input,  |

| 1        | the County and City of Bremerton have developed a Strategic Plan. The Strategic Plan outlines      |
|----------|--|
| 2        | the priorities and goals which guide the allocation of funds over the five year period. The County |
| 3        | and City will each develop an Action Plan annually which will include projects awarded funds       |
| 4        | through an annual application process. These projects will address the priorities and goals over   |
| 5        | the 5-year period. Community Development Block Grant (CDBG) and Home Investment                    |
| 6        | Partnership Program (HOME) funds will be used over the next five years to address the needs        |
| 7        | outlined in the Strategic Plan. HUD's objectives guiding the proposed activities are to 1. Provide |
| 8        | decent affordable housing; 2. Create suitable living environments; and 3. Create economic          |
| 9        | opportunities. <del>(The following link will be included in the plan)</del>                        |
| 10       | http://www.kitsapgov.com/hs/block_grant_program/Plans.htm  |
| 11       |  |
| 12       |  |
| 13       | Amendment #3: Capital Facilities and Utilities Chapter   |
| 14       |  |
| 15       | The Kitsap County Comprehensive Plan, Chapter 7 (Capital Facilities and Utilities), page 7-84,     |
| 16       | adopted by Ordinance 534 (2016), is amended as follows:  |
| 17       |  |
|          | Capital Eacilities and Utilities Strategies  |
| 18       | Capital Facilities and Utilities Strategies  |
| 19       | For information on strategies, please see Capital Facilities Plan Draft. Please find copy at       |
| 20       | http://compplan.kitsapgov.com  |
| 21       |  |
| 22       |  |
| 23       | Amendment #4: Comprehensive Plan Land Use Map  |
| 24       |  |
| 25       | The Kitsap County Comprehensive Plan, Chapter 11 (Appendices), Kitsap County Comprehensive         |
| 26       | Plan Map, page 11-145, adopted by Ordinance 534 (2016), is amended as follows:                     |
| 27       |  |
| 28       | The 'MRO - Mineral Resource Overlay' is shown to overlay the underlying land use                   |
| 29       | designations as depicted in Exhibit 1 for the parcels listed in Exhibit 3. The Silverdale Regional |
| 30       | Growth Center Boundary is added to the map.  |
| 31       |  |
| 32       |  |
| 33       | Amendment #5: Zoning Map   |
| 34       |  |
| 35       | The Kitsap County Comprehensive Plan, Chapter 11 (Appendices), Kitsap County Zoning Map, page      |
| 36       | 11-146, adopted by Ordinance 534 (2016), is removed from the Kitsap County Comprehensive Plan,     |
| 37       | but not repealed, and therefore remains in effect pursuant to Kitsap County Code 17.120.030        |
| 38       | 'Revised maps'.  |
| 39       |  |
| 40       | The Kitsap County Zoning Map, last amended by Ordinance 534 (2016), is amended pursuant to         |
| 41       | Kitsap County Code Section 17.120.030 'Revised maps' as follows:                                   |
| 42       |  |
| 43       | The 'MRO - Mineral Resource Overlay' is added and shown to overlay the underlying zones            |
| 44       | as depicted in Exhibit 2 for the parcels listed in Exhibit 3.                                      |
| 45       |  |
| 46       |  |
| 40<br>47 | Amendment #6: Comprehensive Plan Land Use Designations, Zoning Classifications, and Densities      |
| τ,       | surveyers and completensive i fun card ose besignations, coming classifications, and bensities     |

The Kitsap County Comprehensive Plan, Chapter 11 (Appendices), pages 11-147 to 11-149, adopted
by Ordinance 534 (2016), is amended as follows:

Appendix B – Comprehensive Plan <u>Land Use Designations</u>, and Zones Zoning Classifications, and Densities

Appendix B defines which zone classification(s) are allowed within each Comprehensive Plan land use designation as well as the density of dwelling units (DU) per acre allowed within each zone. A cell marked with "NA" indicates there are no specific requirements.

10 11

9

1

5

6 7 8

| Comprehensive Plan<br>Land Use Designation | Zone Classification                   | Map<br>Symbol | <u>Min</u><br>Density<br>(DU/Acre) | <u>Max Density</u><br>(DU/Acre)                                | Density  |  |
|--|---------------------------------------|---------------|------------------------------------|--|--|--|
| Rural Residential                          | Rural Residential                     | RR            | <u>NA</u>                          | <u>1 DU/5</u><br>Acres   | <del>1 dwelling unit /</del><br><del>5 acres</del>     |  |
| Rural Protection                           | Rural Protection                      | RP            | <u>NA</u>                          | <u>1 DU/10 Acres</u>   | <del>1 dwelling unit / 10</del><br><del>acres</del>    |  |
| Rural Wooded                               | Rural Wooded                          | RW            | <u>NA</u>                          | <u>1 DU/20 Acres</u>   | 1 dwelling unit / 20<br>acres                          |  |
| Forest Resource Lands                      | ands Forest Resource Lands            |               | <u>NA</u>                          | 1 DU/40 Acres  | 1 dwelling unit / 40<br>acres                          |  |
| Mineral Resource<br>Overlay <sup>1</sup>   | Mineral Resource Overlay <sup>1</sup> | MR<br>MRO     | <u>NA</u>                          | <u>0²</u>  | Not applicable   |  |
|  | Urban Restricted                      | UR            | <u>1</u>                           | <u>5; up to 10 in</u><br><u>Gorst</u>                          | 1 – 5 dwelling units /<br>acre                         |  |
| Urban Low-Density                          | Greenbelt                             | GB            | <u>1</u>                           | <u>4</u>   | 1 − 4 dwelling units /<br>acre                         |  |
| Residential                                | Urban Low Residential                 | UL            | <u>5</u>                           | <u>9</u>   | <del>5 – 9 dwelling units /</del><br><del>acre</del>   |  |
|  | Urban Cluster Residential             | UCR           | <u>5</u>                           | <u>9</u>   | <del>5 – 9 dwelling units /</del><br><del>acre</del>   |  |
| Urban Medium-<br>Density Residential       | Urban Medium Residential              | UM            | <u>10</u>                          | <u>18</u>  | <del>10 – 18 dwelling</del><br><del>units / acre</del> |  |
| Urban High-Density<br>Residential          | Urban High Residential                | UH            | <u>19</u>                          | 30; up to 60 in<br>the Silverdale<br>Regional<br>Growth Center | <del>19 – 30 dwelling</del><br><del>units / acre</del> |  |

| Urban Low Intensity<br>Commercial <del>and Rural</del>                                       | Urban Village Center                               | UVC  | <u>10</u> | <u>18</u>  | Up to 18 dwelling<br>units / acre                      |
|--|--|------|-----------|--|--|
| Commercial <sup>1</sup>  | Neighborhood Commercial                            | NC   | <u>10</u> | <u>30</u>  | <del>10 – 30 dwelling<br/>units / acre</del>           |
|  | Commercial   | С    | <u>10</u> | <u>30</u>  | <del>10 – 30 dwelling<br/>units / acre</del>           |
| Urban High Intensity<br>Commercial <del>and Rural</del><br><del>Commercial<sup>1</sup></del> | Regional Center                                    | RC   | <u>10</u> | 30; up to 60 in<br>the Silverdale<br>Regional<br>Growth Center | <del>10 – 60 dwelling</del><br><del>units / acre</del> |
|  | Low Intensity Commercial                           | LIC  | <u>10</u> | <u>30</u>  | <del>10 – 30 dwelling</del><br><del>units / acre</del> |
| Rural Commercial   | Rural Commercial                                   | RCO  | <u>NA</u> | <u>0</u> <sup>2</sup>  | Not applicable   |
|  | Business Park                                      | BP   | NA        | <u>0</u> <sup>2</sup>  | Not applicable   |
| Urban <del>and Rural</del><br>Industrial   | Business Center                                    | BC   | <u>NA</u> | <u>0</u> <sup>2</sup>  | Not applicable   |
|  | Industrial   | IND  | <u>NA</u> | <u>0</u> <sup>2</sup>  | Not applicable   |
| Rural Industrial   | Rural Industrial                                   | RI   | <u>NA</u> | <u>0</u> <sup>2</sup>  | Not applicable   |
|  | Parks  | Р    | <u>NA</u> | <u>0</u> <sup>2</sup>  | Not applicable   |
| Public Facilities  | <u>NA (all other zone</u><br>within the Public Fac | _    |           |  |  |
|  | Keyport Village Commercial                         | KVC  | <u>NA</u> | <u>5</u>   | <del>0 – 5 dwelling units /</del><br><del>acre</del>   |
|  | Keyport Village Low<br>Residential                 | KVLR | <u>NA</u> | 2  | <del>2 dwelling units /</del><br>acre                  |
|  | Keyport Village Residential                        | KVR  | <u>NA</u> | <u>5</u>   | <del>5 dwelling units /</del><br><del>acre</del>       |
| Limited Area of More<br>Intensive Rural  | Manchester Village<br>Commercial                   | MVC  | <u>NA</u> | <u>5</u>   | <del>0 – 5 dwelling units /</del><br><del>acre</del>   |
| Development<br>(LAMIRD) Type I   | Manchester Village Low<br>Residential              | MVLR | NA        | <u>2</u>   | <del>2 dwelling units /</del><br><del>acre</del>       |
|  | Manchester Village<br>Residential                  | MVR  | <u>NA</u> | <u>4</u>   | 4 dwelling units /<br>acre                             |
|  | Port Gamble Rural Historic<br>Town Commercial      | RHTC | NA        | <u>2.5</u>   | <del>2.5 dwelling units /</del><br><del>acre</del>     |
|  | Port Gamble Rural Historic<br>Town Residential     | RHTR | <u>NA</u> | <u>2.5</u>   | <del>2.5 dwelling units /</del><br>acre                |

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|   | Port Gamble Rural Historic<br>Waterfront                 | RHTW            | <u>NA</u> | <u>2.5</u>            | 2.5 dwelling units /<br>acre                     |
|---|--|-----------------|-----------|-----------------------|--|
|   | Suquamish Village<br>Commercial                          | SVC             | <u>NA</u> | <u>0</u> <sup>2</sup> | Not applicable                                   |
|   | Suquamish Village Low<br>Residential                     | SVLR            | <u>NA</u> | <u>2</u>              | <del>2 dwelling units /</del><br><del>acre</del> |
|   | Suquamish Village<br>Residential                         | SVR             | <u>NA</u> | 2                     | <del>2 dwelling units /</del><br><del>acre</del> |
|   | Keyport Village Residential                              | <del>KVR</del>  |           |                       | <del>5 dwelling units /</del><br><del>acre</del> |
|   | <del>Keyport Village Low</del><br><del>Residential</del> | <del>KVLR</del> |           |                       | <del>2 dwelling units /</del><br><del>acre</del> |
|   | Keyport Village Commercial                               | <del>KVC</del>  |           |                       | <del>5 dwelling units /</del><br><del>acre</del> |
| Limited Area of More<br>Intensive Rural | Rural Employment Center                                  | REC             | <u>NA</u> | <u>0</u> <sup>2</sup> | Not applicable                                   |
| Development<br>(LAMIRD) Type III        | Twelve Trees Employment<br>Center                        | TTEC            | NA        | <u>0</u> <sup>2</sup> | Not applicable                                   |

| 1. | <u>The Mineral Resource Overlay (MRO) overlays and supersedes the requirements of the</u>  |
|----|--|
|    | existing land use designation and zoning classification until the site has been reclaimed, |
|    | after which the MRO shall be removed and the requirements of the underlying land use       |
|    | designation and zoning classification resumed.   |
| 2. | These zones are not intended to accommodate population growth and therefore do not         |
|    | have allowed density. However, limited new residential uses may occur in these zones       |
|    | which support the intent of these zones to provide employment and services. Therefore, up  |
|    | to one dwelling unit may be allowed per existing parcel for the limited residential uses   |
|    | allowed in Kitsap County Code Chapter 17.410.  |
|    |  |

#### **Descriptions**

- Please see Kitsap County Code Title 17 for Descriptions.
- http://www.codepublishing.com/WA/KitsapCounty/

### Amendment #7: Classification of zones (KCC)

- Kitsap County Code Section 17.120.010 'Classification of zones', last amended by Ordinance 534 (2016), is amended as follows:
- 17.120.010 Classification of zones.
- For the purposes of this title, the county is divided into zones classified as follows:

| Comprehensive Plan Land<br>Use Designation | Zone Classification  | Map<br>Symbol | Density                                  |
|--|--|---------------|--|
| Rural Residential                          | Rural Residential  | <u>RR</u>     | 1 dwelling unit/5 acres                  |
| Rural Protection                           | Rural Protection   | <u>RP</u>     | 1 dwelling unit/10 acres                 |
| Rural Wooded                               | Rural Wooded   | <u>RW</u>     | 1 dwelling unit/20 acres                 |
| Forest Resource Lands                      | Forest Resource Lands  | <u>FRL</u>    | 1 dwelling unit/40 acres                 |
| Mineral Resource Overlay                   | Mineral Resource Overlay   | MRO           | Not applicable                           |
|  | Urban Restricted   | <u>UR</u>     | 1 – 5 dwelling units/acre                |
| Urban Low-Density                          | Greenbelt  | <u>GB</u>     | <del>1 – 4 dwelling units/acre</del>     |
| Residential                                | Urban Low Residential  | <u>UL</u>     | 5 – 9 dwelling units/acre                |
|  | Urban Cluster Residential  | <u>UCR</u>    | <del>5 – 9 dwelling units/acre</del>     |
| Urban Medium-Density<br>Residential        | Urban Medium<br>Residential  | <u>UM</u>     | <del>10 – 18 dwelling units/acre</del>   |
| Urban High-Density<br>Residential          | Urban High Residential   | <u>UH</u>     | 19 – 30 dwelling units/acre <sup>±</sup> |
| Urban High Intensity                       | Commercial   | <u>C</u>      | 10 – 30 dwelling units/acre              |
| Commercial                                 | Regional Center  | <u>RC</u>     | 10 – 60 dwelling units/acre              |
|  | Urban Village Center   | <u>UVC</u>    | Up to 18 dwelling units/acre             |
| Urban Low Intensity<br>Commercial          | Neighborhood<br>Commercial   | <u>NC</u>     | <del>10 – 30 dwelling units/acre</del>   |
|  | Low Intensity Commercial   | LIC           | <del>10 – 30 dwelling units/acre</del>   |
| Rural Commercial                           | Rural Commercial   | <u>RCO</u>    | Not applicable                           |
|  | Business Park  | <u>BP</u>     | Not applicable                           |
| Urban Industrial                           | Business Center  | <u>BC</u>     | Not applicable                           |
|  | Industrial   | IND           | Not applicable                           |
| Rural Industrial                           | Rural Industrial   | <u>RI</u>     | Not applicable                           |
|  | Parks  | <u>P</u>      | Not applicable                           |
| Public Facilities                          | NA (all other zone classificat<br>allowed within the Public Faci<br>use designation) |               |  |
| Limited Area of More<br>Intensive Rural    | Keyport Village<br>Commercial  | <u>KVC</u>    | <del>0 – 5 dwelling units/acre</del>     |
| Development (LAMIRD)<br>Type I             | Keyport Village Low<br>Residential   | <u>KVLR</u>   | 2 dwelling units/acre                    |

| Comprehensive Plan Land<br>Use Designation          | Zone Classification                            | Map<br>Symbol | Density                              |
|---|--|---------------|--------------------------------------|
|   | Keyport Village<br>Residential                 | <u>KVR</u>    | 5 dwelling units/acre                |
|   | Manchester Village<br>Commercial               | <u>MVC</u>    | <del>0 – 5 dwelling units/acre</del> |
|   | Manchester Village Low<br>Residential          | <u>MVLR</u>   | <del>2 dwelling units/acre</del>     |
|   | Manchester Village<br>Residential              | <u>MVR</u>    | 4 dwelling units/acre                |
|   | Port Gamble Rural<br>Historic Town Commercial  | <u>RHTC</u>   | 2.5 dwelling units/acre              |
|   | Port Gamble Rural<br>Historic Town Residential | <u>RHTR</u>   | 2.5 dwelling units/acre              |
|   | Port Gamble Rural<br>Historic Waterfront       | <u>RHTW</u>   | 2.5 dwelling units/acre              |
|   | Suquamish Village<br>Commercial                | <u>SVC</u>    | Not applicable                       |
|   | Suquamish Village Low<br>Residential           | <u>SVLR</u>   | <del>2 dwelling units/acre</del>     |
|   | Suquamish Village<br>Residential               | <u>SVR</u>    | 2 dwelling units/acre                |
| Limited Area of More                                | Rural Employment Center                        | <u>REC</u>    | Not applicable                       |
| Intensive Rural<br>Development (LAMIRD)<br>Type III | Twelve Trees Employment<br>Center              | <u>TTEC</u>   | Not applicable                       |

1 Parcels located within the Silverdale regional growth center boundary may allow higher densities. See Section <u>17.120.058</u>, Silverdale regional center and design district density and dimension table.

