



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

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WSU Ext 4-H Youth Development Program
345 6th Street, Suite 550
Bremerton, WA 98337
360.337.7157 #6270
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WSU KITSAP COUNTY 4-H PROGRAM

The mission and purpose of 4-H is to assist youth in the development of life skills in order to become capable, competent, caring and contributing members of society. Life-skills include effective communication, critical thinking, problem solving, decision making, a sense of responsibility and belonging. These life skills give young people the tools necessary for successful adulthood. The 4-H mission is not reached through any one activity or event, but rather through a number of delivery models that relate to the total concept of youth development. These methods include: leadership, public presentations, judging events, record keeping, club work, project work, cross cultural experiences, service learning, school enrichment and special interest programs.

4-H is a youth development program sponsored by Washington State University Extension. It is a partnership between Kitsap County, community volunteers, Washington State University faculty and staff, and 4-H members. Volunteer adult and teen leaders give their time and talents to encourage youth in their efforts to “learn by doing.”

Participation in Kitsap County 4-H offers 4-H members opportunity to:

- Display their project work for judging recognition.
- Broaden their relationships with youth and adults outside of their own experience.
- Discover of opportunities and experiences.

The Fair-going public is offered a comprehensive view of 4-H and it's opportunities for youths and adults.

For more information about the **4-H program**, contact:

Washington State University Kitsap County Extension

4-H Youth Development Program

345 6th Street, Suite 550

Bremerton, WA 98337

360-337-7157 #6270

[Kitsap.county4h@wsu.edu](mailto:kitsap.county4h@wsu.edu)

<http://ext100.wsu.edu/kitsap/youth/>

VOLUNTEER INFORMATION

1. 4-H volunteers, facilitate projects and provide guidance to members, and are eligible to receive 4-H Leader Work Passes at a reduced rate. Those applying for a 4-H Work Pass are to purchase them with their club's Fair registration.
2. 4-H leaders working at the Fair in an official capacity as Superintendent or Assistant Superintendents will receive necessary passes for admission to the Fairground during the actual opening times for the Fair.
3. Requests for parking are to be submitted by Superintendents, Assistant Superintendents or by 4-H club leaders for the use of 4-H leaders and 4-H parents working with livestock. The Parking Committee will screen requests.
4. 4-H volunteers are responsible for being a positive role model to youth. Courtesy to others, respectful behavior and fulfillment of responsibilities as outlined in the 4-H policy is expected. WSU Extension and Fair Management reserves the right to interpret, implement and determine all matters related to Fair.
5. 4-H Volunteer violations shall be reported to WSU Extension Staff.



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2019 4-H SUPERINTENDENT DIRECTORY

Category	Name		Phone	Email
Archery Superintendent	Erin	Forck	425-361-5398	Elforcko@yahoo.com
Beef/Dairy	Kevin	Buyer	360-271-2398	buyerqang@wavecable.com
Cats	Dianna	Calhoun	253-884-4182	clancalhoun@centurytel.net
Cavy	Nanette	Seevers	360-981-5292	Kitsapcavy4h@gmail.com
Clothing	Carissa	Heckathorn	571-344-1796	carhecka@gmail.com
Clover Buds/Primaries	Kelly	Sciarrotta	360-620-9913	kellysciarrotta@yahoo.com
Dogs	JoAnn	Wright-Godfrey	360-271-4345	kiczgodfrey@gmail.com
Educational Displays	Jennifer	Reichle	562-301-1932	jennireichle@yahoo.com
Engineering & Technology	Sonny	Sciarrotta	360-620-9913	santinosciarrotta@hotmail.com
Environmental Science	Kelly	Sciarrotta	360-620-9913	kellysciarrotta@yahoo.com
Equine	Chris	Fair	360-620-7869	c143fair@hotmail.com
Expressive Arts	La Vonne Sheila	Cooper Jernigan	360-908-3414 843-822-2722	coops96@centurylink.net sheila.jernigan@wsu.edu
Family Living	Wanda	Meeker	360/373-4849	wabmeeker@yahoo.com
Food Contests/Activities, Food Preservation & Foods and Nutrition	Nora	Sethney	360-865-0089	agrowingadventure@gmail.com
Goats	Susan	Drinnon	360-731-5691	dustyboots.livestock@gmail.com
Herdsmanship	Bonnie	Moren	360-698-2585	warmcozycabin@yahoo.com
Llamas	Kendara	VanNorman	360-981-1571	kendara@msn.com
Livestock Judging	Elizabeth	Nightingale	360-509-2013	kitsapdancewithme@yahoo.com
Needlecraft	Wanda	Meeker	360-373-4849	wabmeeker@yahoo.com
Photography	Ken	Kramer	360-271-8873	WAPhotoMn@aol.com
Photography Assistant	Jim	Oas	360-779-3436	mijiao@gmail.com
Plant Science	Debbie	McKeever	360-297-3051 360-509-0200	debnbigmac@comcast.net
Poultry	Rebecca Danielle	Graunke Foss	360-265-0203 360-621-5603	troyandrebecca@aol.com dandefoss@outlook.com
Rabbits Co-Superintendent	Aaron	Stahowiak	360-908-8801	Stahowiakaaron@yahoo.com
Rabbits Co-Superintendent	Kristin	Balstad	360-731-9117	akbalstad@gmail.com
Record Book	Jill	Schwartz	360-779-7032	rabbitphoto4h@gmail.com
Riflery	Harry	Warner	360-509-5512	hmwarner1@wavecable.com
Round Robin Showmanship	Elizabeth	Nightingale	360-509-2013	kitsapdancewithme@yahoo.com
Sheep	Elizabeth	Nightingale	360-509-2013	kitsapdancewithme@yahoo.com
Swine	Jaci	Archuleta	360-286-1063	jaci.archuleta@yahoo.com
Public Presentations	Heidi	Brandt	360-598-6209	brandt5family@comcast.net



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EXHIBITOR RULES

This department is for youth enrolled in the 4-H Youth Development Program. Any 4-H member enrolled by May 1st of current year is eligible to enter exhibits and participate in contests under the following rules and regulations:

1. All 4-H exhibitors who enter exhibits and/or contests in the 4-H Youth Development Department of Kitsap County Fair for the purpose of receiving premium money and/or ribbons are eligible to purchase a valid season pass or exhibitor pass. Those not holding a valid season pass or exhibitor pass and desiring admission to the Fairgrounds may purchase the passes at the time their exhibits are submitted for entry. Purchase of a 4-H exhibitor pass does not entitle exhibitor to enter items in the Open Class division without the purchase of a second exhibitor's pass.
2. **All exhibitors must comply with general rules and regulations as printed and approved by the Kitsap County Fair & Stampede Board of Directors and the Manager of the Kitsap County Fair. Exhibitor should read all rules and regulations.**
3. All exhibitors are presenting themselves and their exhibits to the public. 4-H exhibitors are expected to abide by the 4-H member code of conduct at all times.
4. Classroom projects that are not part of a 4-H enrichment program are not eligible for exhibition.
5. A committee will review member violations if necessary. The membership of this committee is Department Superintendent, Extension Faculty and/or assigned staff member.
6. Exhibitors in projects requiring record books need to bring their record book to Fair up to date and verified by appropriate person/people. It is the record of what the exhibitor did in their project, and will be used if there are questions regarding a member's exhibits.
7. All judging at this Fair shall be based on the Washington State University scorecards. 4-H judging will be by the Danish system.
8. Members entering animals in type must also enter an animal into showmanship.
9. Prior authorization of out of County 4-H member exhibits are accepted subject to availability and on a first come first served basis. Out of County exhibitors must adhere to the same entry dates and project requirements. Contact your county's 4-H Coordinator for further direction. Out of County 4-H member exhibitors are not be eligible for special awards.
10. All exhibits must be left in place until Fair closing, Sunday or 12:00 p.m. Monday, the day following the Fair, except for livestock, which may be removed after 7:00 p.m. Sunday. The 4-H office will not be responsible for exhibits not removed by member or leader by 12:00 p.m. on Monday.
11. Removal of any exhibits prior to dismissal time from display area will be seen as a final act and will result in immediate forfeiture of all premiums, points and privileges by the exhibitor. Furthermore, exhibitor may be suspended from future exhibiting at the Kitsap County Fair.
12. An adult must accompany any 4-H member staying after 11:00 p.m. or over-night on the Fairgrounds.
13. Notification of intent to file protest: In all departments, all protests must be made in writing and must be accompanied by a deposit of \$25.00 cash, which will be forfeited if the protest is not sustained. This deposit is to cover administrative costs in handling the protest. Protest must state plainly, cause of complaint or appeal with specific charges and recital of the fact relied upon, or the rule violated, naming witnesses and their addresses by which proof is made. Protest must be filed with the Fair office/Fair Board within 24 hours of cause of protest.
14. Possession or use of alcohol or drug (other than prescribed medication) by exhibitors is strictly prohibited. Exhibitors may NOT use tobacco products.
15. All exhibitors and volunteers are required to wear appropriate clothing for the duration of the Fair. Clothing is expected to represent the personal pride and standards of 4-H policy. Example: clothing completely covers parts of the body usually covered by underwear.
16. Members must turn in emergency cards to Superintendent, with their entries. Absolutely no entry is accepted without an emergency card. For livestock exhibits, exhibitor contact information, including phone numbers of parent or guardian, must be on the back of the stall card, or on file with the barn superintendent.
17. Age classifications of competitive events: Junior – grades 3, 4, 5. Intermediate: 6, 7, and 8. Senior: grades 9, 10, 11, 12 and beyond during current year. Primary members – K – 2nd grade may participate in non-competitive events only.
18. **Kitsap County Parks & Recreation shall not be responsible for loss, destruction, theft, or disappearance of property stored on grounds before, during, or after the fair.**
19. **Absolutely NO FOOD allowed inside Barns or Tack Rooms.** Drinks must be in closed containers with a lid. No Exceptions!



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CAMPING RULES AND REGULATIONS

No enrolled 4-H youth are to be left, unchaperoned, overnight at the fairgrounds. All fair camping rules and regulations can be found in the Open Class Exhibitor Guide.

OUT OF COUNTY EXHIBITORS

Out of county exhibitors have the same requirements that Kitsap County youth have at fair, and we are willing to be flexible as some exhibitors have a ways to travel and their home county programming can look different.

- Bring a Record Book - or County equivalent.
- Educational Display
- Public Presentations - some projects require them. Please check the Exhibitor's Guide.
- Clean up after yourself and your animal BEFORE heading home.
- Pre-Fair Barn Cleanings - We do not expect out of county exhibitors to come all this way and clean before fair, but we would like to see them making it a point to help out around their own community.
- County 4-H Staff will be required to check off a form and send it in with their Fair Exhibitor Form, DUE JULY 15th to the WSU Kitsap Extension Office, 345 6th Street, Suite 550, Bremerton WA 98337 This document is located on the Kitsap County Fair & Stampede Website.
- Out of county youth will adhere to the Fair rules just as Kitsap County youth adhere to them. The Animal Exhibitor rules can be found in the Exhibitor Guide, both Fair and 4-H rules apply at all times.

Check out the Kitsap County Fair and Stampede website for Exhibitor Guide and Forms required to exhibit:

WASHINGTON STATE 4-H YOUTH WITH DISABILITY GUIDELINES

The 4-H Youth Program of Washington State University, through its curriculum, programs, and events, provides an inclusive environment for diverse populations with respect for individual's personal values, needs and ideas. 4-H takes its responsibility to offer educational programming opportunities, equitably to all qualified persons who can be reasonably accommodated, seriously.

Parents of youth with disabilities seeking accommodation need to work with WSU Extension staff prior to the fair. The parents and youth work with WSU Extension 4-H staff and Leaders to ensure the 4-H experience is a positive one for all youth involved. 4-H Leaders and event officials should make all reasonable accommodations to allow youth with disabilities to participate in 4-H Fair activities. These accommodations may include assistance from another person for the event or activity.

The steps in the accommodation process are:

1. Any needed accommodation should be specifically noted on the entry form. A request that specifically states the needed accommodations must be submitted with the entry form no later than July 15.
2. WSU Extension faculty and/or staff will evaluate all accommodations requests to ensure the requests are reasonable.
3. If accommodation is not requested at least two weeks in advance, we cannot guarantee the availability of accommodation on site at the event.
4. In events where the member is being tested or judged to specific criteria, those criteria may not be compromised by any accommodations. All youth to be judged must be measured by the same criteria.



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ANIMAL EXHIBITOR RULES

1. All equine, goat, sheep, swine, beef, poultry, rabbit/cavy, cat, and dog members must be owners or responsible for the care and management of the animals they exhibit **by May 1**, of the current year. Two 4-H members may jointly care for and show one animal. These two members may not compete in the same class or lot at an event. Regular care and management of a shared animal must be recorded in 4-H member's record book.
2. Equine and Dairy Goat exhibitors must file certificates with the Extension office by May 1st. All certificates need to be available for Superintendent check. Sheep, Swine, and Goat Market Animal ownership deadline is May 15th. Market Beef ownership deadline is January 1st.
3. 4-H livestock exhibits must be received at the Fairgrounds by 10:00 p.m. on Tuesday of Fair according to the veterinary inspection schedule to be released later by the Fair management or Livestock Director. Market sheep, goat, swine and beef are required to be present at 7:00 p.m. Tuesday for weigh-in.
4. No animals will be allowed inside the barn until they have health clearance from the official Fair veterinarian.
5. All livestock members may enter in Division XX – Class C – Entomology and Class D – Weeds.
6. Registered or grade animals may enter in the 4-H Animal Science Division.
7. Members entering animal(s) in type must also enter fitting and showing.
8. No livestock less than 3 months of age to be shown, except where otherwise specified in division rules.
9. Animals in the market animal program must be entered in a sale or non-sale market class.
10. No animal from a quarantined area or premises will be permitted to enter the Fair or Show.
11. All out-of-state entries must comply with State of Washington import regulations. Entry permits are required for all out of state cattle and breeder and feeder swine. Permits are issued upon request by calling 360.902.1878.
12. It is recommended that all animals be vaccinated in the current show year.
DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo, Corona yearly. Rabies vaccination every 3 years.
CATS: All cats must have been vaccinated against rabies with an approved vaccine within 12 months (36 months is acceptable where product label so indicates.)
13. All livestock must be kept un-blanketed from 9:00 a.m. to 10:00 p.m. each day of the Fair except on the day of showing when they may be washed and blanketed until time of showing. An exception may be made by the Superintendent of the department in which an animal is under veterinarian's care. 4-H Equine will be blanketed between 9:30 pm and 10:00 pm. Exhibitors must be out of barns by 10:00 pm.
14. All cattle shall be double tied in the stall. Except during show days, animals may not be in aisles during the hours of 10:00 a.m. and 9:00 p.m., except by permission of the Division Superintendent.
15. Barns will be cleaned by 9:00 a.m. BY EXHIBITORS ONLY unless sufficient youth are not available in project areas.
16. There will be a 10:00 p.m. closing time in all livestock areas unless specified otherwise in division rules. (Closing on Sunday night of Fair will be 7:00 p.m.). Barn doors will be locked at 10:00 p.m. There will be a master-at-arms on duty at all times, 9:00 p.m. to 6:00 a.m., to supervise the livestock areas. All 4-H members and parents are to be out of the barns by 10:00 p.m. unless Division Superintendent has made previous arrangements.
17. Animals sent home by veterinarian or Superintendent due to illness or excessive aggressiveness will not lose premiums earned up to time of removal.
18. In any dangerous situation, such as lack of control or misbehaving animal, the Superintendent has the authority to remove the animal from class and/or send the animal home.
19. **Member animal exhibit entries shall be made to the Kitsap County 4-H Office no later than July 15, and any special division requirements must also be completed by the date.**
21. An individual in any one lot may enter only one animal unless otherwise specified.
22. Out of County 4-H livestock exhibitors are accepted on a space available basis. See item 9 in the Exhibitor Rules.
23. No animals are to be housed on the Fairgrounds unless exhibited.
24. **4-H Livestock exhibitors are responsible for stall clean-out after the departure of their animal.**
25. Kitsap County Parks & Recreation shall not be responsible for loss, destruction, theft, or disappearance of property stored on grounds before, during, or after the fair.
26. **Scheduled herdsman duties will be delegated to adult volunteers and 4-H Leaders from 6:00 pm to 10:00 pm nightly.**
27. **Absolutely NO FOOD allowed inside Barns or Tack Rooms.** Drinks must be in closed containers with a lid.