#### 1 Amendment #8: Rural, Resource, and Urban Residential Zones Density and Dimensions Table (KCC)

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Kitsap County Code Section 17.420.052 'Rural, Resource, and Urban Residential Zones Density and Dimensions Table', last amended by Ordinance 550

- (2018), is amended as follows:
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#### 17.420.052 Rural, Resource, and Urban Residential Zones Density and Dimensions Table

| Chandard                  | Rural                        |                        |                               | Resource                                 |                                | Urban Low Density Residential                              |                            |                    |                    | Urban Medium/High<br>Density Residential  |                |
|---------------------------|------------------------------|------------------------|-------------------------------|--|--------------------------------|--|----------------------------|--------------------|--------------------|---|----------------|
| Standard                  | RR                           | RP                     | RW                            | FRL                                      | MRO                            | UR<br>(33)(53)   | GB<br>(33) <del>(50)</del> | UL<br>(5)(33)      | UCR<br>(5)         | UM<br>(5)   | UH<br>(33)(55) |
| Min. density<br>(du/acre) | NA                           | NA                     | NA                            | NA                                       | NA                             | 1<br>(3)(18)   | 1<br>(3)(18)               | 5                  | 5                  | 10  | 19             |
| Max. density<br>(du/acre) | NA<br><u>1 du/5</u><br>acres | NA<br>1 du/10<br>acres | NA<br><u>1 du/20</u><br>acres | <del>NA</del><br><u>1 du/40</u><br>acres | <del>NA</del><br><u>0 (19)</u> | 5 <u>, up to 10</u><br><u>in Gorst</u><br>(18) <u>(53)</u> | 4 (18)                     | 9                  | 9                  | 18  | 30             |
| Min. lot size             | 5 acres                      | 10 acres               | 20 acres                      | 40 acres                                 | 20 acres<br>(30)               | 5,800 s.f.   | 5,800 s.f.                 | 2,400 s.f.         | 2,400 s.f.         | None <u>NA</u> for<br>multifamily;<br>2,400 s.f. for<br>single-family                   |                |
| Max. lot size             | NA                           | NA                     | NA                            | NA                                       | NA                             | NA   | NA                         | 9,000 s.f.<br>(25) | 9,000 s.f.<br>(25) | NA  | NA             |
| Min. lot width<br>(feet)  | 140                          | 140                    | 140                           | 140                                      | 60 (31)                        | 60   | 60                         | 40                 | 40                 | <ul> <li>NA for<br/>multifamily;</li> <li>40 for<br/>single-family</li> </ul>           | 60             |
| Min. lot depth<br>(feet)  | 140                          | 140                    | 140                           | 140                                      | NA                             | 60   | 60                         | 60                 | 60                 | <ul> <li>MA for</li> <li>multifamily;</li> <li>60 for</li> <li>single-family</li> </ul> | 60             |

| Max. height<br>(feet) (40) <u>(50)</u>    | 35 (2)  | 35 (2)  | 35 (2)  | 35 (1)  | NA | 35   | 35 <del>(50)</del> | 35  | 35  | 45 (17)   | 55 (17) |
|---|---------|---------|---------|---------|----|--|--------------------|---|---|---|---------|
| Max.<br>impervious<br>surface<br>coverage | NA      | NA      | NA      | NA      | NA | 50% <u>, up to</u><br>55% <u>in</u><br><u>Gorst_(53)</u> | 40%                | NA  | NA  | 85%   | 85%     |
| Max. lot<br>coverage                      | NA      | NA      | NA      | NA      | NA | 50% <u>, up to</u><br>55% <u>in</u><br><u>Gorst_(53)</u> | 40%                | NA  | NA  | 85%   | 85%     |
| Setbacks (34)(4                           | 48)     |         |         |         |    |  |                    |   |   |   |         |
| Min. front<br>(feet)<br>(41)(42)(43)      | 50 (29) | 50 (29) | 50 (29) | 50 (29) | NA | 20 <del>(29),</del><br>15 <u>in Gorst</u><br>(29)(54)    | 20 (29)            | 20 for<br>garage or<br>carport; 10<br>for<br>habitable<br>area (29) | 10 for<br>single-<br>family,<br>duplex and<br>townhouse;<br>10 for<br>multifamily<br><del>adjacent or</del><br><u>when</u><br>abutting<br><del>residential <u>a</u><br/>single-<br/>family,<br/>duplex or<br/>townhouse<br/>on the same<br/>side of the<br/>street,<br/>otherwise <del>0</del><br/><u>NA</u> (29)</del> | Multifamily<br>= 10<br>Single-<br>family = 20<br>for garage<br>or carport;<br>10 for<br>habitable<br>area<br>10 for<br>multifamily;<br>for single-<br>family: 20<br>for garage<br>or carport,<br>10 for<br>habitable<br>area (29) | 20 (29) |

| Max. front<br>(feet)                | NA                                    | NA  | NA      | NA      | NA | NA   | NA      | NA  | NA  | NA  | NA      |
|-------------------------------------|---------------------------------------|---|---------|---------|----|--|---------|---|---|---|---------|
| <u>Min.</u> Side<br>(feet) (42)(43) | feet for<br>accessory<br>structures   | 20 feet; 5<br>feet for<br>accessory<br>structures<br>(29) | 20 (29) | 20 (29) | NA | 5 (29)   | 5 (29)  | garage or<br>carport<br>opening<br>directly     | alley, 10 feet<br>for a garage<br>or carport<br>opening<br>directly onto<br>the alley or 5<br>feet in all<br>other<br>instances<br>(28)(29) | feet for a<br>garage or<br>carport<br>opening | 5 (29)  |
| <u>Min.</u> Rear<br>(feet) (42)(43) | 5 feet for<br>accessory<br>structures | 5 feet for  | 20 (29) | 20 (29) | NA | 10 <del>-(29),</del><br>15 <u>in Gorst</u><br><u>(29)</u> (54) | 10 (29) | alley, 20<br>feet for a<br>garage or<br>carport | alley, 20 feet<br>for a garage<br>or carport<br>opening<br>directly onto<br>the alley   | feet for a<br>garage or<br>carport            | 10 (29) |

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Amendment #9: Commercial, Industrial, and Parks Zones Density and Dimensions Table (KCC)

Kitsap County Code Section 17.420.054 'Commercial, Industrial, and Parks Zones Density and Dimensions Table', last amended by Ordinance 550

(2018), is amended as follows:

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#### 17.420.054 Commercial, Industrial, and Parks Zones Density and Dimensions Table

| Standard                               | Commercial |               |              |                           |   |                                  | Industrial                     |                                |                                |                                | Public<br>Facilit          |  |
|--|------------|---------------|--------------|---------------------------|---|----------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------|--|
| Standard                               | UVC (5)    | NC<br>(5)(33) | C<br>(5)(33) | RC<br>(5)(33)             | LIC   | RCO<br>(12)                      | вс                             | BP                             | IND<br>(5)(36)                 | RI                             | Р                          |  |
| Min. density<br>(du/acre) (57)         | 10 (19)    | 10            | 10           |                           | 10  | <del>None</del><br><u>NA</u>     | NA                             | NA                             | NA                             | NA                             | NA                         |  |
| Max. density<br>(du/acre)              | 18 (19)    | 30            | 30           |                           | 20 <del>base,;</del><br><u>up to</u> 30<br><del>max <u>in</u><br/><u>Gorst</u> (53)</del> | <del>None</del><br><u>0 (19)</u> | <del>NA</del><br><u>0 (19)</u> | <del>NA</del><br><u>0 (19)</u> | <del>NA</del><br><u>0 (19)</u> | <del>NA</del><br><u>0 (19)</u> | <del>NA</del><br>0<br>(19) |  |
| Min. lot size                          | NA         | NA            | NA           |                           | NA  | NA                               | NA                             | 7 acres<br>(49)                | NA                             | NA                             | NA                         |  |
| Max. lot size                          | NA         | NA            | NA           |                           | NA  | NA                               | NA                             | NA                             | NA                             | NA                             | NA                         |  |
| Min. lot width<br>(feet)               | NA         | NA            | NA           | See Section<br>17.420.058 | NA  | NA                               | NA                             | NA                             | NA                             | NA                             | NA                         |  |
| Min. lot depth<br>(feet)               | NA         | NA            | NA           |                           | NA  | NA                               | NA                             | NA                             | NA                             | 200                            | NA                         |  |
| Max. height<br>(feet) (40) <u>(50)</u> | 45         | 35 (17)       | 35 (17)      |                           | 25 <del>base,;</del><br><u>up to</u> 45<br><del>max</del> in<br><u>Gorst</u> (53)         | 35                               | 35 (17)                        | 35 (17)                        | 35 (17)                        | 35                             | 35<br>(17)                 |  |
| Max.<br>impervious                     | 85%        | 85%           | 85%          |                           | 35% <del>base,;</del><br><u>up to</u> 50%   | 85%                              | NA                             | 50%                            | NA                             | 85%                            | NA                         |  |

| Standard             | Commercial   |               |              |                           |   |                   | Industrial   |                |                     |         | Public<br>Facilit               |  |
|----------------------|--|---------------|--------------|---------------------------|---|-------------------|--|----------------|---------------------|---------|---------------------------------|--|
| Standard             | UVC (5)  | NC<br>(5)(33) | C<br>(5)(33) | RC<br>(5)(33)             | LIC   | RCO<br>(12)       | вС   | BP             | IND<br>(5)(36)      | RI      | Ρ                               |  |
| surface<br>coverage  |  |               |              |                           | <del>max</del> <u>in</u><br><u>Gorst</u> (53) |                   |  |                |                     |         |                                 |  |
| Max. lot<br>coverage | Total gross<br>floor area<br>devoted to<br>nonresidential<br>use in any one<br>structure shall<br>not exceed<br>25,000 square<br>feet.<br>Total gross<br>floor area<br>devoted to<br>residential use<br>in any project<br>shall not<br>exceed 2/3 of<br>the total<br>proposed<br>gross floor<br>area. (24) |               | NA           |                           | 35%   | None<br><u>NA</u> | 60%<br>building<br>coverage or<br>as<br>determined<br>by master<br>plan<br>process | NA             | 60% lot<br>coverage | NA      | NA                              |  |
| Setbacks (34)(48     | 3)   |               |              |                           |   |                   |  |                |                     |         |                                 |  |
| Min. front<br>(feet) | None <u>NA</u>   | 20            | 20           | See Section<br>17.420.058 | None <u>NA</u>                                | 20 (26)           | 20 (23)(26)  | 20<br>(23)(26) | 20 (27)             | 20 (26) | 20 <del>,;</del><br>0 <u>in</u> |  |

| Standard                                | Commercial                   |               |              |               |             |   | Industrial  |                |                                   |   | Public<br>Facilities                                    |  |
|---|------------------------------|---------------|--------------|---------------|-------------|---|-------------|----------------|-----------------------------------|---|---|--|
|   | UVC (5)                      | NC<br>(5)(33) | C<br>(5)(33) | RC<br>(5)(33) | LIC         | RCO<br>(12)   | вс          | RD             | IND<br>(5)(36)                    | RI  | Ρ   |  |
| (29)(41)(42)<br>(43)(46)                |                              |               |              |               |             |   |             |                |                                   |   | <u>Gorst</u><br>(54)                                    |  |
| Max. front<br>(feet)<br>(41)(42)(43)    | NA                           | NA            | NA           |               | 10 (52)     | NA  | NA          | NA             | NA                                | NA  | NA  |  |
| 、 ,                                     | <del>None</del><br><u>NA</u> | 10 (21)       | 10 (21)      |               | 0 <u>NA</u> | 20,<br>50 when<br>abutting<br>residential<br><u>zone</u> (26) | 20 (23)(26) | 20<br>(23)(26) | <del>None</del><br><u>NA</u> (27) | 20,<br>50 when<br>abutting<br>residential<br><u>zone</u> (26) | 10  |  |
| <u>Min.</u> Rear (feet)<br>(29)(42)(43) | <del>None</del><br><u>NA</u> | 10 (21)       | 10 (21)      |               | 15          | 20,<br>50 when<br>abutting<br>residential<br><u>zone</u> (26) | 20 (23)(26) | 20<br>(23)(26) |                                   |   | 10 <del>,;</del><br>0 <u>in</u><br><u>Gorst</u><br>(54) |  |

#### Amendment #10: Limited Areas of More Intensive Rural Development (LAMIRD) Density and Dimensions Table (KCC)

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Kitsap County Code Section 17.420.056 'Limited Areas of More Intensive Rural Development (LAMIRD) Density and Dimensions Table', last amended by

Ordinance 550 (2018), is amended as follows:

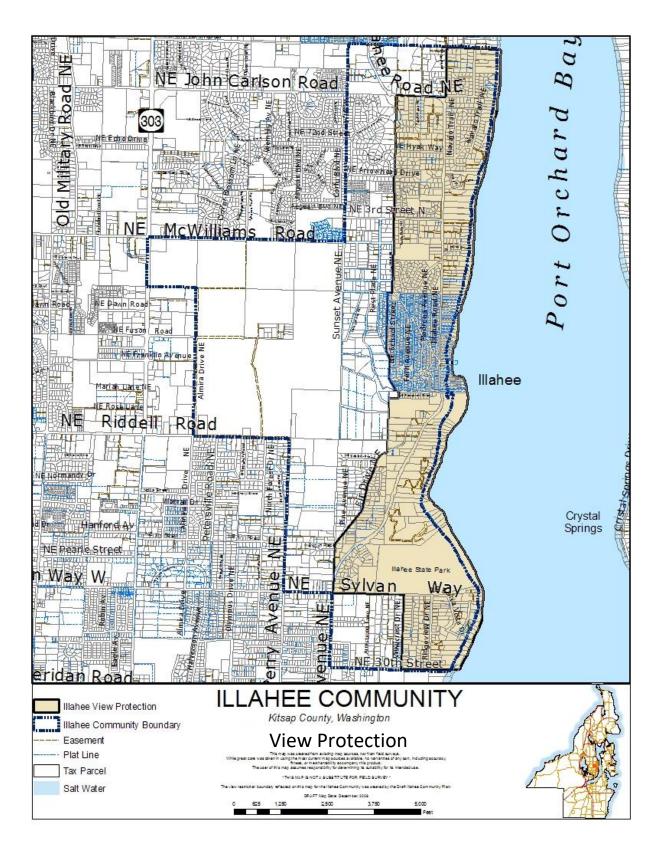
#### Table 17.420.056 Limited Areas of More Intensive Rural Development (LAMIRD) Density and Dimensions Table

|                              | TYPE I L | AMIRDS          |            |             |                     |                     |                              |                                    |         |                                |                       |                       | TYPE<br>LAMI               |                                   |
|------------------------------|----------|-----------------|------------|-------------|---------------------|---------------------|------------------------------|------------------------------------|---------|--------------------------------|-----------------------|-----------------------|----------------------------|-----------------------------------|
| Standard                     | Keyport  | t Rural Village |            | Mancheste   | Manchester Village  |                     |                              | Port Gamble Rural Historic<br>Town |         |                                | Suquamish Village     |                       |                            | TTEC                              |
|                              | KVC      | KVLR            | KVR        | MVC (47)    | MVLR                | MVR                 | RHTC                         | RHTR                               | RHTW    | SVC                            | SVLR                  | SVR                   |                            |                                   |
| Min.<br>density<br>(du/acre) | NA       | NA              | NA         | 0 <u>NA</u> | NA                  | NA                  | NA                           | NA                                 | NA      | NA                             | NA                    | NA                    | NA                         | NA                                |
| Max.<br>density<br>(du/acre) | 5        | 2 (45)          | 5          | 5 (15)      | 2 (15)              | 4 (15)              | 2.5                          | 2.5 (7)                            | 2.5     | <del>NA</del><br><u>0 (19)</u> | 2                     | 2                     | <del>NA</del><br>0<br>(19) | <del>NA</del><br><u>0</u><br>(19) |
| Min. lot size                | NA       | 12,500 s.f.     | 4,000 s.f. | NA          | 21,780 s.f.<br>(12) | 10,890 s.f.<br>(12) | <del>None</del><br><u>NA</u> | 3,500 s.f.<br>(7)                  | NA      | NA (11)                        | 4,500 s.f.<br>(4)(11) | 4,000 s.f.<br>(4)(11) | NA                         | NA                                |
| Max. lot<br>size             | NA       | NA              | NA         | NA          | NA                  | NA                  | <del>None</del><br><u>NA</u> | 7,500 s.f.<br>(7)                  | NA      | NA (11)                        | NA (11)               | NA (11)               | NA                         | NA                                |
| Min. lot.<br>width (feet)    | 30       | 80              | 40         | NA          | 60 (12)             | 60 (12)             | NA                           | NA                                 | NA      | NA (11)                        | 50<br>(4)(11)         | 40<br>(4)(11)         | NA                         | NA                                |
| Min. lot.<br>depth (feet)    | NA       | 80              | 80         | NA          | 60 (12)             | 60 (12)             | NA                           | NA                                 | NA      | NA (11)                        | 90<br>(4)(11)         | 75<br>(4)(11)         | NA                         | NA                                |
| Max. height<br>(feet) (40)   | 35       | 35              | 35         | 28 (13)     | 35 (14)             | 35 (14)             | 35 (8)                       | 30                                 | 35 (22) | 35                             | 30, Max<br>of 2       | 30, Max<br>of 2       | 35                         | 35                                |

|   | TYPE I I | AMIRDS   |  |   |  |  |      |  |      |         |                     |                     | TYPE<br>LAMI |      |
|---|----------|--|--|---|--|--|------|--|------|---------|---------------------|---------------------|--------------|------|
| Standard                                  | Keypor   | Keyport Rural Village  |  |   | Manchester Village   |  |      | Port Gamble Rural Historic<br>Town                       |      |         | Suquamish Village   |                     |              | TTEC |
|   | кус      | KVLR   | KVR  | MVC (47)  | MVLR   | MVR  | RHTC | RHTR   | RHTW | SVC     | SVLR                | SVR                 |              |      |
|   |          |  |  |   |  |  |      |  |      |         | habitable<br>floors | habitable<br>floors |              |      |
| Max.<br>impervious<br>surface<br>coverage | NA       | properties<br>less than<br>or equal<br>to 0.50<br>acres <u>:</u><br>40% for<br>residential<br>properties<br>greater<br>than or<br>equal to | properties<br>less than<br>or equal<br>to 0.50<br>acres <u>:</u><br>40% for<br>residential<br>properties<br>greater<br>than or<br>equal to | or equal<br>to 0.50<br>acres <u>;</u><br>40% for<br>residential<br>properties<br>greater<br>than or | properties<br>less than<br>or equal<br>to 0.50<br>acres <u>:</u><br>40% for<br>residential<br>properties<br>greater<br>than or<br>equal to | properties<br>less than<br>or equal<br>to 0.50<br>acres <u>;</u><br>40% for<br>residential | NA   | NA   | NA   | 40% (6) | 40% (6)             | 40% (6)             | 85%          | 85%  |
| Max. lot<br>coverage                      | NA       | NA   | NA   | NA  | NA   | NA   | 50%  | 50% or<br>2,000<br>s.f.,<br>which-<br>ever is<br>greater | 50%  | NA      | NA                  | NA                  | NA           | NA   |

|  | TYPE I L | AMIRDS  |  |                    |      |     |                                    |        |                 |  |         |         | TYPE<br>LAMI |            |
|--|----------|---|--|--------------------|------|-----|------------------------------------|--------|-----------------|--|---------|---------|--------------|------------|
| Standard                                 | Keypor   | t Rural Village   |  | Manchester Village |      |     | Port Gamble Rural Historic<br>Town |        |                 | Suquamish Village                      |         |         | REC          | TTEC       |
|  | KVC      | KVLR  | KVR  | MVC (47)           | MVLR | MVR | RHTC                               | RHTR   | RHTW            | SVC                                    | SVLR    | SVR     |              |            |
| Min. front<br>(feet)<br>(41)(42)<br>(43) | NA       | <u>habitable</u><br><u>area</u> , 20<br>for garage<br><u>or carport</u> | 10 <u>for</u><br><u>habitable</u><br><u>area</u> , 5 for<br>porch, 20<br><del>feet</del> for<br>garage <u>or</u><br><u>carport</u><br>(46) | NA                 | 20   | 20  | None<br>NA                         | 20 (9) | None<br>NA      | 10 (11)                                | 20 (11) | 20 (11) | 20           | 20         |
| Max. front<br>(feet)                     | NA       | NA  | NA   | NA                 | NA   | NA  | NA                                 | NA     | NA              | NA                                     | NA      | NA      | NA           | NA         |
| <u>Min.</u> Side<br>(feet)<br>(42)(43)   | NA       | 5   | 5  | NA                 | 5    | 5   | Per Title<br>14                    | 5 (10) | Per Title<br>14 | <mark>0 <u>NA</u><br/>(11) (21)</mark> | 5 (11)  | 5 (11)  | 10<br>(21)   | 10<br>(21) |
| <u>Min.</u> Rear<br>(feet)<br>(42)(43)   | NA       | 5   | 5  | NA                 | 5    | 5   | Per Title<br>14                    | 5 (10) | Per Title<br>14 | 10 (11)<br>(21)                        | 5 (11)  | 5 (11)  | 10<br>(21)   | 10<br>(21) |

| 1<br>2   | Amendment #11: Zero Density Footnote (KCC)   |
|----------|--|
| 2        | Kitsap County Code Section 17.420.060 'Footnotes for tables', Subsection 19, last amended by   |
| 4<br>5   | Ordinance 550 (2018), is amended as follows:   |
| 6        | 19. Reserved. These zones are not intended to accommodate population growth and therefore  |
| 7        | do not have allowed density. However, limited new residential uses may occur in these zones  |
| 8<br>9   | which support the intent of these zones to provide employment and services. Therefore, up to   |
| 9<br>10  | <u>one dwelling unit may be allowed per existing parcel for the limited residential uses allowed in</u><br><u>Kitsap County Code Chapter 17.410.</u> |
| 11       |  |
| 12       |  |
| 13       | Amendment #12: Silverdale Regional Growth Center Footnote (KCC)  |
| 14<br>15 | Kitsap County Code Section 17.420.060 'Footnotes for tables', Subsection 55, last amended by   |
| 16       | Ordinance 550 (2018), is amended as follows:   |
| 17       |  |
| 18       | 55. Parcels located within the Silverdale Regional <u>Growth</u> Center shall refer to the design  |
| 19<br>20 | standards identified in Section <u>17.420.058</u> , Silverdale regional center and design district density and dimension table.                      |
| 20<br>21 |  |
| 22       |  |
| 23<br>24 | Amendment #13: Illahee View Protection Overlay Footnote (KCC)  |
| 25       | Kitsap County Code Section 17.420.060 'Footnotes for tables', Subsection 50, last amended by   |
| 26       | Ordinance 550 (2018), is amended as follows:   |
| 27<br>28 | 50. New or remodeled structures within the Illahee view protection overlay zone View   |
| 28<br>29 | Protection Overlay may not exceed twenty-eight feet. Kitsap County will not enforce vegetation   |
| 30       | height standards.  |
| 31       |  |
| 32       | Amondment #14, Illohan View Protection Overlay Man (KCC)   |
| 33<br>34 | Amendment #14: Illahee View Protection Overlay Map (KCC)   |
| 35       | A new section is added to Kitsap County Code Chapter 17.700 'Appendices', as follows:  |
| 36       |  |
| 37       | Appendix B Illahee View Protection Overlay Map.  |





Ordinance Attachment 7, Exhibit 1 has been provided as a separate digital file due to size. Ordinance Attachment 7, Exhibit 2 has been provided as a separate digital file due to size. This table lists all of the parcels with a 2016 Mineral Resource Overlay (MRO) classification that were subject to the clarifying map edits described in Amendments #4 and #5. The Zone and MRO classification remained unchanged. The Land Use Designation, which underlays the MRO, was determined based on Zone.

|                   |                                       |      | LAND USE    |         |       |
|-------------------|---------------------------------------|------|-------------|---------|-------|
| PARCEL ACCT NO    | CONTACT NAME                          | ZONE | DESIGNATION | OVERLAY | ACRES |
|                   | ACE PAVING CO INC & PORT              |      |             |         | 10.05 |
| 192501-2-003-2008 | ORCHARD SAND & GRAVEL CO              | IND  | IND         | MRO     | 40.35 |
| 102501 2 000 2002 | ACE PAVING CO INC & PORT              |      | IND         | MIDO    | 0.5   |
| 192501-2-008-2003 | ORCHARD SAND & GRAVEL CO              | IND  | IND         | MRO     | 9.5   |
| 192501-2-009-2002 | ACE PAVING CO INC & PORT              | IND  | IND         | MRO     | 19.28 |
| 192501-2-009-2002 | ORCHARD SAND & GRAVEL CO              | IND  | IND         | IVIKU   | 19.20 |
| 5264-001-016-0000 | ADAMS MONICA A                        | RR   | RR          | MRO     | 0.36  |
| 152301-2-001-1008 | ALLEN SHEARER TRUCKING &              | RP   | RP          | MRO     | 150   |
| 132301-2-001-1008 | LANDSCAPE SUPPLY INC                  | ΠF   | hr          | IVINO   | 130   |
| 122301-1-004-1000 | ALPINE EVERGREEN CO INC               | RR   | RR          | MRO     | 77.45 |
| 332301-4-001-2000 | ALPINE EVERGREEN CO INC               | RR   | RR          | MRO     | 37.5  |
| 342301-3-002-2000 | ALPINE EVERGREEN CO INC               | RR   | RR          | MRO     | 48.62 |
| 232301-4-008-2005 | AMIS MICHAEL B & VALARIE S            | RR   | RR          | MRO     | 1.26  |
| 232301-4-023-2006 | ANDERSON DAVID & KRISTINA             | RR   | RR          | MRO     | 1.71  |
| 5264-001-006-0002 | ANDERSON LAURIE R                     | RR   | RR          | MRO     | 0.42  |
| 042602-2-001-2005 | ARNESS TREE FARMS INC                 | RW   | RW          | MRO     | 16.3  |
| 042602-1-004-2004 | ARNESS WILLIAM & PATRICIA             | RW   | RW          | MRO     | 24.84 |
| 262301-1-025-2007 | B & C LAND LLC                        | RR   | RR          | MRO     | 2.52  |
| 262301-1-039-2001 | B & C LAND LLC                        | RR   | RR          | MRO     | 3.96  |
| 262301-1-041-2007 | B & C LAND LLC                        | RR   | RR          | MRO     | 3.53  |
| 5264-002-017-0007 | BARCLAY KELLY & BARBARA               | RR   | RR          | MRO     | 3.01  |
| 192501-4-025-2008 | BARTON CHARLES E & KIMBERLEE<br>A     | IND  | IND         | MRO     | 0.72  |
| 192501-4-060-2004 | BELL ROBERT L & TRACY L               | IND  | IND         | MRO     | 0.58  |
| 4799-000-020-0102 | BELLE AVENUE LLC                      | RR   | RR          | MRO     | 6.93  |
| 262301-4-034-2000 | BESS EVONNE M TRUSTEE                 | RR   | RR          | MRO     | 5.04  |
| 262301-4-064-2003 | BEYERS BRUCE E & SHARI A              | RR   | RR          | MRO     | 1.32  |
| 092201-1-019-2007 | BITZ HENRY                            | RR   | RR          | MRO     | 2.71  |
| 102201-2-026-2003 | BITZ HENRY & DONNA                    | RR   | RR          | MRO     | 5.42  |
| 5264-002-002-0004 | BOWMAN LESLIE R                       | RR   | RR          | MRO     | 0.36  |
| 352401-3-007-1005 | BREMERTON CITY OF                     | UR   | PF          | MRO     | 1     |
| 5264-001-009-0009 | BRENNAN DONNA L                       | RR   | RR          | MRO     | 0.43  |
| 262301-4-062-2005 | BURNS ELIJAH G & SARAH M              | RR   | RR          | MRO     | 1.33  |
| 5264-002-008-0008 | CABANES CONRAD T III &<br>SIMPLICIA G | RR   | RR          | MRO     | 0.37  |
| 5264-002-005-0001 | CANTOR ANTHONLY L & DARCIE M          | RR   | RR          | MRO     | 0.36  |