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4-H ANIMAL OWNERSHIP APPEAL BOARD

PURPOSE: To arbitrate animal ownership issues as a result of death or severe injury due to emergency, after ownership deadline, and to establish replacement animal's participation in the Kitsap County Fair & Stampede.

OBJECTIVE: Be fair, honest and consider each individual situation as a separate situation.

PROCEDURES:

1. The severe injury, death or broken lease agreement must have occurred no later than July 31 of current year.
2. Written statement of situation must be received in the Extension Office by August 1. Statement shall include:
 - a. Member name and phone number
 - b. Parent name and phone number
 - c. Leader name and phone number
 - d. Description of situation
 - e. Leader or veterinarian certification if death or letter of details if injured
3. If a horse or dairy animal is involved, the past certificate and certificate of new animal shall be presented.
4. It is understood that the substituted animal will not be eligible for State 4-H Fair and the animal/member will not be eligible to receive champion or reserve champion awards in any class.
5. In Animal Division in which high point awards exist, substituted animals are not eligible for those awards.
6. Any substituted animal must meet all Fair health requirements.
7. The member shall appear before the Appeal Board and present the fact about the situation, if necessary.
8. If the member has an additional project animal available, the appeal board process is not an option.
9. Ruling of the Appeal Board is final.
10. Animal Appeal Board reserves the right to listen to emergency appeals after August 1.



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4-H YOUTH CODE OF CONDUCT

The code of conduct shall be signed by each youth member and parent/guardian with the current year enrollment. A 4-H youth is not eligible to participate in the 4-H program without this agreement.

As a 4-H youth participant/member you have the responsibility of representing all 4-H members to the public. Therefore, you are expected to conduct yourself in a manner that respects individual rights, safety and property of others, and reflects favorably on your state, county and club, as well as yourself. You are expected to observe the following guidelines.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. Use of tobacco products by youth members is prohibited.
2. Obscene and discriminatory language, rough housing, and insubordination will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Display of overly affectionate attention between individuals is prohibited.
5. Damage to, or destruction of property belonging to others is prohibited.
6. Animal abuse of any kind is prohibited.
7. Display of unsportsmanlike conduct is prohibited.
8. Be an example of how to accept what life has to offer - good and bad - and how to live with the outcome of exhibiting your project.
9. Wear neat, clean and appropriate attire; including shoes, boots, or appropriate footwear at all times.

Report any infractions to the superintendent/club leader/event coordinator.

Penalties for infractions(s) may include any or all of the following:

- Placing the member on probation for involvement in further 4-H events and/or termination of 4-H membership.
- Assessing the member the cost of damages and repairs in the event of damage or destruction of property.
- Releasing the member to the nearest law enforcement agency and/or the proper authorities.
- Withholding premiums and/or sending the member home from 4-H activities or events.

Parents/guardians will be notified if penalties are necessary.

For members and parents/guardians: We understand this agreement is to ensure the safety of the 4-H youth member and ensure conduct and behavior that will result in each participant receiving the full benefit of enjoyment and educational experience from this 4-H affiliation/event. It is not intended to place undue restrictions upon participants.

For youth members: I have read the Code of Conduct and agree to abide by its rules. I understand that infractions of this code will result in any or all of the penalties listed above.

For parents/guardians: I have read the code of conduct and understand that I am responsible for my child or ward's behavior. I give permission to the staff in charge to administer the code.

I understand that the WSU Extension County 4-H program may have policies that are more restrictive than the state policies, but not less restrictive. In the event that the County 4-H program has additional agreements required for enrollment I agree to abide by these current requirements.

Yes, we agree

Youth Member Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

4-H Club Leader _____ Date: _____



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ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES

The use of illegal drugs and/or the improper use of animal health products or foreign substance is not tolerated in the Washington State 4-H Youth Development Program. Extension faculty and/or staff 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.

The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

It is the expectation that all Fairs and Shows in Washington State that wish to use the 4-H name and emblem will fully adhere to this policy.

EXHIBITMANSHIP OF 4-H EXHIBITS PRESIDENTS' HALL

1. 4-H members entering exhibits in the Presidents' Hall shall provide 1 hour of Exhibitmanship.
2. Hours to be covered are 10:00 a.m. to 6:00 p.m. Wednesday through Sunday during Fair.
3. Members will wear an Exhibitmanship apron, meet the public, be prepared to answer questions and keep a watchful eye on all 4-H exhibits, maintaining and keeping exhibit areas clean and attractive.
4. Registration sign-up is available at the sign-up board on turn-in days. It is necessary to sign in on the actual day worked to get credit for working.
5. Each 4-H member exhibiting in the Presidents' Hall is required to do Exhibitmanship. Failure to do so means loss of all premium points earned for Presidents' Hall exhibits.



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HERDSMANSHIP RULES & REGULATIONS

1. Each 4-H member participating in the Kitsap County Fair is required to do Herdsmanship. Failure to do so means that his/her premiums will be withheld.
2. The purpose of Herdsmanship is for 4-H exhibitors to care for their livestock pens and equipment properly, insure safety, and to keep stalls, surrounding areas and animals clean and attractive at all times. Educational displays and public relations are also an important component of Herdsmanship.
3. Exhibitors may perform Herdsmanship by clubs or may form several clubs into Herdsmanship group with their division Superintendent's approval.
4. Herdsmanship Superintendents will examine the animal displays at least once a day between the hours of 9:50 a.m. and 6:00 p.m. At least one exhibitor from each Herdsmanship group shall be present at all times. An adult must be on duty for each barn from 9:50 a.m. to 6:00 p.m. also. Senior members or an adult of the Herdsmanship group must be on duty with animal exhibits between the end of Herdsmanship at 6:00 p.m. and 10:00 p.m. when the barn night watchman comes on duty.
5. All decorations must consist of signs and material, which are not readily combustible.
6. Individual project cards will be furnished for each exhibitor for each animal.
7. The Herdsmanship and Exhibitmanship aprons provided must identify 4-H members and adults on duty.
8. Pens must be kept clean before, during and after the Fair. 4-H exhibitors ONLY are expected to perform duties of Herdsmanship during ENTIRE Fair. Herdsmanship performed by non-herdsmen, parents or adults can result in forfeiture of premiums. Parents in charge may assist when safety requires it. Upon closing time of livestock areas on Sunday night, individuals other than 4-H exhibitors may clean buildings and barns.
9. 4-H Ribbons will be awarded to all herdsmen. Each animal club leader shall report the number of herdsmen on duty during the Fair to the division Superintendent in charge by the end of the second week of August.
10. The Bar that represents Herdsmanship on an excellent level will be given a first place award.

PREMIUMS

- Premiums are defined as points, ribbons, trophies and/or payment of any kind/amount. All ribbon awards for exhibits and contests will be made on a point system according to group placing on quality (Danish System). There will be four groups: Blue ribbon, Red ribbon, White ribbon, and No placing. No animal or article deemed unworthy shall be awarded a premium, but no premiums shall be withheld merely because there is not competition. Judging is done to a standard and does not require competition.
- Primary 4-H members are not eligible for premium points.
- Premium checks will not be issued unless they are \$5.00 or more.
- All premium checks issued are void unless cashed within 60 days from the date of issue. THERE WILL BE NO EXCEPTIONS.



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PRE-FAIR 4-H SCHEDULE OF EVENTS

May 1	Member must be active in any project they intend to exhibit in Fair Dairy Goat and Horse Certificates Due at 4-H office at Norm Dicks Bldg Exhibit Animal must be in member's possession by this date
2nd Monday in May	Mandatory Ice Cream Social for all members bringing Market Animals to Fair
1st Saturday in June	Tagging at FFA office on Fairgrounds for Market Animal Projects (except Beef)
July 15	Fair Entry Forms due to 4-H Office at the Norm Dicks Building for Animal Projects
1st Saturday in August	Super Saturday Fairgrounds Work Party
2nd Saturday in August 10 AM - 2 PM	Entries accepted at Presidents' Hall for the following projects areas: Photography, Expressive Arts, Engineering and Technology (Rocketry, Woodworking, Computers, Small Engines, Bicycles), Food Preservation, Clothing, Adventures in Family Living, Needlework, Environmental Stewardship
2nd Sunday in August 2 - 6 PM	Entries accepted at Presidents' Hall for the following projects areas: Photography, Expressive Arts, Engineering and Technology (Rocketry, Woodworking, Computers, Small Engines, Bicycles), Food Preservation, Clothing, Adventures in Family Living, Needlework, Environmental Stewardship
	NO FRESH ITEMS ON THESE 2 DAYS
Friday before Fair Begins 12 - 7 PM	Submit Educational Displays and Record Books at front of Kitsap Sun Pavilion Dog Equipment entries due at Dog Barn
Monday of Fair Week 9 AM 11 AM - 6 PM 12 - 8 PM	Dog Judging Plant Science Judging Contest Entries accepted at Presidents' Hall for the following project areas: Primaries/Cloverbuds, Foods (except Food Preservation entries), Plant Sciences, Home Grounds Beautification and Flower Arranging
10AM - 8 PM	Submit Archery Exhibits in the Archery Barn with completed Fair Entry Form, shooting for Lot 6 and archery practice. Range open to shooting all day. Get ready for fair.
6 PM	Dog Vet Check
Tuesday of Fair Week 10 AM - 1 PM	Submit Archery Exhibits in the Archery Barn with completed Fair Entry, shooting for Lot 6 and archery practice. Range open for shooting. Get ready for fair.
10 AM - 9 PM	All Livestock and Animals Vet Checked and Entered into Appropriate Barns
10 AM - 10 PM	Presidents' Hall closed for judging exhibits and set-up
6 PM	Cat deadline for dropping off cages, Cat Vet Check, Cat Hobby Judging
7 PM	Market Animal Weigh-In at the Swine Barn

PRIMARY/CLOVERBUD ENTRIES:

Primary member still life exhibits will be entered on the 2nd Saturday in August from 10 AM to 2 PM or the 2nd Sunday in August from 2 PM to 6 PM in the Presidents' Hall. If the member is entering fresh items such as baked goods, flower arrangements, or plants/produce, those will be dropped off the Monday of Fair week between noon and 8 PM in the Presidents' Hall.

Primary member animal exhibits will be entered as display the Saturday of Fair between the hours of 9:00 a.m. and 11:00 a.m. Animals must be housed in cage provided by exhibitor (Presidents' Hall). No vet check is required. Meet outside 4-H entrance of Presidents' Hall.

Primary members are limited to 12 entries per member.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

ROUND ROBIN SHOWMANSHIP

Showmanship clothes are required. Wear what is recommended for Fitting and Showing in each division.

Large Animal Champion and Reserve Champion showmen from beef, sheep, goats, swine, equine and llamas compete for Round Robin

Champion Showman ROSETTE
Round Robin Reserve Champion Showman ROSETTE
Junior, Intermediate and Senior division will be presented.

Small Animal Champion and Reserve Champion Showmen from Poultry, Rabbit, Cavies, Cats and Dogs compete for Round Robin

Champion Showman ROSETTE
Round Robin Reserve Champion Showman ROSETTE
Junior, Intermediate and Senior division will be presented.

PUBLIC PRESENTATIONS AT THE FAIR

Qualifying for Kitsap County Fair: All Junior, Intermediate, and Senior 4-H members who gave a judged presentation at the County Contest are qualified to present at the Kitsap County Fair. In order to register for participation, contact Heidi Brandt prior to the Kitsap County Fair at brandt5family@comcast.net or in the 4-H Office at the Kitsap County Fair.

Qualifying for State Fair: All Junior, Intermediate, and Senior Blue Ribbon winners from the County Contest **or** Kitsap County Fair are qualified to participate at Washington State 4-H Fair. In order to register for participation, contact Heidi Brandt prior to County Fair at brandt5family@comcast.net or in the 4-H Office at County Fair.

Public Presentations at the Kitsap County Fair: See **DIVISION III PREMIUM CONTESTS**

4-H IN ACTION

Schedule on turn-in days

Class A One Hour
Class B Two Hours

1. This is a non-judged activity open to junior, intermediate and senior 4-H members.
2. Members may enter maximum of 2 hours per exhibitor.
3. This activity is not as formal as a demonstration or illustrated talk; however the presentation should be planned and practiced. Individuals, teams and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
4. Examples of activities that would work well in this type of presentation are: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrate how to make a wreath, etc. This does not have to be a project related activity.
5. You are responsible to provide all supplies and equipment necessary to complete your presentation.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION I – RECORD BOOKS

REQUIREMENTS

1. **Record Books will be submitted to the Kitsap Sun Pavilion, Friday before Fair from 12 to 7 PM** (this is the same date, time, and location, members will submit their Educational Displays).
2. **All 4-H members are encouraged to complete a Record Book for their project areas.**
3. All 4-H members who exhibit animals at the Kitsap County Fair are **required** to complete a Record Book.
4. Record Books are required for animals to be sold at the Kitsap 4-H & FFA Market Animal Auction. Special add sheets may be required. Please check the Kitsap County 4-H web site and/or contact your club leader.
5. Record Books will be on display during the fair in barns that have space for a Record Book display and at the Superintendent's discretion.
6. Please refer to Record Book instructions, available online at the Kitsap County 4-H website, to assist you in completing your record book. <http://ext100.wsu.edu/kitsap/resources/record-book-forms>.
7. Record books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick.
8. Scorecards and more information are online at <http://ext100.wsu.edu/kitsap/resources/record-book-forms>.