|                   |   |      | LAND USE    |         |       |
|-------------------|---|------|-------------|---------|-------|
| PARCEL ACCT NO    | CONTACT NAME                              | ZONE | DESIGNATION | OVERLAY | ACRES |
| 5264-002-011-0003 | CARLSON NATASHA M & FISCHER<br>CAMMAE R & | RR   | RR          | MRO     | 0.36  |
| 232301-4-021-2008 | CARMONA RAUL R & JANET Y                  | RR   | RR          | MRO     | 1.31  |
| 192501-4-048-2001 | CENA WILFRED G & EVELYNDA M<br>TRUSTEES   | IND  | IND         | MRO     | 0.6   |
| 5264-001-008-0000 | CHARLEY JAY & NIKOLE R                    | RR   | RR          | MRO     | 0.42  |
| 262301-1-017-2007 | CHEVALIER MAURICE & REBECCA               | RR   | RR          | MRO     | 2.39  |
| 5264-002-001-0005 | CLABAUGH MICHAEL                          | RR   | RR          | MRO     | 0.4   |
| 232301-4-006-2007 | COLBURN REID                              | RR   | RR          | MRO     | 1.26  |
| 192501-4-069-2005 | COLLINS MICHAEL J                         | IND  | IND         | MRO     | 0.58  |
| 092201-1-029-2005 | COURTNEY TODD A & CONNIE FE               | RR   | RR          | MRO     | 10.4  |
| 5264-002-004-0002 | COX NANCY                                 | RR   | RR          | MRO     | 0.39  |
| 232301-4-016-2005 | CRANE JONATHAN L & GLORIA J               | RR   | RR          | MRO     | 1.2   |
| 232301-4-010-2001 | CREGIER CHARLES E                         | RR   | RR          | MRO     | 1.12  |
| 202401-1-004-1009 | CROSS MELVIN                              | RW   | RW          | MRO     | 10.04 |
| 192501-4-068-2006 | D & J ROHN FAMILY LLLP #2                 | IND  | IND         | MRO     | 0.6   |
| 192501-2-005-2006 | DCRW PROPERTIES LLC                       | IND  | IND         | MRO     | 9.65  |
| 192501-4-054-2002 | DCRW PROPERTIES LLC                       | IND  | IND         | MRO     | 0.36  |
| 192501-4-055-2001 | DCRW PROPERTIES LLC                       | IND  | IND         | MRO     | 0.37  |
| 5264-001-007-0001 | DEGREGORY FRANK JOHN JR &<br>STEFANIE A   | RR   | RR          | MRO     | 0.42  |
| 192501-4-049-2000 | DELANEY JOHN V III TRUSTEE                | IND  | IND         | MRO     | 0.4   |
| 192501-4-042-2007 | DICKEY RD LLC                             | IND  | IND         | MRO     | 0.29  |
| 192501-4-043-2006 | DICKEY RD LLC                             | IND  | IND         | MRO     | 0.29  |
| 262301-4-040-2002 | DISNEY & ASSOCIATES INC                   | RR   | RR          | MRO     | 1.26  |
| 192501-4-070-2002 | DIXON JAMES B                             | IND  | IND         | MRO     | 0.87  |
| 5264-002-007-0009 | DOAN TOAN SI                              | RR   | RR          | MRO     | 0.4   |
| 5264-001-018-0008 | DOBBINS DAISYRENE M &<br>MACKENZIE L      | RR   | RR          | MRO     | 0.48  |
| 272701-3-007-2000 | DOYLE WILLIAM W & MICHELE T               | RR   | RR          | MRO     | 7.46  |
| 352401-3-006-1006 | ECKSTROM JOHN A                           | RR   | RR          | MRO     | 4.49  |
| 262301-4-002-2008 | ELLISON ANNE A & DAVID E                  | RR   | RR          | MRO     | 5.04  |
| 192501-4-034-2007 | ERICKSON ANN                              | IND  | IND         | MRO     | 0.59  |
| 272701-3-017-2008 | ERICKSON JEFFREY A                        | RR   | RR          | MRO     | 2.3   |
| 5264-001-017-0009 | EURY DAN P & PATRICIA                     | RR   | RR          | MRO     | 0.42  |
| 262301-4-043-2009 | EVETT TERRY & ROBYN M                     | RR   | RR          | MRO     | 1.06  |
| 192501-4-044-2005 | FELDMAN ROBERT D                          | IND  | IND         | MRO     | 0.76  |
| 5264-001-001-0007 | FLORES GLEN B & PATRICIA P                | RR   | RR          | MRO     | 1.53  |

|                   | l                                    |      | LAND USE    |         |         |
|-------------------|--------------------------------------|------|-------------|---------|---------|
| PARCEL ACCT NO    | CONTACT NAME                         | ZONE | DESIGNATION | OVERLAY | ACRES   |
| 262301-4-087-2006 | FORSYTHE MATTHEW H &                 | RR   | RR          | MRO     | 2.16    |
| 102201-2-027-2002 | FOURNIER LYNDA S                     | RR   | RR          | MRO     | 2.71    |
| 102201-2-029-2000 | FOURNIER LYNDA S                     | RR   | RR          | MRO     | 10.7    |
| 5264-001-005-0003 | FRITZ NIKKI D                        | RR   | RR          | MRO     | 0.42    |
| 5264-001-015-0001 | GOULD IAN C & HUSKEY CYNTHIA<br>D    | RR   | RR          | MRO     | 0.37    |
| 5264-002-006-0000 | GRANSTROM SUZIE D                    | RR   | RR          | MRO     | 0.41    |
| 182401-1-001-1006 | GREEN MOUNTAIN ST FOREST             | RW   | RW          | MRO     | 1430.7  |
| 202401-1-003-1000 | GREEN MOUNTAIN ST FOREST             | RW   | RW          | MRO     | 1598.28 |
| 192501-4-023-2000 | GUSKI EDWARD C & MARY A              | IND  | IND         | MRO     | 1.13    |
| 192501-4-041-2008 | HARRIS BYRON                         | IND  | IND         | MRO     | 0.62    |
| 272701-4-092-2004 | HILL LOGISTICS LLC                   | TTEC | LAMIRD      | MRO     | 1.05    |
| 192501-4-045-2004 | HOOT RIDGE DUPLEX LLC                | IND  | IND         | MRO     | 0.76    |
| 192501-4-005-2002 | HORNING SPENCER & FRANCES            | IND  | IND         | MRO     | 1.07    |
| 192501-4-027-2006 | HORNING SPENCER & FRANCES            | IND  | IND         | MRO     | 1.05    |
| 272701-3-010-2005 | JAKUM FRANK G JR                     | RR   | RR          | MRO     | 2.3     |
| 272701-3-018-2007 | JENNINGS BENJAMIN A                  | RR   | RR          | MRO     | 2.93    |
| 262301-4-061-2006 | JESUS RONALD A & DONNA LEE           | RR   | RR          | MRO     | 1.06    |
| 262701-2-019-2009 | JJCT PROPERTIES LLC                  | RR   | RR          | MRO     | 29.86   |
| 342301-4-007-2003 | JOHNSON DANIEL & LINDA               | RR   | RR          | MRO     | 2.6     |
| 262301-1-061-2002 | JONES KARIN K & MICHAEL S            | RR   | RR          | MRO     | 1.02    |
| 5264-001-013-0003 | JORDAN JOANNE KAY                    | RR   | RR          | MRO     | 0.37    |
| 272701-3-009-2008 | KITSAP COUNTY GENERAL                | RR   | RR          | MRO     | 3.52    |
| 032401-3-006-1004 | KITSAP COUNTY PUBLIC WORKS           | RW   | RW          | MRO     | 39.61   |
| 042202-1-005-2007 | KITSAP COUNTY PUBLIC WORKS           | RP   | RP          | MRO     | 3.93    |
| 162402-3-001-1003 | KITSAP COUNTY PUBLIC WORKS           | RW   | RW          | MRO     | 71.44   |
| 172402-4-008-1003 | KITSAP COUNTY PUBLIC WORKS           | RW   | RW          | MRO     | 34.16   |
| 342301-4-015-2003 | KITSAP COUNTY PUBLIC WORKS           | RR   | RR          | MRO     | 87.79   |
| 282401-3-014-2003 | KRM REAL PROPERTY<br>INVESTMENTS LLC | IND  | IND         | MRO     | 0.92    |
| 282401-3-065-2001 | KRM REAL PROPERTY<br>INVESTMENTS LLC | IND  | IND         | MRO     | 4.74    |
| 282401-3-068-2008 | KRM REAL PROPERTY<br>INVESTMENTS LLC | IND  | IND         | MRO     | 36.18   |

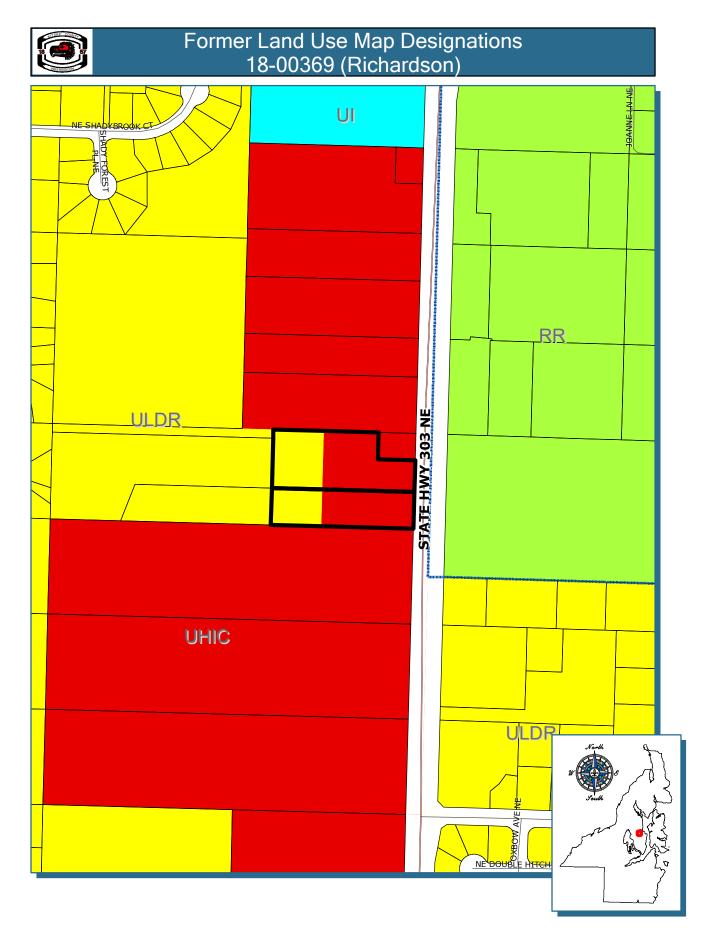
| PARCEL ACCT NO    | CONTACT NAME                          | ZONE | LAND USE<br>DESIGNATION | OVERLAY | ACRES |
|-------------------|---------------------------------------|------|-------------------------|---------|-------|
| 322401-1-017-2008 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 6.12  |
| 322401-1-021-2002 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 5.92  |
| 322401-1-022-2001 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 0.48  |
| 322401-1-025-2008 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 1.46  |
| 322401-1-030-2001 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 0.68  |
| 322401-1-117-2007 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 262.5 |
| 322401-1-122-2000 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 0.55  |
| 322401-1-124-2008 | KRM REAL PROPERTY INVESTMENTS LLC     | IND  | IND                     | MRO     | 0.52  |
| 322401-1-129-2003 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 2.79  |
| 322401-1-130-2000 | KRM REAL PROPERTY<br>INVESTMENTS LLC  | IND  | IND                     | MRO     | 1.54  |
| 192501-4-040-2009 | LAARS GROUP LLC                       | IND  | IND                     | MRO     | 0.76  |
| 202401-1-002-1001 | LAKE TAHUYEH COMMUNITY<br>CLUB        | RW   | RW                      | MRO     | 29.5  |
| 192501-4-051-2005 | LARSON KYLE & TAMMY                   | IND  | IND                     | MRO     | 0.62  |
| 5264-002-009-0007 | LAWRENCE SHAWN P & MARITA L           | RR   | RR                      | MRO     | 0.39  |
| 5264-002-010-0004 | LAZO JOSEPH L                         | RR   | RR                      | MRO     | 0.39  |
| 232301-4-001-2002 | LEVINSON MARK M & KIM A               | RR   | RR                      | MRO     | 5.04  |
| 232301-4-011-2000 | LEVINSON MARK M & KIM A               | RR   | RR                      | MRO     | 2.32  |
| 232301-4-014-2007 | LEVINSON MARK M & KIM A               | RR   | RR                      | MRO     | 2.52  |
| 232301-4-019-2002 | LOMAX RANDALL & BARBARA               | RR   | RR                      | MRO     | 1.15  |
| 232301-4-007-2006 | LOPEZ ISAAC F                         | RR   | RR                      | MRO     | 4.91  |
| 192501-4-047-2002 | LYON TODD A & DEANA M                 | IND  | IND                     | MRO     | 1.2   |
| 5264-002-003-0003 | MACMILLAN ALEXANDER T &<br>EMILY J    | RR   | RR                      | MRO     | 0.39  |
| 192501-4-046-2003 | MANNING ANGELINA V & MEIER<br>KEVIN J | IND  | IND                     | MRO     | 0.62  |
| 5264-001-012-0004 | MANSELL JAMES D                       | RR   | RR                      | MRO     | 0.37  |
| 5264-001-011-0005 | MAYBE GEORGE J JR & REBECCA J         | RR   | RR                      | MRO     | 0.37  |
| 232301-4-020-2009 | MEANS MICHAEL J & MELISSA R           | RR   | RR                      | MRO     | 1     |

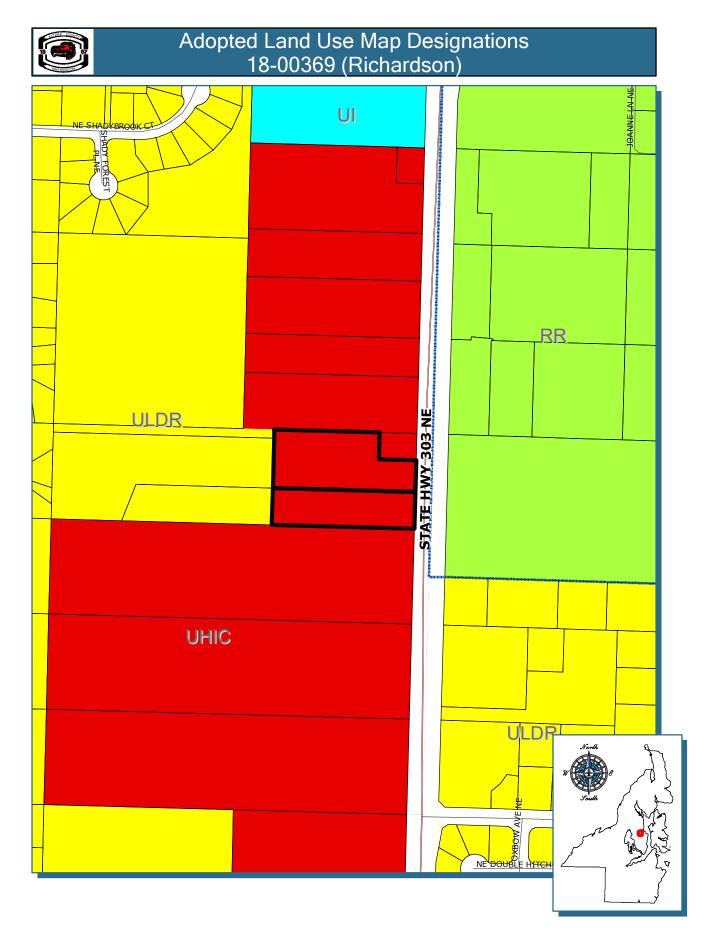
|                   | l                                 |      | LAND USE    |         |       |
|-------------------|-----------------------------------|------|-------------|---------|-------|
| PARCEL ACCT NO    | CONTACT NAME                      | ZONE | DESIGNATION | OVERLAY | ACRES |
| 342401-4-001-1000 | MERIDIAN TERRACE LLC              | RR   | RR          | MRO     | 39.56 |
| 342401-4-002-1009 | MERIDIAN TERRACE LLC              | RR   | RR          | MRO     | 22.77 |
| 342401-4-003-1008 | MERIDIAN TERRACE LLC              | RP   | RP          | MRO     | 16.02 |
| 352401-3-011-1009 | MERIDIAN TERRACE LLC              | RR   | RR          | MRO     | 29.71 |
| 092201-1-001-2007 | MILES SAND & GRAVEL COMPANY       | RR   | RR          | MRO     | 33.29 |
| 102201-2-004-2009 | MILES SAND & GRAVEL COMPANY       | RR   | RR          | MRO     | 9.34  |
| 102201-2-005-2008 | MILES SAND & GRAVEL COMPANY       | RR   | RR          | MRO     | 9.38  |
| 262301-1-013-2001 | MILES SAND & GRAVEL COMPANY       | RR   | RR          | MRO     | 18.12 |
| 262301-1-014-2000 | MILES SAND & GRAVEL COMPANY       | RR   | RR          | MRO     | 9.06  |
| 232301-4-022-2007 | MILLER ANDREW F                   | RR   | RR          | MRO     | 1.08  |
| 232301-4-002-2001 | MOEN ARDELL G                     | RR   | RR          | MRO     | 3.23  |
| 232301-4-003-2000 | MOEN ARDELL G                     | RR   | RR          | MRO     | 1.6   |
| 4799-000-002-0104 | MORRISON DONALD L & LOIS J        | RR   | RR          | MRO     | 0.46  |
| 192501-4-028-2005 | MUTCHLER GREGORY J                | IND  | IND         | MRO     | 1.07  |
| 232301-1-009-2000 | NIELSEN MARK A                    | RR   | RR          | MRO     | 59.38 |
| 232301-1-010-2007 | NIELSEN MARK A                    | RR   | RR          | MRO     | 59.44 |
| 272701-4-095-2001 | NILSEN BRUCE & LYNDA              | TTEC | LAMIRD      | MRO     | 0.67  |
| 272701-4-098-2008 | NILSEN BRUCE & LYNDA              | TTEC | LAMIRD      | MRO     | 1.18  |
| 272701-3-016-2009 | NORTH KITSAP GR & ASH CO          | RR   | RR          | MRO     | 0.14  |
| 092201-1-018-2008 | OLSON KRISTIN                     | RR   | RR          | MRO     | 2.7   |
| 262301-4-063-2004 | PARKER VALERIE G TRUSTEE          | RR   | RR          | MRO     | 1.32  |
| 262301-1-062-2001 | PENDRAS TERRI                     | RR   | RR          | MRO     | 1.01  |
| 5264-001-014-0002 | PERRY BRANDON P                   | RR   | RR          | MRO     | 0.37  |
| 262301-4-032-2002 | PETTYJOHN JIMMY L & CHRIS K       | RR   | RR          | MRO     | 5.04  |
| 092201-1-028-2006 | PIERCE ROBERT J                   | RR   | RR          | MRO     | 11.92 |
| 5264-002-016-0008 | PIONEER BUILDERS INC              | RR   | RR          | MRO     | 6.7   |
| 272701-4-091-2005 | PIONEER INVESTMENTS LLC           | TTEC | LAMIRD      | MRO     | 0.66  |
| 272701-4-093-2003 | PIONEER INVESTMENTS LLC           | TTEC | LAMIRD      | MRO     | 0.36  |
|                   | PIONEER INVESTMENTS LLC           | TTEC | LAMIRD      | MRO     | 0.87  |
|                   | PIONEER INVESTMENTS LLC           | TTEC | LAMIRD      | MRO     | 0.8   |
| 262301-1-040-2008 | PONTIUS VERNON E &<br>CASSANDRA I | RR   | RR          | MRO     | 3.91  |
| 262301-1-042-2006 | PONTIUS VERNON E &<br>CASSANDRA I | RR   | RR          | MRO     | 3.34  |
| 262301-1-063-2000 | PONTIUS VERNON E &<br>CASSANDRA I | RR   | RR          | MRO     | 0.98  |
| 202702-3-005-2008 | POPE RESOURCES                    | RW   | RW          | MRO     | 9.57  |

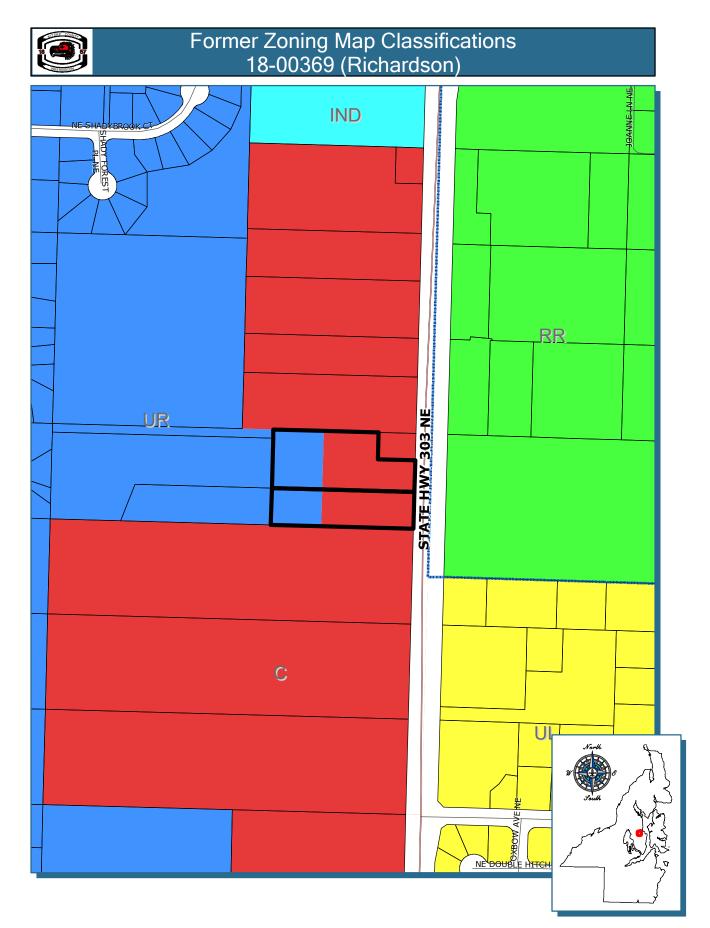
|                   | l  |      | LAND USE    |         |        |
|-------------------|--|------|-------------|---------|--------|
| PARCEL ACCT NO    | CONTACT NAME                             | ZONE | DESIGNATION | OVERLAY | ACRES  |
| 292702-2-026-2006 | POPE RESOURCES                           | RW   | RW          | MRO     | 7.54   |
| 4799-000-001-0303 | PORT ORCHARD GARDENS LLC                 | RR   | RR          | MRO     | 83.26  |
| 342301-3-018-2002 | PORT ORCHARD SAND & GRAVEL               | RR   | RR          | MRO     | 48.02  |
| 192501-2-001-2000 | PYRMAT HOLDINGS LLC                      | IND  | IND         | MRO     | 60.46  |
| 192501-2-002-2009 | PYRMAT HOLDINGS LLC                      | IND  | IND         | MRO     | 10.09  |
| 192501-2-006-2005 | PYRMAT HOLDINGS LLC                      | IND  | IND         | MRO     | 19.05  |
| 192501-3-001-2008 | PYRMAT HOLDINGS LLC                      | IND  | IND         | MRO     | 19.44  |
| 192501-3-006-2003 | PYRMAT HOLDINGS LLC                      | IND  | IND         | MRO     | 38.81  |
| 342301-4-006-2004 | RAINIER EVERGREEN                        | RR   | RR          | MRO     | 3.2    |
| 262301-4-039-2005 | RANDOLPH MATTHEW F & SANDRA MARIE        | RR   | RR          | MRO     | 1.26   |
| 092201-1-020-2004 | RAWLINGS ELLEN L                         | RR   | RR          | MRO     | 2.92   |
| 262301-4-042-2000 | RICHESON ROBERT T & SCHMIDT<br>SIRIWAN M | RR   | RR          | MRO     | 1.04   |
| 5264-001-003-0005 | RUKLICK LEONARD R JR &                   | RR   | RR          | MRO     | 0.43   |
| 182501-3-010-2008 | RZS ENTERPRISES LLC                      | IND  | IND         | MRO     | 39.98  |
| 262301-1-060-2003 | SAIKI SUSAN S                            | RR   | RR          | MRO     | 3.34   |
| 262301-4-038-2006 | SAMULIS JOSEPH & CYNTHIA                 | RR   | RR          | MRO     | 1.26   |
| 192501-4-062-2002 | SAYAH RAYMOND                            | IND  | IND         | MRO     | 0.43   |
| 192501-4-064-2000 | SAYAH RAYMOND                            | IND  | IND         | MRO     | 1      |
| 192501-4-065-2009 | SAYAH RAYMOND                            | IND  | IND         | MRO     | 2.79   |
| 192501-4-066-2008 | SAYAH RAYMOND                            | IND  | IND         | MRO     | 4.37   |
| 192501-4-063-2001 | SAYAH RAYMOND G & NAWAL N                | IND  | IND         | MRO     | 0.58   |
| 232301-4-017-2004 | SCHAFFER DOROTHY M                       | RR   | RR          | MRO     | 1.2    |
| 192501-4-050-2006 | SCHMIDT MARTIN & JULIE                   | IND  | IND         | MRO     | 0.58   |
| 192501-4-039-2002 | SEARER ERIC S & ALYSA M                  | IND  | IND         | MRO     | 1.22   |
| 262301-4-088-2005 | SEKERAK SARA L                           | RR   | RR          | MRO     | 7.92   |
| 262701-2-001-2009 | SETTLE ANN E ESTATE                      | RR   | RR          | MRO     | 9.62   |
| 262301-1-057-2008 | SHERWIN JONATHAN M & MOLLY<br>J          | RR   | RR          | MRO     | 1.5    |
| 232301-4-018-2003 | SILVER JOHN A & SHELLY R                 | RR   | RR          | MRO     | 1.2    |
| 192501-4-024-2009 | SNYDER JUDITH MIEKO TRUSTEE              | IND  | IND         | MRO     | 0.28   |
| 192501-4-038-2003 | SNYDER JUDITH MIEKO TRUSTEE              | IND  | IND         | MRO     | 0.28   |
| 042401-1-001-1002 | STATE OF WA DNR R/E DIV                  | RW   | RW          | MRO     | 644.64 |
| 5264-001-019-0007 | TALL SHADOWS HOMEOWNERS<br>ASSOC         | RR   | RR          | MRO     | 1.6    |
| 5264-001-020-0004 | TALL SHADOWS HOMEOWNERS<br>ASSOC         | RR   | RR          | MRO     | 0.24   |

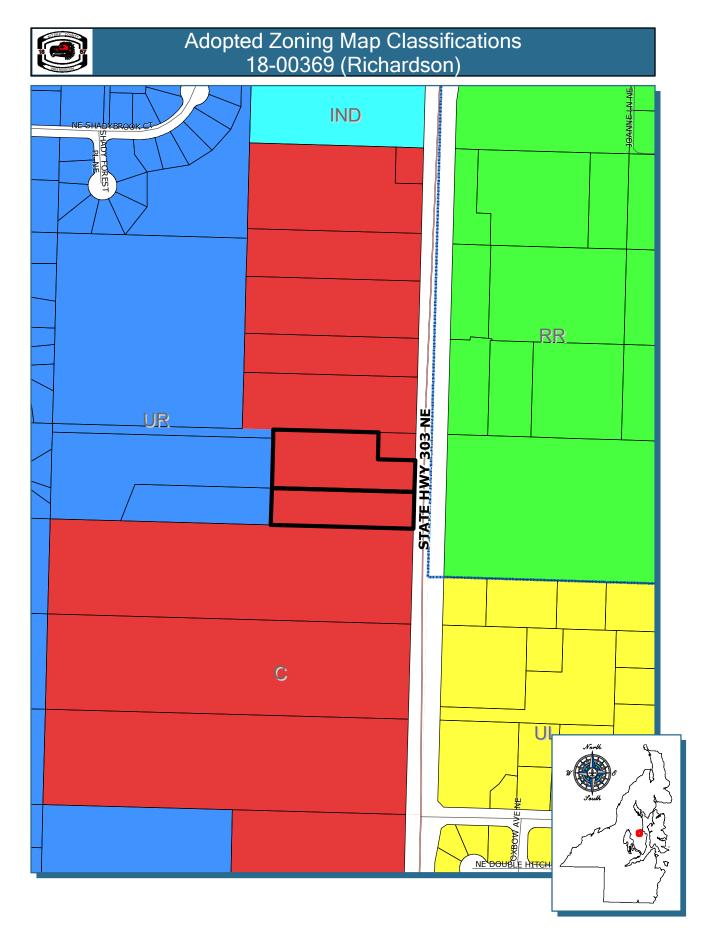
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|-------------------|---|------|-------------------------|---------|-------|
| 5264-002-013-0001 | TALL SHADOWS HOMEOWNERS                   | RR   | RR                      | MRO     | 1.6   |
| 5264-002-014-0000 | ASSOC<br>TALL SHADOWS HOMEOWNERS<br>ASSOC | RR   | RR                      | MRO     | 1.6   |
| 5264-002-015-0009 | TALL SHADOWS HOMEOWNERS                   | RR   | RR                      | MRO     | 0.59  |
| 092201-1-030-2002 | TALMO INC                                 | RR   | RR                      | MRO     | 0     |
| 262301-4-033-2001 | TAYLOR MARK & JESSECA                     | RR   | RR                      | MRO     | 1.26  |
| 262301-4-027-2009 | TO DUNG TRI & OUDERKIRK<br>JESSICA        | RR   | RR                      | MRO     | 1.9   |
| 272701-3-003-2004 | TRIPLE P LLC                              | RR   | RR                      | MRO     | 9.54  |
| 272701-3-019-2006 | TRIPLE P LLC                              | RR   | RR                      | MRO     | 9.87  |
| 272701-3-020-2003 | TRIPLE P LLC                              | RR   | RR                      | MRO     | 0.28  |
| 342301-4-011-2007 | TRIPP MICHAEL D                           | RR   | RR                      | MRO     | 1.23  |
| 342301-4-012-2006 | TRIPP MICHAEL D                           | RR   | RR                      | MRO     | 1.23  |
| 342301-4-013-2005 | TRIPP MICHAEL D                           | RR   | RR                      | MRO     | 1.15  |
| 342301-4-014-2004 | TRIPP MICHAEL D                           | RR   | RR                      | MRO     | 1.15  |
| 192501-4-009-2008 | TUOKKOLA TAUNA RAE                        | IND  | IND                     | MRO     | 0.59  |
| 232301-4-009-2004 |   | RR   | RR                      | MRO     | 1.26  |
| 202401-2-011-2006 |   | RP   | RP                      | MRO     | 9.19  |
| 202401-2-012-2005 |   | RP   | RP                      | MRO     | 2.93  |
| 202401-2-024-2001 | UELAND TREE FARM LLC                      | RP   | RP                      | MRO     | 4.99  |
| 202401-2-025-2000 | UELAND TREE FARM LLC                      | RP   | RP                      | MRO     | 4.49  |
| 202401-3-002-2005 | UELAND TREE FARM LLC                      | RP   | RP                      | MRO     | 79.67 |
| 202401-3-004-2003 | UELAND TREE FARM LLC                      | RP   | RP                      | MRO     | 39.94 |
| 5264-002-012-0002 | VARDAMAN DAVID & FARALLY<br>ARDRA         | RR   | RR                      | MRO     | 0.41  |
| 232301-4-005-2008 | WARGO MARK N SR & CRYSTAL<br>ANN          | RR   | RR                      | MRO     | 4.87  |
| 092201-1-023-2001 | WATSON JOHN A & SHERIDA L                 | RR   | RR                      | MRO     | 2.54  |
| 272701-4-094-2002 | WEBSTER CRAIG A & MARY E                  | TTEC | LAMIRD                  | MRO     | 1.23  |
| 5264-001-010-0006 | WILLIAMS DANIEL S & CAROL E               | RR   | RR                      | MRO     | 0.44  |
| 032201-2-001-2001 | WLD LLC                                   | RR   | RR                      | MRO     | 30.25 |
| 032201-2-002-2000 | WLD LLC                                   | RR   | RR                      | MRO     | 19.64 |
| 032201-2-003-2009 | WLD LLC                                   | RR   | RR                      | MRO     | 9.65  |
| 032201-2-005-2007 | WLD LLC                                   | RR   | RR                      | MRO     | 10.1  |
| 032201-2-006-2006 | WLD LLC                                   | RR   | RR                      | MRO     | 10.09 |
| 332301-4-020-2007 | WLD LLC                                   | RR   | RR                      | MRO     | 8.22  |
| 342301-3-003-2009 | WLD LLC                                   | RR   | RR                      | MRO     | 9.6   |
| 342301-3-006-2006 | WLD LLC                                   | RR   | RR                      | MRO     | 9.6   |
| 342301-3-007-2005 | WLD LLC                                   | RR   | RR                      | MRO     | 9.59  |
| 342301-3-008-2004 | WLD LLC                                   | RR   | RR                      | MRO     | 8.14  |

|                   |                            |      | LAND USE    |         |       |
|-------------------|----------------------------|------|-------------|---------|-------|
| PARCEL ACCT NO    | CONTACT NAME               | ZONE | DESIGNATION | OVERLAY | ACRES |
| 5264-001-002-0006 | WOOD DEREK                 | RR   | RR          | MRO     | 0.51  |
| 5264-001-004-0004 | ZAMORA JOSE R & KOURTNEY K | RR   | RR          | MRO     | 0.42  |
| 262301-4-041-2001 | ZINK JUSTIN & ALYCIA       | RR   | RR          | MRO     | 1.04  |