Points Allowed
Blue – 40, Red – 25, White - 10

Class A - Record Books

Lot 1 - Junior
Lot 2 - Intermediate
Lot 3 – Senior

*****Please check with Club Leader/Project Superintendent for Record Book requirements in your project areas.*****



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
DIVISION II – EDUCATIONAL DISPLAY

SPECIAL DEPARTMENT RULES

Posters (Class A and charts or graphs Class B) MUST be entered at the Kitsap Sun Pavilion Lobby the Friday prior to fair between 12:00 p.m. and 7:00 p.m. for judging, unless prior arrangements have been made with the Superintendent of Educational Displays.

Classes C, D, and E require both Project Superintendent approval AND Educational Display Superintendent approval by August 1st. Email the Educational Superintendent at julannc@gmail.com once you have the Project Superintendent's approval for your display. Please include the Project Superintendent on the above email.

All entry forms (do not bring the display) for classes C, D, and E must be turned in on the Friday before fair to the Kitsap Sun Pavilion Lobby between 12:00pm – 7:00pm. NO EXCEPTIONS.

1. Class A & B must be entered on poster board ONLY. Poster or graph MUST be 22" x 28" in size. NO FOAM BOARD, CORE BOARD, CARDBOARD, COROPLAST, or any other material that is not poster board. SUPERINTENDENT HAS FINAL SAY.
2. Only Seniors, Intermediates, and Juniors may enter the Educational Display contest. Primaries may bring posters when they enter their primary exhibits.
3. Member may enter only one display per Lot in Classes A, B, C, D, and E.
4. Member MUST be enrolled in the project that relates to the Lot number (except for Lots 57,58,59,60, and 61).
5. Any member may enter Educational Displays in Lots 57, 58, 59, 60, and 61.
6. Separate entry forms must be completed for each class and lot number. (one entry form per educational display)
 - Class A and B MUST be marked with the members first and last name, age division, club, and where the poster is to be sent to after judging. (i.e., Susie Smith, Senior, Kitsap Canines 4H Club, Sheep barn)
 - Class C, D, and E MUST be clearly marked with the members first and last name, age division, and club. (i.e., Susie Smith, Senior, Kitsap Canines 4H Club) This should be a hang tag (class C) or on the backside, upper right corner of Class D and E.
7. Any previously entered OR judged educational display/s MAY NOT be reentered. This includes any entries that have been previously entered as display/s only.
8. No Educational Display/s will be accepted if paint/ink is still wet or if they include liquids, there may be no adhesives of any kind left exposed that may stick to another display.
9. Dimensional attachments for Class A and B must be securely attached and may not stick out over ¼ inch.
10. Any misspelling or grammatical error automatically drops the Educational Display one ribbon placing when judged.
11. NO COPYRIGHTED ILLUSTRATIONS, CARTOONS OR PRODUCT LABELS OF ANY KIND MAY BE USED IN EDUCATIONAL DISPLAYS. NO EXCEPTIONS. Any Educational Displays that do include any of the above-mentioned items may not be qualified for judging of any kind.
12. **Use of the 4-H Name and Emblem requires special considerations. Please refer to the National 4-H website for more information. 4H.org or [https://nifa.usda.gov/sites/default/files/resource/4-H Name and Emblem User Guide 2014.pdf](https://nifa.usda.gov/sites/default/files/resource/4-H%20Name%20and%20Emblem%20User%20Guide%202014.pdf) If any Educational Displays include the misuse of the 4H emblem, they will be dropped a ribbon placing.
13. Posters (Class A) must illustrate ONE point and must be readable from 10 feet away and MUST contain accurate information.
14. Displays (Class C, D and E) may show any topic of an educational nature, must deliver a quick message, increase the public's awareness or knowledge, and MUST contain accurate information. (Think billboard message, not documentary.) More information is available at the 4-H website under resources: educational displays. <https://s3.wp.wsu.edu/uploads/sites/2074/2014/06/Educational-Displays-How-To.pdf>
15. Classes D and E (Table Display/s) must be displayed on a table, bench, or shelf where it can be studied by the public and MUST consist of a backdrop and/or prop. Must be approved by both Project Superintendent and Educational Display Superintendent by August 1st. (see above)
16. Classes C, D, and E will be judged in place as arranged with Superintendent (see above). Judging for these classes will be sometime during fair.
17. All posters Class A and B will be distributed to the 4H Office after judging of Friday. All posters Class A and B can be picked up in the 4H Office after Friday of judging.
18. Members are responsible for their own Educational Displays after Fair.

Points Allowed, Classes A-C
Blue – 15, Red – 12, White – 9

Class A Poster, 22" x 28", made by an individual



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Class B Chart or Graph, 22" x 28", made by an individual
 Class C Mobile, made by an individual

Points Allowed, Classes D, E
 Blue – 25, Red – 20, White – 15

Class D Table Display or Free-Standing Display made by an individual.
 Class E Table Display or Free-Standing Display made by a group or club (two or more members).

Lots are listed by Series as published in EM 2778 - 4-H Publications and Projects, and updated as necessary

ANIMAL SCIENCES

Lot 1 Amphibians
 Lot 2 Beef
 Lot 3 Cat
 Lot 4 Cavy
 Lot 5 Dairy Cattle
 Lot 6 Dog/Service Dog
 Lot 7 Equine
 Lot 8 Goat

Lot 9 Llama
 Lot 10 Pets
 Lot 11 Poultry
 Lot 12 Rabbit
 Lot 13 Sheep
 Lot 14 Swine
 Lot 15 Veterinary Science
 Lot 16 Self-Determined Animal Science

ENGINEERING AND TECHNOLOGY

Lot 17 Aerospace/Rocketry
 Lot 18 Bicycle
 Lot 19 Computer
 Lot 20 Electricity
 Lot 21 Geospatial

Lot 22 Robotics
 Lot 23 Small Engines
 Lot 24 Woodworking
 Lot 25 Self-Determined Engineering & Technology

ENVIRONMENTAL STEWARDSHIP

Lot 26 Environmental Stewardship
 Lot 27 Shooting Sports

Lot 28 Self-Det. Environ. Stewardship
 Lot 29 Environmental BMP's for livestock owners

EXPRESSIVE ARTS

Lot 30 Communication Arts
 Lot 31 Performing Arts
 Lot 32 Photography

Lot 33 Visual Arts
 Lot 34 Leathercraft
 Lot 35 Self-Determined Expressive Art

FAMILY & CONSUMER SCIENCES

Lot 36 Clothing & Construction
 Lot 37 Consumer Education
 Lot 38 Family Living
 Lot 39 Foods & Nutrition
 Lot 40 Clothing and Textiles

Lot 41 Food Preservation
 Lot 42 Bread Baking
 Lot 43 Native Foods of the Pacific Northwest
 Lot 44 Needle Arts
 Lot 45 Self-Determined Family & Consumer Science

INTERDISCIPLINARY

Lot 46 Challenge
 Lot 47 Career Education/Build Your Future

Lot 48 Ag in the Classroom

PLANT SCIENCES

Lot 49 Entomology
 Lot 50 Garden

Lot 51 Plant Science
 Lot 52 Self-Determined Plant Science

SOCIAL SCIENCES

Lot 53 Citizenship
 Lot 54 Entrepreneurship
 Lot 55 Health
 Lot 56 Leadership
 Lot 57 Promotion of Camp
 Lot 58 Promotion of 4-H**

Lot 59 Promotion of Animal Farm
 Lot 60 E. Coli Education*
 Lot 61 Promotion of Fair Theme - Must include 4-H logo to promote 4-H at the Fair**
 Lot 62 Self-Determined Social Science



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

SPECIAL LOTS

* Lot 29 Environmental Best Management Practices for Livestock Owners

Anyone enrolled in an Animal Science, Food Science, Plant Science or Environmental Stewardship projects may submit one poster to educate the public about improving water quality by using environmental best management practices for livestock (i.e. regularly picking up manure from paddocks, composting livestock manure, covering compost pies, creating paddock sacrificial areas, installing downspouts, etc.)