# Legend for Land Use Maps



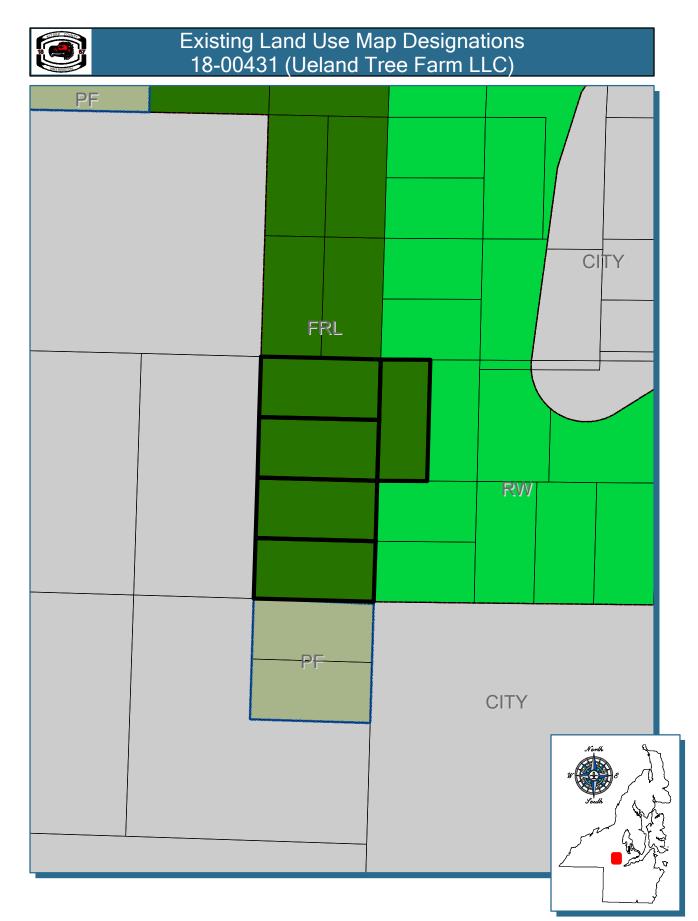
Ordinance Attachment 8 CPA 18-00369 Richardson

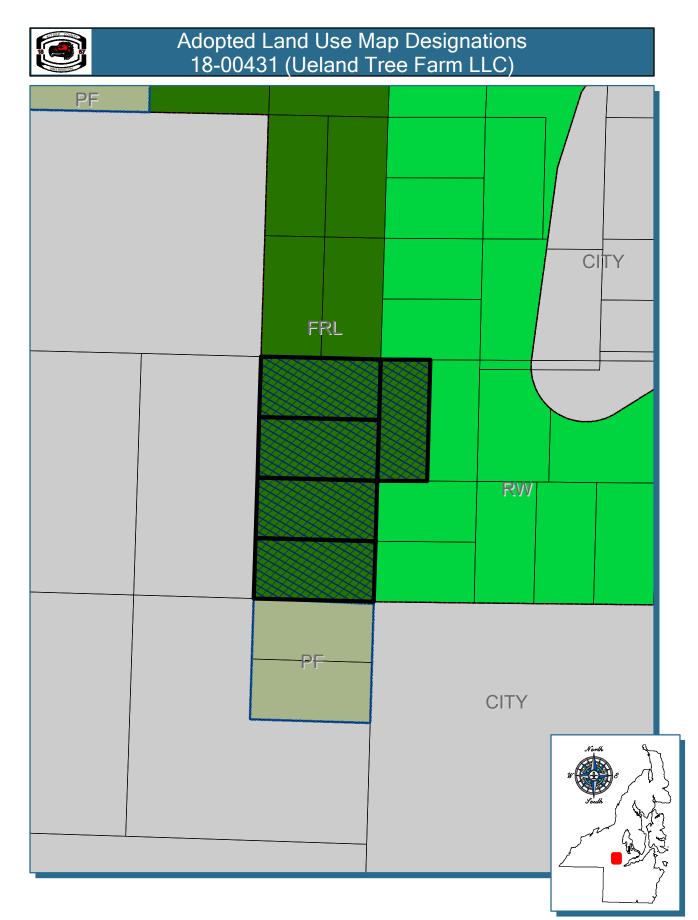
6/25/2018

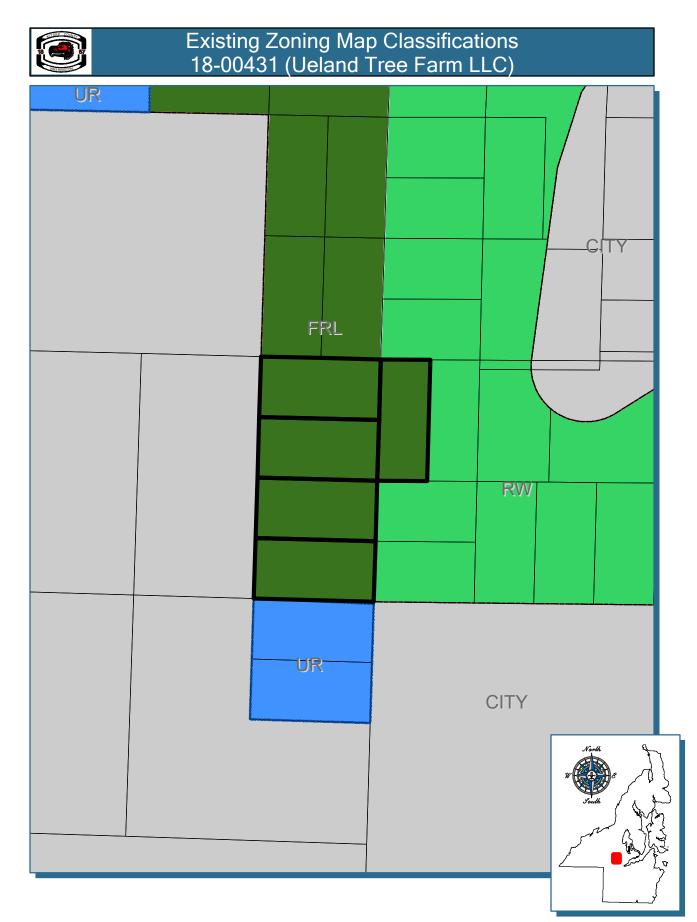
# **Legend for Zoning Maps**

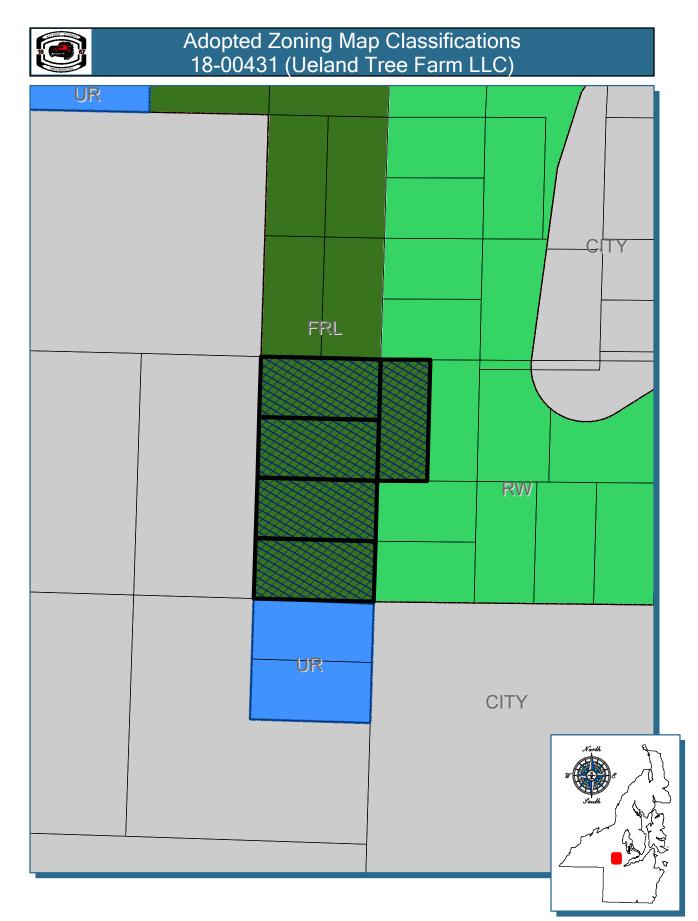


MVR - Manchester Village Residential









# Legend for Land Use Maps

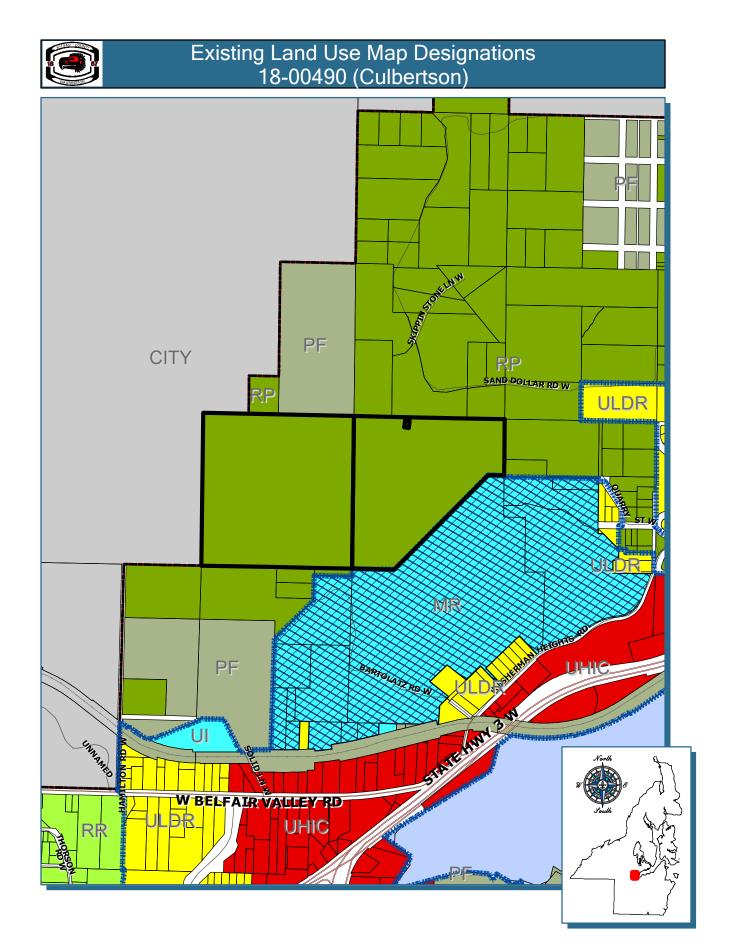


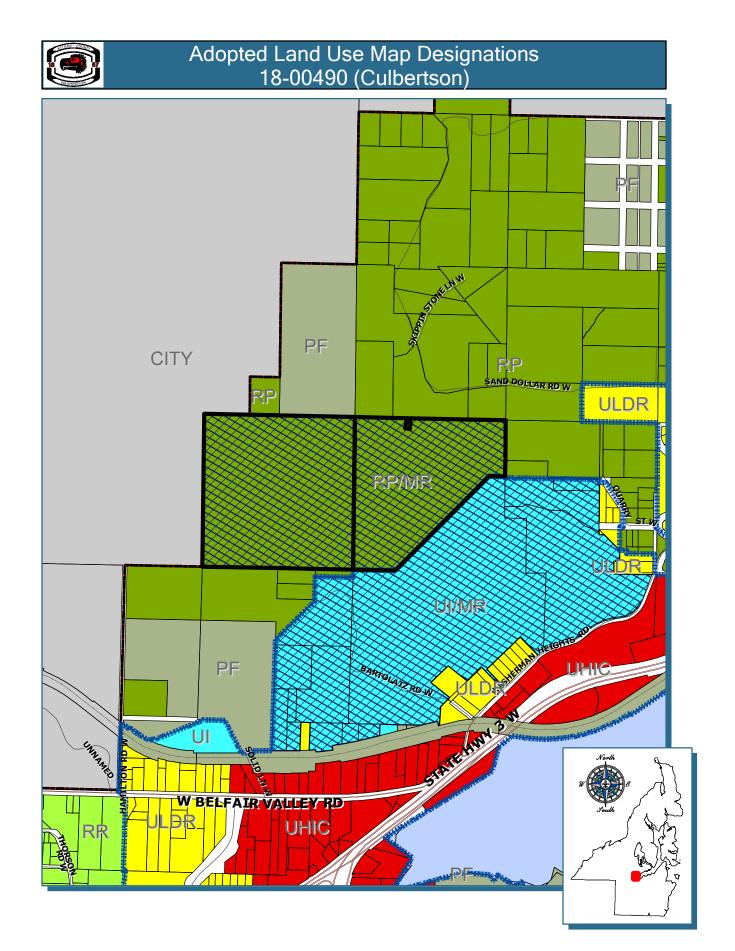
Ordinance Attachment 9 CPA 18-00431 Ueland Tree Farm, LLC