*Lot 60 E. coli O157:H7 Prevention Education

Anyone enrolled in any Animal Science, Food Science, or Plant Science projects may submit one poster to educate the public about the prevention of E. coli O157:H7. Information about E. coli O157:H7 may be obtained online from a Google search of E. coli, from the CDC, or from the County 4-H web page. Educational Displays in Lot 60 MUST contain the specific strain listed as "E. coli O157:H7". Failure to include entire specific strain of E. coli will result in automatic drop of one ribbon placing.

Points for Special Lots, 29 and 60
 Blue – 30, Red – 24, White – 18

DIVISION III – PREMIUM CONTESTS

CLASS A – KNOWLEDGE BOWL CONTEST

Points Allowed
 Blue – 20, Red – 16, White – 12

Lot 1	Dairy	Lot 10	Cavies
Lot 2	Dog	Lot 11	Swine
Lot 3	Rabbit	Lot 12	Sheep
Lot 4	Goats	Lot 13	Beef
Lot 5	Cats	Lot 14	Dairy Beef
Lot 6	Llamas	Lot 15	Guide Dog
Lot 7	Poultry	Lot 16	Plant Sciences
Lot 8	Archery	Lot 17	Photography
Lot 9	Equine		

CLASS B – PUBLIC PRESENTATIONS

Points Allowed
 Blue – 30, Red – 20, White – 10

Public presentations are a wonderful opportunity to share your 4-H project knowledge with the public. Presentations are conducted on the stage in Presidents' Hall and need to be scheduled through Heidi Brandt prior to County Fair at brandt5family@comcast.net or in the 4-H Office at County Fair. Members must have given a judged presentation at the County Contest in order to present a presentation at Kitsap County Fair. Exhibitors will be assigned a time during the Fair; presentations should not exceed 20 minutes.

This is a judged contest. 4-H contestants will be expected to provide supplies and equipment needed. Contestants will be provided a microphone.

Lot 16	Junior
Lot 17	Intermediate
Lot 18	Senior

OTHER PREMIUM CONTESTS

EQUINE GROOM SQUAD CONTEST

See Equine

ON THE SPOT FLOWER ARRANGING CONTEST

See Home Grounds Beautification and Flower Arranging XXI-Class I



WSU Ext 4-H Youth Development Program
345 6th Street, Suite 550
Bremerton, WA 98337
360.337.7157 #6270
kitsap.county4h@wsu.edu

2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

FASHION REVUE CONTEST

See Clothing CLASS E

CREATIVE CONSUMER OF FASHION

See Clothing CLASS F

ON THE SPOT SEWING CONTEST

See Clothing CLASS G

FOOD CONTESTS/ACTIVITIES CONTEST

See Food/Nutrition CLASS P



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION IV – JUDGING CONTESTS

All contests of a general nature are listed here.
Specific project related contests are listed with the project.

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1	Dairy	Lot 9	Dog
Lot 2	Poultry	Lot 10	Cats
Lot 3	Gardening	Lot 11	Goats
Lot 4	Clothing	Lot 12	Arts
Lot 5	Foods	Lot 13	Archery
Lot 6	Rabbits	Lot 14	Natural Resources
Lot 7	Livestock (beef, sheep, and swine)	Lot 15	Cavies
Lot 8	Equine	Lot 16	Llamas

For 4-H purposes, there shall be three school grade classifications as follows:

Junior Class	3 rd , 4 th , and 5 th grades
Intermediate Class	6 th , 7 th , and 8 th grades
Senior Class	9 th , 10 th , 11 th , and 12 th grades and beyond during current 4-H year

All judging will be on individual rather than team. First and Second place rosettes will be awarded in each lot.

Clothing and Food judging contests are from 12:00 p.m. to 5:00 p.m. the Friday of Fair week. See project listing.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION V – PRIMARY 4-H MEMBER EXHIBITION

This division may also be referred to as “Cloverbud 4-H”

Open to 4-Hers ages 5-7 as of October 1st of the current 4-H year enrolled in the Kitsap County 4-H program.

All primary members will enter in this lot. There are no premium points in this lot. Primary 4-H member ribbons will be awarded.

This is not a State Fair class.

Lot 1 Primary 4-H (any article, display or animal* made/used as part of the project you are enrolled in).

Primary member still life exhibits will be entered on the second weekend of August at the Presidents' Hall. If the member is entering fresh items such as baked goods, flower arrangements, or plants/produce, those will be dropped off the Monday of Fair week between noon and 8 PM in the Presidents' Hall.

Primary member animal exhibits will be entered as display the Saturday of Fair between the hours of 10:00 a.m. and 11:00 a.m. Animals must be housed in cage provided by exhibitor (Presidents' Hall). No vet check is required. Meet outside 4-H entrance of Presidents' Hall.

Primary members are limited to 12 entries per member.

NOTE: Each primary 4-H member will visit with the Judge about his or her project. Please plan to spend a few minutes with the Judge when you bring your project to the Fair. Exhibits will not be accepted without the member being present!

* Primary members may bring only the following small animal projects to the Fair: rabbits, poultry, dogs, cats, cavies and miniature goats.

Lot 2 Scavenger Hunt.

All primary members enrolled in any 4-H project are eligible to participate in the Cloverbud Scavenger Hunt. Meet at 11:00 a.m. Saturday at the 4-H entrance to Presidents' Hall. The Scavenger Hunt will begin at 11:15 a.m. and be completed by 11:45 a.m.

Lot 3 Foods – Preparing Activity

Open to all primary members enrolled in any 4-H project. Primary member will be allowed 30 minutes to prepare their favorite snack. Examples are, but not limited to: a sandwich, smoothie drink, dip, salad, etc. Use of hand held sharp utensils, stove, oven, boiling liquids will NOT be allowed in this activity. Blenders are allowed, but must be provided by the member and will require assistance by a parent, guardian, or kitchen staff. Member must bring all ingredients and specialty tools required to prepare snack.

Kitchen appliances available: microwave and standard two-slice toaster.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION VI – BEEF

Open to enrolled 4-H Beef project members only

1. Exhibitors are to wear hard leather shoes or leather boots, slacks or jeans and a shirt with sleeves in the show arena.
2. Exhibitors showing beef animals in conformation/type classes must also enter the Fitting and Showmanship Contest.
3. Grooming, handling, exercising of project animals and Herdsmanship must be performed only by 4-H exhibitor. In cases when exhibitor is physically incapable, only another 4-H member may provide minimal assistance as needed. Herdsmanship may be done by other volunteers if insufficient members are not enrolled in project.
4. While on Herdsmanship or working with the animals, exhibitors are to wear leather boots or muck boots only.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

1. All Participants will fit their animal entirely themselves.
2. The animal may be tied up or a chute can be used.

Lot 1	Junior	Lot 3	Senior
Lot 2	Intermediate		

Exhibitors receiving Champion or Reserve Champion in Fitting and Showing are invited to go on to the large animal Round Robin to compete for overall showman.

Class B	Herefords	Class F	Other Breeds
Class C	Angus	Class G	Crossbreed
Class D	Limousine	Class H	Market Steer (All breeds)
Class E	Brahma		

Points Allowed
 Blue – 60, Red – 42, White – 20

Lot 4	Steers, 3 months and under 1 year	Lot 10	Senior Heifer Calf – dropped between September 1 and December 31, previous year
Lot 5	Steers, 1 year and under 2 years (non-sale)		
Lot 6	Feeder Steer (crossbreed dairy and beef)	Lot 11	Summer Yearling Heifer – dropped between May 1 and August 31, previous year
Lot 7	Market Steer (sale)		
Lot 8	Bulls, 3 months and under 1 year		
Lot 9	Junior Heifer Calf – dropped after January 1, current year		

If entries merit the award, Champion and Reserve Champion rosettes will be presented to each breed. A Champion and Reserve Champion will be awarded in the market steer class.

Lot 12	Junior Yearling Heifer – dropped between January 1 and April 30, previous year
Lot 13	Senior Yearling Heifer – dropped between September 1 and December 31, two years previous
Lot 14	Late Senior Yearling Heifer – dropped between May 1 and August 31, two years previous
Lot 15	Aged Cows – dropped before May 1, two years previous
Lot 16	Club Herd – four animals of one breed, not more than two entered any one exhibit



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION VII - DAIRY BEEF

DIVISION RULES:

1. Veterinary inspection is mandatory. No animals will be allowed in the barn until after vet inspection.
2. Both registered and high quality grade animals are eligible.
3. No dairy animal with horns will be permitted to be exhibited except those entered in the Junior Calf Class. Horns, as defined for all other age classes shall include Scurs, Nubbins, or Stubs which extend beyond the skin more than one inch.
4. Rosettes may be given based on availability, competition and merit for the following: Senior Champion Class Breed.

CLASS A FITTING & SHOWING

Points Allowed

Blue - 55, Red - 40, White - 25

- Lot 1 Novice
- Lot 2 Senior
- Lot 3 Graduate

CLASS B-E DAIRY TYPE

Points Allowed

Blue - 50, Red - 35, White - 20

CLASS B Holstein

CLASS C Guernsey

CLASS D Jersey

CLASS E Other Breeds

- Lot 1 Junior Heifer Calf - born after March 1 of current year. Must be over 4 months of age.
- Lot 2 Intermediate Heifer Calf - born Dec. 1 of last year through Feb. 28 of current year.
- Lot 3 Senior Heifer Calf - born Sept. 1 to Nov. 31 of last year.
- Lot 4 Summer Yearling Heifer - born June 1 to Aug. 31 of last year.

- Lot 5 Junior Yearling Heifer - born March 1 to May 31 of last year.
- Lot 6 Winter Senior Yearling Heifer - Dec 1 , two years previous to Feb 28, previous year.
- Lot 7 Senior Yearling Heifer - born Sept. 1 to Nov. 31, two years previous.

JUNIOR CHAMPTION CLASSES

- Lot 8 Junior Two Year Old - March 1 to Aug 31, two years previous.
- Lot 9 Senior Two Year Old - Sept. 1, three years previous to Feb. 28 - two years previous.
- Lot 10 Three Year Old
- Lot 11 Four Year Old

- Lot 12 Five Year Old
- Lot 13 Mature Cow - over five years.
- Lot 14 Three and Four Year Old dry cow
- Lot 15 Five Year Old dry cow



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION VIII – DAIRY GOATS

Special Division Rules

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAG.
2. All applicable 4-H and Fair Rules shall be adhered to with the following exceptions and inclusion.
3. Each individual who wishes to exhibit at Fair must give a public presentation, have an up-to-date record book, and an educational poster. Presentations may be given at the County level or at club meeting. Club leaders are responsible for ensuring this rule is met.
4. Bucks and wethers are not allowed to be shown in Dairy Goat Division
5. Goats with horns are not allowed.
6. Exhibitors are limited to four (4) goat entries per division. Requests to bring more than 4 goats will be made in writing to the Goat Superintendent. Special consideration may be given to small herds, nursing kids or unique situations. The Superintendent may reduce the number of goats (to less than 4) when housing limitations exist.
7. Exhibitors are limited to two (2) entries per lot.
8. Dairy goat exhibitors will wear white clothing while showing their goats.
9. Exhibitors will not combine to form group classes except for Club Herd.
10. Animals must be under control and walked when removed from the pens.
11. Animals may be removed for exercise in the Goat Arena (when not in use) before 9:00 a.m. and after 6:00 p.m. with the permission of the adult on duty.
12. Entering a goat in more than one Division is not allowed.
13. Dairy goats will be judged by ADGA rules.
14. Each individual who wishes to exhibit at Fair must participate in at least one Fair work party.

CLASS A – FITTING AND SHOWMANSHIP

Points Allowed

Blue – 36, Red – 27, White – 20

- Lot 1 Junior Fitting and Showmanship
- Lot 2 Intermediate Fitting and Showmanship
- Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following scorecard will be the basis for awards:

40 APPEARANCE OF THE ANIMAL

- 10 – Condition and thriftiness
- 10 – Grooming
- 10 – Cleanliness
- 10 – Appearance of the Animal

10 APPEARANCE OF THE EXHIBITOR

50 SHOWING OF THE ANIMAL

- 10 – Leading
- 15 – Posing
- 15 – Show goat to best advantage
- 10 – Poise, alertness and attitude

100 TOTAL POINTS

- Class B Alpine
- Class C La Mancha
- Class D Nubian
- Class E Oberhasli
- Class F Saanen

DAIRY GOAT – TYPE CLASSES

- Class G Toggenburg
- Class H Nigerian Dwarf
- Class I Kinder
- Class J Other
- Class K Grade

Points Allowed

Blue – 44, Red – 33, White – 11

Junior Doelings

- Lot 4 Doelings, over 2 months and under 6 months

WSU Extension programs and employment are available to all without discrimination.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

- | | | | |
|-------|---|-------|---|
| Lot 5 | Doelings, over 6 months and under 12 months | Lot 6 | Doelings, between 1 & 2 years (never freshened) |
|-------|---|-------|---|

Junior Champion

Junior Champion and Reserve Junior Champion to be selected from top 2 animals in Lots 4, 5, and 6
Rosette Awards

Senior Does

- | | | | |
|-------|--|--------|------------------------------------|
| Lot 7 | Does, milking yearling (under 2 years old) | Lot 9 | Does, milking over 3 – 4 years old |
| Lot 8 | Does, milking over 2 years and under 3 years old | Lot 10 | Does, milking over 5 years old |

Senior Champion

Senior Champion and Reserve Senior Champion to be selected from top two animals in Lot 7, 8, and 9
Rosette Awards

Best of Breed

Grand and Reserve Champion to be selected from top animals in Junior and Res. Junior Champion & Senior and Res. Senior Champion
Rosette Awards

Best of Show

Grand and Reserve Grand Champion to be selected from “Best of Breed” Grand & Reserve Champions from all classes
Rosette Awards

Miscellaneous Lots

- | | | | |
|--------|---|--------|---|
| Lot 11 | Dam (in milk) and daughter (any age). Dam entered in this lot only once | Lot 13 | Club Herd, Five goats from Classes B-I, Three Exhibitors minimum. (No premium points) |
| Lot 12 | Produce of Dam (two daughters, any age, from same dam) | | |



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION IX – PYGMY GOATS

Special Division Rules

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO, TAG OR **PROOF OF MICROCHIP**.
2. The same rules as for Dairy Goats(Division VII) will apply with the following exceptions and inclusions.
3. **It is preferred that Pygmy goat exhibitors wear collared shirts, jeans and leather boots (laced or pull on) while showing their goats**
4. Wethers (but not bucks) are allowed to be shown in Pygmy goat division.
5. Pygmy goats will be judged by NPGA rules.
6. Pygora goats will be shown in Fitting and Showmanship with Pygmy goats

CLASS A FITTING AND SHOWMANSHIP

Points Allowed
 Blue – 36, Red – 27, White – 20

- Lot 1 Junior Fitting and Showmanship
 Lot 2 Intermediate Fitting and Showmanship
 Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following score card will be the basis for the awards:

- 40 APPEARANCE OF THE ANIMAL**
 10 – Condition and thriftiness
 10 – Grooming
 10 – Clipping
 10 – Cleanliness
- 10 APPEARANCE OF THE EXHIBITOR**
- 50 SHOWING OF THE ANIMAL**
 10 – Leading
 15 – Posing
 15 – Show goat to best advantage
 10 – Poise, alertness, and attitude
- 100 TOTAL POINTS**

PYGMY GOAT – TYPE CLASSES

- Class B Pygmy
 Class C Pygora

Points Allowed
 Blue – 44, Red – 33, White – 11

Junior Doelings

- Lot 4 Doelings, over 1 months and under 3 months Lot 7 Doelings, between 1 and 2 years (never freshened)
 Lot 5 Doelings, over 3 months and under 6 months
 Lot 6 Doelings, over 6 months and under 12 months

Junior Champion

Junior Champion and Reserve Junior Champion to be selected from top two animals in lots 4, 5, 6, and 7 will receive Rosette Awards.