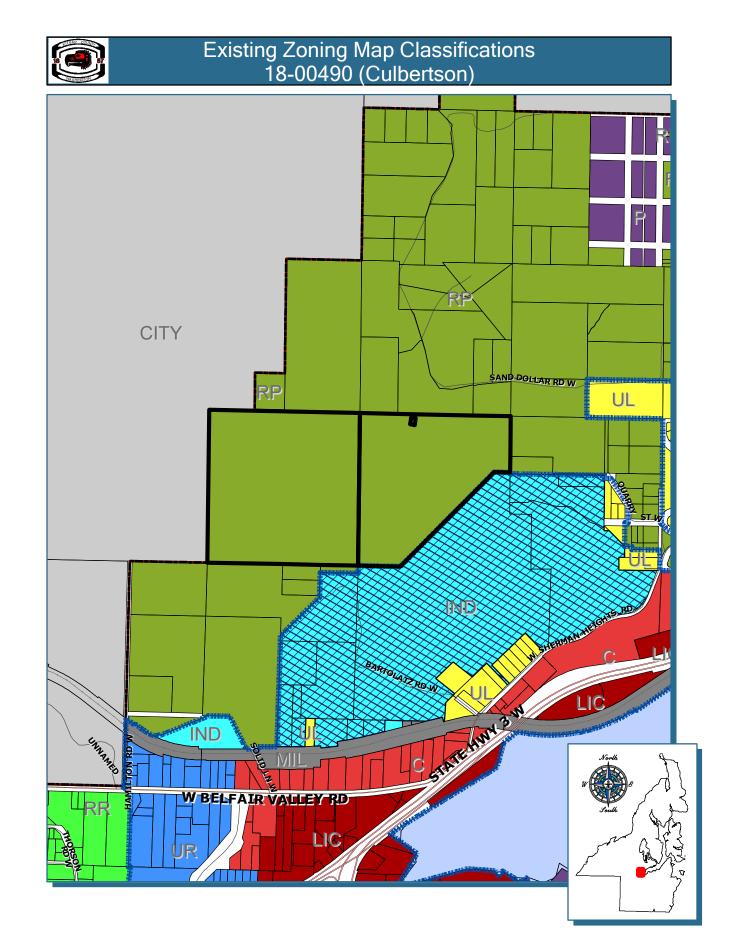
## **Legend for Zoning Maps**

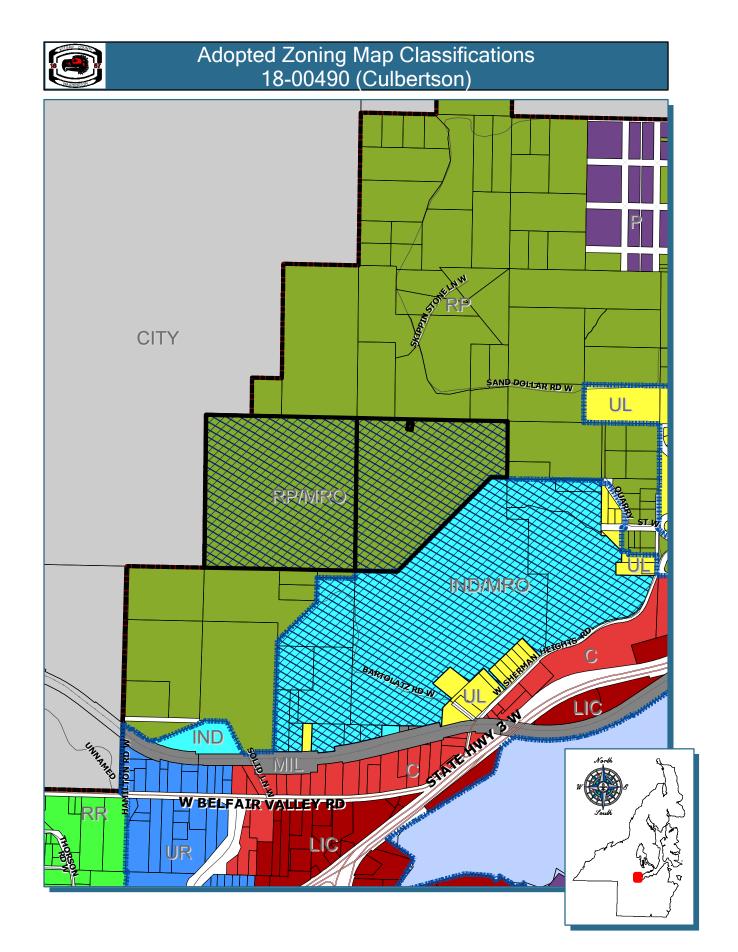


MVR - Manchester Village Residential









### Legend for Land Use Maps



Ordinance Attachment 10 CPA 18-00490 Culbertson

### **Legend for Zoning Maps**



MVR - Manchester Village Residential

#### Amendment #1: Categorical Use 602 – Aggregate Extraction Site (KCC)

Kitsap County Code Section 17.410.042 'Rural, resource, and urban residential zones use table', last amended by Ordinance 550 (2018), is amended as follows:

1 2

#### 17.410.042 Rural, resource, and urban residential zones use table.

|      | prehensive Plan<br>Use Designation               | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded   | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider       | ntial                   |                  | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|--|----------------------|---------------------|-------------------|-----------------------------|---------------------------------------|--------------------|-------------------|-------------------------|------------------|---|---|
|      | ing Classification                               | RR<br>(101)          | RP<br>(101)         | RW<br>(101)       | FRL                         | MRO                                   | UR<br>(19)(101)    | GB<br>(60)(101)   | UL<br>(19)(48)<br>(101) | UCR<br>(48)(101) | UM<br>(30)(47)<br>(48)(101)               | UH<br>(19)(47)<br>(48)(101)             |
| RESI | DENTIAL USES                                     |                      |                     |                   |                             |                                       |                    |                   |                         |                  |   |   |
| 100  | Accessory dwelling units (1)                     | С                    | С                   | С                 |                             |                                       | Ρ                  | Р                 | Ρ                       | Ρ                | Ρ   |   |
| 102  | Accessory living quarters (1)                    | Ρ                    | Ρ                   | Ρ                 |                             |                                       | Р                  | Р                 | Ρ                       | Ρ                | Ρ   |   |
| 104  | Accessory use or<br>structure<br>(1)(18)(51)     | Ρ                    | Ρ                   | Ρ                 | Ρ                           | Ρ                                     | Ρ                  | Ρ                 | Ρ                       | Ρ                | Ρ   | Ρ                                       |
| 106  | Adult family home                                | ACUP<br>P<br>(41)    | ACUP<br>P<br>(41)   | ACUP<br>P<br>(41) |                             |                                       | ACUP<br>P<br>(41)  |                   | ACUP<br>P<br>(41)       | P<br>(41)        | ACUP<br>P<br>(41)                         | ACUP<br>P<br>(41)                       |
| 108  | Bed and breakfast<br>house or vacation<br>rental | ACUP<br>C<br>(34)    | ACUP<br>C<br>(34)   | ACUP<br>C<br>(34) |                             |                                       | ACUP<br>C<br>(34)  | ACUP<br>C<br>(34) | ACUP<br>C<br>(34)       | Ρ                | ACUP<br>C<br>(34)                         |   |
| 109  | Boarding house<br>(102)                          |                      |                     |                   |                             |                                       | ACUP<br>(98)       | ACUP<br>(98)      | ACUP<br>(98)            | ACUP<br>(98)     | P (99)(102)                               | P (99)(102)                             |
| 110  | Caretaker's                                      |                      |                     |                   |                             |                                       |                    |                   |                         |                  | ACUP                                      |   |

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|      | prehensive Plan<br>Use Designation  | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider | itial             |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|---|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-------------|-------------------|-----------|---|---|
| Zoni | ing Classification  | RR                   | RP                  | RW              |                             |                                       | UR                 | GB          | UL                | UCR       | UM  | UH                                      |
| Cate | egorical Use  | (101)                | (101)               | (101)           | FRL                         | MRO                                   | (19)(101)          | (60)(101)   | (19)(48)<br>(101) | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
|      | dwelling  |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 112  | Convalescent home<br>or congregate care<br>facility (97)                    |                      |                     |                 |                             |                                       |                    |             | С                 | ACUP      | С   | ACUP                                    |
| 114  | Cottage housing<br>developments   |                      |                     |                 |                             |                                       | ACUP               | ACUP        | ACUP              | Р         | ACUP                                      |   |
| 116  | Dwelling, duplex  | P (3)                | P (3)               | P (3)           | P (3)                       |                                       | Р (3)              | Р           | P (3)             | Р         | Р   |   |
| 118  | Dwelling, existing  | Р                    | Р                   | Р               | Р                           | Р                                     | Р                  | Р           | Р                 | Р         | Р   | Р                                       |
| 120  | Dwelling,<br>multifamily  |                      |                     |                 |                             |                                       | C<br><br>(80)      | С           | С                 | ACUP      | Р   | Ρ                                       |
| 122  | Dwelling, single-<br>family attached  | С                    | С                   |                 | С                           |                                       | Р                  | Р           | Ρ                 | Р         | Р   | ACUP                                    |
| 124  | Dwelling, single-<br>family detached<br>(includes<br>manufactured<br>homes) | P (43)               | P (43)              | P (43)          | C (43)                      |                                       | P (43)             | P (43)      | P (43)            | P (43)    | P (26)(43)                                | P (26)(43)                              |
| 126  | Guest house (1)   | Р                    | Р                   | Р               |                             |                                       | Р                  | Р           | Р                 | Р         | Р   |   |
| 128  | Home business<br>(1)(53)  | ACUP                 | ACUP                | ACUP            | C (23)                      |                                       | Ρ                  | Р           | Ρ                 | Ρ         | ACUP                                      | ACUP                                    |
| 130  | Hotel/motel (1)(52)   |                      |                     |                 |                             |                                       |                    |             |                   |           |   | ACUP                                    |

|      | prehensive Plan<br>Use Designation                   | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider   | itial          |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|--|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|---------------|----------------|-----------|---|---|
|      | ng Classification                                    | RR                   | RP                  | RW              | FRL                         | MRO                                   |                    | GB            | UL<br>(19)(48) |           | UM<br>(30)(47)                            | UH<br>(19)(47)                          |
| Cate | gorical Use  | (101)                | (101)               | (101)           |                             |                                       | (19)(101)          | (60)(101)     | (101)          | (48)(101) | (48)(101)                                 | (48)(101)                               |
| 132  | Mobile homes   | P (43)               | Ρ                   | Ρ               | P (43)                      | Ρ                                     | C<br>(24)(43)      | C<br>(24)(43) | C<br>(24)(43)  | C (43)    | C<br>(24)(43)                             | <br>(43)                                |
| 134  | Residential care<br>facility                         |                      |                     |                 |                             |                                       | ACUP               | ACUP          | ACUP           | Р         | Р   | Ρ                                       |
| CON  | MERCIAL/BUSINESS                                     | USES                 |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 200  | Accessory use or structure (1)(51)                   | Ρ                    | Р                   | Р               | Р                           | Р                                     | Ρ                  | Р             | Р              | Ρ         | Р   | Р                                       |
| 202  | Adult<br>entertainment (1)                           |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 204  | Ambulance service                                    |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 206  | Auction house  |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 208  | Auto parts and<br>accessory stores                   |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 210  | Automobile rentals                                   |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 212  | Automobile repair and car washes                     |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 214  | Automobile service station (6)                       |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |
| 216  | Automobile,<br>recreational vehicle<br>or boat sales |                      |                     |                 |                             |                                       |                    |               |                |           |   |   |

|      | prehensive Plan<br>Use Designation         | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Recource | Urban<br>Low Densi | ty Resider | tial              |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|--|----------------------|---------------------|-----------------|-----------------------------|----------|--------------------|------------|-------------------|-----------|---|---|
| Zoni | ng Classification                          | RR                   | RP                  | RW              | 501                         |          | UR                 | GB         |                   | UCR       |   |   |
| Cate | egorical Use                               | (101)                | (101)               | (101)           | FRL                         | MRO      | (19)(101)          | (60)(101)  | (19)(48)<br>(101) | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
| 218  | Nonmotorized<br>recreation rentals<br>(95) |                      |                     |                 |                             |          |                    |            |                   | ACUP      | ACUP                                      | ACUP                                    |
| 220  | Boat/marine supply stores                  |                      |                     |                 |                             |          |                    |            |                   |           |   |   |
| 222  | Brew pubs                                  |                      |                     |                 |                             |          |                    |            |                   |           |   |   |
| 224  | Clinic, medical                            |                      |                     |                 |                             |          |                    |            |                   |           |   | ACUP (37)                               |
| 226  | Conference center                          |                      |                     |                 |                             |          |                    |            | Р                 |           |   |   |
| 228  | Custom art and<br>craft stores             |                      |                     |                 |                             |          |                    |            |                   |           |   |   |
| 230  | Day-care center<br>(14)                    | С                    | С                   |                 |                             |          | С                  | С          | С                 | С         | ACUP (37)                                 | ACUP (37)                               |
| 232  | Day-care center,<br>family (14)            | Р                    | Ρ                   |                 |                             |          | Р                  | С          | Р                 | Р         | ACUP (37)                                 | ACUP (37)                               |
| 234  | Drinking<br>establishments                 |                      |                     |                 |                             |          |                    |            |                   |           |   |   |
| 236  | Engineering and construction offices       |                      |                     |                 |                             |          |                    |            |                   |           |   |   |
| 238  | Espresso stands<br>(58)                    |                      |                     |                 |                             |          |                    |            |                   |           |   | P (37)                                  |
| 240  | Equipment rentals                          |                      |                     |                 |                             |          |                    |            |                   |           |   |   |

|      |  | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider | itial          |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|--|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-------------|----------------|-----------|---|---|
| Zoni | ng Classification  | RR                   | RP                  | RW              | FRL                         | MRO                                   | UR                 | GB          | UL<br>(19)(48) | UCR       | UM<br>(30)(47)                            | UH<br>(19)(47)                          |
| Cate | gorical Use  | (101)                | (101)               | (101)           | FKL                         | IVIKU                                 | (19)(101)          | (60)(101)   | (19)(48)       | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
| 242  | Farm and garden<br>equipment and<br>sales                                |                      |                     |                 |                             |                                       |                    |             |                |           |   |   |
| 244  | Financial, banking,<br>mortgage and title<br>institutions                |                      |                     |                 |                             |                                       |                    |             |                |           |   |   |
| 245  | Fitness center   |                      |                     |                 |                             |                                       |                    |             |                |           |   | ACUP (37)                               |
| 246  | General office and<br>management<br>services – less than<br>4,000 s.f.   |                      |                     |                 |                             |                                       |                    |             |                | C (28)    |   | ACUP (37)                               |
| 248  | General office and<br>management<br>services – 4,000 to<br>9,999 s.f.    |                      |                     |                 |                             |                                       |                    |             |                |           |   | ACUP (37)                               |
| 250  | General office and<br>management<br>services – 10,000<br>s.f. or greater |                      |                     |                 |                             |                                       |                    |             |                |           |   | ACUP (37)                               |
| 252  | General retail<br>merchandise stores<br>– less than 4,000<br>s.f.        |                      |                     |                 |                             |                                       |                    |             |                | C (28)    |   | ACUP (37)                               |

|      |   | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Dens | ity Resider | ntial             |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|---|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|-------------------|-------------|-------------------|-----------|---|---|
| Zoni | ng Classification   | RR                   | RP                  | RW              | 501                         |                                       | UR                | GB          |                   | UCR       | UM  |   |
| Cate | egorical Use  | (101)                | (101)               | (101)           | FRL                         | MRO                                   | (19)(101)         | (60)(101)   | (19)(48)<br>(101) | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
| 254  | General retail<br>merchandise stores<br>– 4,000 to 9,999 s.f.       |                      |                     |                 |                             |                                       |                   |             |                   |           |   |   |
|      | General retail<br>merchandise stores<br>– 10,000 to 15,000<br>s.f.  |                      |                     |                 |                             |                                       |                   |             |                   |           |   |   |
| 258  | General retail<br>merchandise stores<br>– 15,001 to 24,999<br>s.f.  |                      |                     |                 |                             |                                       |                   |             |                   |           |   |   |
|      | General retail<br>merchandise stores<br>– 25,000 s.f. or<br>greater |                      |                     |                 |                             |                                       |                   |             |                   |           |   |   |
| 262  | Kennels or pet day-<br>cares (1)                                    | C (12)               | C (12)              |                 |                             |                                       |                   |             |                   |           |   |   |
| 264  | Kennels, hobby  | Ρ                    | Ρ                   | Ρ               |                             |                                       | P<br><br>(80)     | Ρ           | Ρ                 | Ρ         | Ρ   |   |
| 266  | Laundromats and laundry services                                    |                      |                     |                 |                             |                                       |                   |             |                   | C (28)    |   | ACUP (37)                               |
| 268  | Lumber and bulky  |                      |                     |                 |                             |                                       |                   |             |                   |           |   |   |

|      | prehensive Plan<br>Use Designation   | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider | itial             |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|--|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-------------|-------------------|-----------|---|---|
| Zoni | ng Classification  | RR                   | RP                  | RW              |                             |                                       | UR                 | GB          | UL                | UCR       | UM  | UH                                      |
| Cate | gorical Use  | (101)                | (101)               | (101)           | FRL                         | MRO                                   | (19)(101)          | (60)(101)   | (19)(48)<br>(101) | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
|      | building material<br>sales   |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 270  | Mobile home sales  |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 272  | Nursery, retail  | С                    | С                   |                 |                             |                                       |                    |             |                   |           |   |   |
| 274  | Nursery, wholesale   | Р                    | Р                   | Р               |                             |                                       |                    |             |                   |           |   |   |
| 276  | Off-street private<br>parking facilities                                       |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 278  | Personal services –<br>skin care, massage,<br>manicures,<br>hairdresser/barber |                      |                     |                 |                             |                                       |                    |             |                   | С         |   | ACUP (37)                               |
| 280  | Pet shop – retail<br>and grooming  |                      |                     |                 |                             |                                       |                    |             |                   |           |   | ACUP (37)                               |
| 282  | Research laboratory  |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 284  | Restaurants  |                      |                     |                 |                             |                                       |                    |             |                   | C (28)    |   | ACUP (37)                               |
| 286  | Restaurants, high-<br>turnover   |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 288  | Recreational vehicle rental  |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 290  | Temporary offices and model homes  | ACUP                 | ACUP                |                 |                             |                                       | Р                  | Ρ           | Ρ                 | Ρ         | Р   | Р                                       |

| Land | prehensive Plan<br>Use Designation<br>Ing Classification                | Rural<br>Residential | Rural<br>Protection |             | Forest<br>Resource<br>Lands | Racourca | Low Dens        | ity Resider     | ntial<br>UL       |                  | Urban<br>Medium<br>Density<br>Residential<br>UM | Urban<br>High<br>Density<br>Residential<br>UH |
|------|---|----------------------|---------------------|-------------|-----------------------------|----------|-----------------|-----------------|-------------------|------------------|---|---|
|      | egorical Use  | RR<br>(101)          | RP<br>(101)         | RW<br>(101) | FRL                         | MRO      | UR<br>(19)(101) | GB<br>(60)(101) | (19)(48)<br>(101) | UCR<br>(48)(101) | (30)(47)<br>(48)(101)                           | (19)(47)<br>(48)(101)                         |
|      | (27)  |                      |                     |             |                             |          |                 |                 |                   |                  |   |   |
| 292  | Tourism facilities,<br>including outfitter<br>and guide facilities      |                      |                     |             |                             |          |                 |                 |                   |                  |   |   |
| 294  | Tourism facilities,<br>including seaplane<br>and tour boat<br>terminals |                      |                     |             |                             |          |                 |                 |                   |                  |   |   |
| 296  | Transportation terminals  |                      |                     |             |                             |          |                 |                 |                   |                  |   |   |
|      | Veterinary<br>clinics/animal<br>hospitals                               | C (8)                | C (8)               |             |                             |          |                 |                 |                   |                  |   | C<br>(9)(37)                                  |
| REC  | REATIONAL/CULTUR  | AL USES              |                     |             |                             |          |                 |                 |                   |                  |   |   |
| 300  | Accessory use or structure (1)(51)                                      | Ρ                    | Ρ                   | Р           | Ρ                           | Ρ        | Ρ               | Ρ               | Ρ                 | Ρ                | Ρ   | Ρ   |
| 302  | Amusement centers   |                      |                     |             |                             |          |                 |                 |                   |                  |   |   |
| 304  | Carnival or circus  |                      |                     |             |                             |          |                 |                 |                   |                  |   |   |
| 306  | Club, civic or social<br>(12)   | C (12)               | C (12)              |             |                             | C (12)   | C (12)          | C (12)          | С                 | ACUP             | ACUP  | ACUP  |
| 308  | Golf courses  | C (12)               | C (12)              |             |                             |          | C<br>           | С               | С                 | ACUP             | С   | ACUP  |

|     | prehensive Plan<br>Use Designation                               | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider     | itial                   |                  | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|-----|--|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-----------------|-------------------------|------------------|---|---|
|     | ng Classification  | RR<br>(101)          | RP<br>(101)         | RW<br>(101)     | FRL                         | MRO                                   | UR<br>(19)(101)    | GB<br>(60)(101) | UL<br>(19)(48)<br>(101) | UCR<br>(48)(101) | UM<br>(30)(47)<br>(48)(101)               | UH<br>(19)(47)<br>(48)(101)             |
|     |  |                      |                     |                 |                             |                                       | (80)               |                 |                         |                  |   |   |
| 310 | Marinas  |                      |                     |                 |                             |                                       | C<br><br>(80)      | С               | С                       | ACUP             | С   | С                                       |
| 312 | Movie/performanc<br>e theaters, indoor                           |                      |                     |                 |                             |                                       |                    |                 |                         |                  |   |   |
| 314 | Movie/performanc<br>e theaters, outdoor                          |                      |                     |                 |                             |                                       |                    |                 |                         |                  |   | ACUP (37)                               |
| 316 | Museum, galleries,<br>aquarium, historic<br>or cultural exhibits |                      |                     |                 |                             |                                       |                    |                 |                         |                  |   | ACUP (37)                               |
| 318 | Parks and open space   | Р                    | Ρ                   | Р               | Р                           | Р                                     | Ρ                  | Р               | Р                       | Р                | Р   | Р                                       |
| 320 | Race track, major  |                      |                     |                 |                             |                                       |                    |                 |                         |                  |   |   |
| 322 | Race track, minor  |                      |                     | C (12)          | C (12)                      | C (12)                                |                    |                 |                         |                  |   |   |
| 324 | Recreational<br>facilities, private                              | C (12)               | C (12)              | С               |                             |                                       | С                  | С               | С                       | ACUP             | С   | ACUP                                    |
| 326 | Recreational facilities, public                                  | ACUP                 | ACUP                | С               |                             |                                       | Р                  | Р               | Р                       | Р                | Р   | ACUP                                    |
| 328 | Recreational vehicle<br>camping parks                            | C (46)               | C (46)              | C (46)          |                             |                                       | С                  | С               | С                       |                  |   |   |

|      | prehensive Plan<br>Use Designation  | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider | ntial          |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|---|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-------------|----------------|-----------|---|---|
| Zoni | ing Classification  | RR                   | RP                  | RW              | FRL                         | MRO                                   | UR                 | GB          | UL<br>(19)(48) | UCR       | UM<br>(30)(47)                            | UH<br>(19)(47)                          |
| Cate | egorical Use  | (101)                | (101)               | (101)           | FKL                         | IVIRU                                 | (19)(101)          | (60)(101)   | (19)(48)       | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
| 330  | Zoo   |                      |                     |                 |                             |                                       |                    |             |                |           |   |   |
| INST | TITUTIONAL USES   |                      |                     |                 |                             |                                       |                    |             |                |           |   |   |
| 400  | Accessory use or structure (1)(51)  | Ρ                    | Ρ                   | Ρ               | Ρ                           | Ρ                                     | Ρ                  | Ρ           | Р              | Ρ         | Ρ   | Ρ                                       |
| 402  | Government/public<br>structures   | ACUP                 | ACUP                |                 |                             |                                       | ACUP               | ACUP        | ACUP           | ACUP      | ACUP                                      | ACUP                                    |
| 404  | Hospital  |                      |                     |                 |                             |                                       |                    |             |                |           |   | С                                       |
| 406  | Places of worship<br>(12)   | C (12)               | C (12)              |                 |                             |                                       | С                  | С           | С              | С         | С   | ACUP                                    |
| 408  | Private or public<br>schools (20)   | С                    | С                   |                 |                             |                                       | С                  | С           | С              | С         | С   | С                                       |
| 410  | Public facilities and<br>electric power and<br>natural gas utility<br>facilities,<br>substations, ferry<br>terminals, and<br>commuter park-<br>and-ride lots (16) | С                    | C                   | С               | C (5)                       | С                                     | С                  | С           | С              | ACUP      | C   | ACUP                                    |
| IND  | USTRIAL USES  |                      |                     |                 |                             |                                       |                    |             |                |           |   |   |
| 500  | Accessory use or structure (1)(51)  | Ρ                    | Ρ                   | Р               | Ρ                           | Р                                     | Ρ                  | Ρ           | Р              | Р         | Р   | Р                                       |

|      | prehensive Plan<br>Use Designation                  | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider | ntial             |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|---|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-------------|-------------------|-----------|---|---|
| Zoni | ng Classification                                   | RR                   | RP                  | RW              | 501                         | 1400                                  | UR                 | GB          |                   | UCR       |   | UH                                      |
| Cate | egorical Use  | (101)                | (101)               | (101)           | FRL                         | MRO                                   | (19)(101)          | (60)(101)   | (19)(48)<br>(101) | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
| 502  | Air pilot training schools                          |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 504  | Assembly and packaging operations                   |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 506  | Boat yard   |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 508  | Cemeteries,<br>mortuaries, and<br>crematoriums (10) | С                    | С                   | С               |                             |                                       | С                  | С           | С                 | С         | С   | С                                       |
| 510  | Cold storage<br>facilities                          |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 512  | Contractor's storage yard (21)                      | C (12)               | C (12)              |                 |                             | ACUP                                  |                    |             |                   |           |   |   |
| 514  | Food production,<br>brewery or distillery           |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 516  | Fuel distributors                                   |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 518  | Helicopter pads<br>(13)                             |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 520  | Manufacturing and fabrication, light                |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 522  | Manufacturing and fabrication,                      |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |

|      | prehensive Plan<br>Use Designation       | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Mineral<br>Resource<br><u>Overlay</u> | Urban<br>Low Densi | ity Resider | itial             |           | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |
|------|--|----------------------|---------------------|-----------------|-----------------------------|---------------------------------------|--------------------|-------------|-------------------|-----------|---|---|
| Zoni | ng Classification                        | RR                   | RP                  | RW              |                             |                                       | UR                 | GB          |                   | UCR       |   |   |
| Cate | gorical Use                              | (101)                | (101)               | (101)           | FRL                         | MRO                                   | (19)(101)          | (60)(101)   | (19)(48)<br>(101) | (48)(101) | (30)(47)<br>(48)(101)                     | (19)(47)<br>(48)(101)                   |
|      | medium                                   |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 524  | Manufacturing and fabrication, heavy     |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 526  | Manufacturing and fabrication, hazardous |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 528  | Recycling centers                        |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 530  | Rock crushing                            |                      |                     | С               | С                           | ACUP                                  |                    |             |                   |           |   |   |
| 532  | Slaughterhouse or animal processing      |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 534  | Storage, hazardous<br>materials          |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 536  | Storage, indoor                          |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 538  | Storage, outdoor                         |                      |                     |                 |                             |                                       |                    |             |                   |           |   |   |
| 540  | Storage, self-service                    |                      |                     |                 |                             |                                       | C (40)             | C (40)      | C (40)            | C (40)    | C (37)(40)                                | C (37)(40)                              |
| 542  | Storage, vehicle<br>and equipment (1)    | (18)                 | (18)                |                 |                             |                                       |                    |             |                   |           |   |   |
| 544  | Top soil production, stump grinding      | C (22)               | C (22)              |                 |                             | С                                     |                    |             |                   |           |   |   |
| 546  | Transshipment<br>facilities, including   |                      |                     |                 |                             | Ρ                                     |                    |             |                   |           |   |   |

| Comprehensive Plan<br>Land Use Designation |   | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Recource       | Urban<br>Low Densi | ity Resider     | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |                             |                             |
|--|---|----------------------|---------------------|-----------------|-----------------------------|----------------|--------------------|-----------------|---|---|-----------------------------|-----------------------------|
| Zoning Classification<br>Categorical Use   |   | RR<br>(101)          | RP<br>(101)         | RW<br>(101)     | FRL                         | MRO            | UR<br>(19)(101)    | GB<br>(60)(101) | UL<br>(19)(48)<br>(101)                   | UCR<br>(48)(101)                        | UM<br>(30)(47)<br>(48)(101) | UH<br>(19)(47)<br>(48)(101) |
|  |   |                      |                     |                 |                             |                |                    |                 |   |   |                             |                             |
| 548  | Uses necessary for<br>airport operation<br>such as runways,<br>hangars, fuel<br>storage facilities,<br>control towers, etc.<br>(13) |                      |                     |                 |                             |                |                    |                 |   |   |                             |                             |
| 550  | Warehousing and distribution  |                      |                     |                 |                             |                |                    |                 |   |   |                             |                             |
| 552  | Wrecking yards and junk yards (1)   |                      |                     |                 |                             |                |                    |                 |   |   |                             |                             |
| RESOURCE LAND USES                         |   |                      |                     |                 |                             |                |                    |                 |   |   |                             |                             |
| 600  | Accessory use or structure (1)(51)  | Ρ                    | Ρ                   | Ρ               | Р                           | Ρ              | Ρ                  | Ρ               | Ρ   | Ρ                                       | Ρ                           | Р                           |
| 602  | Aggregate<br>extractions sites  | С                    | С                   | С               | P (4)                       | <del>Р</del> С |                    |                 |   |   |                             |                             |
| 606  | Aquaculture<br>practices  | С                    | С                   | С               |                             |                | С                  | С               | С   | С                                       | С                           | С                           |
| 608  | Forestry  | Р                    | Р                   | Р               | Р                           | Р              | Р                  | Р               | Р   |   | Р                           | Р                           |

| Comprehensive Plan<br>Land Use Designation |   | Rural<br>Residential | Rural<br>Protection | Rural<br>Wooded | Forest<br>Resource<br>Lands | Rasourca | Urban<br>Low Density Residential |                 |                         | Urban<br>Medium<br>Density<br>Residential | Urban<br>High<br>Density<br>Residential |                             |
|--|---|----------------------|---------------------|-----------------|-----------------------------|----------|----------------------------------|-----------------|-------------------------|---|---|-----------------------------|
| Zoning Classification<br>Categorical Use   |   | RR<br>(101)          | RP<br>(101)         | RW<br>(101)     | FRL                         | MRO      |                                  | GB<br>(60)(101) | UL<br>(19)(48)<br>(101) | UCR<br>(48)(101)                          | UM<br>(30)(47)<br>(48)(101)             | UH<br>(19)(47)<br>(48)(101) |
|  |   |                      |                     |                 |                             |          | <br>(80)                         |                 |                         |   |   |                             |
| 610  | Shellfish/fish<br>hatcheries and<br>processing facilities |                      |                     |                 |                             |          |                                  |                 |                         |   |   |                             |

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