Senior Does

- Lot 8 Yearlings, fresh (less than 2 years old)
 Lot 9 Does, over 2 years and under 3 years old
 Lot 10 Does, over 3 years old



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Senior Champion

Senior Champion and reserve Senior Champion to be selected from top two animals in Lot 8, 9, 10

Rosette Awards

Wethers

Lot 11 Junior Wethers, under 1 year old.

Lot 12 Senior Wethers, over 1 year old.

Champion and Reserve Champion to be selected from top two animals in Lot 11 and 12 Rosette Awards

Best of Show

Grand and Reserve Grand Champion to be selected from Junior and Senior Champions & Junior and Senior Reserve Champions

Rosette Awards

Miscellaneous Lots

Lot 13 Two daughters and doe and wether from same dam

Lot 14 Best three goats



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DIVISION X – MEAT GOATS

Special Division Rules

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOOS OR TAGS. SCRAPIE I.D. IS REQUIRED FOR ANY GOAT EXHIBITED AT A FAIR.
2. Same rules for Dairy Goats will apply with the following exceptions and inclusions.
3. Hornless animals are preferred. **Any goat with horns must have protective balls securely attached to horns for safety of public and other goats.**
4. It is preferred that meat goat exhibitors wear white shirts and black pants while showing their goats.
5. Wethers (NOT BUCKS) are allowed to be shown in Division X.
6. Lots 4-6 will be judged on projected carcass yields and structural correctness and must conform to all rules of the Jr Livestock Auction Committee

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 36, Red – 27, White – 20

- Lot 1 Junior Fitting and Showmanship
- Lot 2 Intermediate Fitting and Showmanship
- Lot 3 Senior Fitting and Showmanship

MEAT GOAT – TYPE CLASSES

Points Allowed
Blue – 44, Red – 33, White – 11

Market Goats

- Lot 4 Sale
- Lot 5 Non Sale

Breeding Does

- Lot 6 2 years and under (never freshened)
- Lot 7 2 years and under (have freshened)
- Lot 8 3 years and older



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DIVISION XI – UTILITY GOATS

Special Division Rules

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAGS.
2. Same rules for Dairy Goats will apply with the following exceptions and inclusions:
3. It is preferred that Other Goats (Division X) exhibitors wear clothes that are neat, clean and appropriate for the occasion. Additionally, exhibitors in Class E (Pack Goats) should wear hiking clothes and shoes. Exhibitors clothing should be suitable for the weather conditions of the show day.
4. Pack Goats must have 10 miles accumulated and be documented in 4-H Record Book.
5. Harness Goats must have 10 hours accumulated and be documented in the 4-H Record Book.
6. Pygora goats will be shown in Fitting and Showmanship and separate type class with Pygmies.
7. Fleece goats will be shown with Sheep (Division XII).
8. Any Pack or Harness goats with horns must have pre-approval by goat Superintendent and **must have protective balls securely attached to horns for safety of public and other goats.**

CLASS A FITTING AND SHOWMANSHIP

Points Allowed
 Blue – 36, Red – 27, White – 20

- Lot 1 Junior Fitting and Showmanship
- Lot 2 Intermediate Fitting and Showmanship
- Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following score card will be the basis for the awards:

PACK GOAT – FITTING AND SHOWMANSHIP

- 25 – Appearance of animal and exhibitor
- 10 – Overall pack goat/hiker relationship
- 50 – Obstacle course
- 15 – Pack goat and hiking knowledge

HARNESS GOAT – FITTING AND SHOWMANSHIP

- 25 – Appearance of animal and exhibitor
- 15 – Harness-carting knowledge
- 10 – Overall appearance of cart and harness
- 50 – Performance of animal in show ring

UTILITY GOAT – TYPE CLASSES

- Class B Pack
- Class C Harness

Points Allowed
 Blue – 44, Red – 33, White – 11

Junior and Senior Wethers

- Lot 4 Animals born between Jan. 1 and May 1 of current year
- Lot 5 Animals born between May 1 and Dec. 31 of year prior to Fair (yearlings)
- Lot 6 Animals born prior to Jan. 1 of year prior to current Fair year (2 year old and older)

Champion and Reserve Champion to be selected from top two animals in Lots 4, 5, and 6 Rosette Award



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DIVISION XII — SWINE

SPECIAL DEPARTMENT RULES

1. Open to 4-H Swine project members only. (FFA Market Swine may not be in any 4-H lots)
2. Must have at least one adult on herdsmanship duty from 7:00 a.m. to 10:00 p.m. or when barn closes.
3. No feed or water pans will be left in stalls except when pigs are eating or drinking. Exceptions to this will be at the Superintendent or Veterinarians discretion.
4. No veterinarian will be called for by anyone other than the owner, Superintendent, Assistant Superintendent or adult on herdsmanship.
5. Stalls will be cleaned each morning before 9:00 a.m. NO EXCEPTIONS.
6. No pens will be top dressed at any time during the Fair. Pens will be cleaned daily.
7. At all times, members must obey all rules and guidelines as set forth in other sections of Exhibitor's Guide concerning behavior and exhibiting.
8. Exhibitors will not remove swine from stalls without permission of Superintendent or Assistant Superintendent & supervision of an adult.
9. Animal must be treated for lice 24 hours before arriving on the Fairgrounds.
10. All exhibitors are required to enter an Educational Display.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 44, Red – 33, White – 11

- Lot 1 Senior
- Lot 2 Intermediate
- Lot 3 Junior

Champion & Reserve Champion rosettes will be presented to top swine showmen in each lot, if competition warrants.

Points Allowed
 Blue – 36, Red – 27, White – 20

- Lot 4 Market Hog
- Lot 5 No sale Market Hog (barrows, gilts, not being marketed)
- Lot 6 Gilt, under 6 months
- Lot 7 Gilt, over 6 months
- Lot 8 Sow
- Lot 9 Sow with litter (not less than 6; must be under 9 weeks)
- Lot 10 Weaner pig; 6 weeks of age up to and including 9 weeks
- Lot 11 Boar, under 6 months
- Lot 12 Feeder Pig; (214pounds and under)

One Champion Award will be presented to best breeder animal in Lots 4 through 10 only if competition warrants.



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DIVISION XIII – SHEEP & FLEECE GOATS

1. Sheep entered must have a Scrapie ear tag. All animals must be pre-entered and all animals housed at the Fair are expected to be shown. Withdrawn animals may not be re-entered.
2. In Breed Type, exhibitors may enter a maximum of two entries in any lot.
3. If two or more exhibitors of a breed enter Class H or Class M, they automatically form their own class.
4. The 4-H exhibitor must perform all herdsmanhip, grooming and handling of the project animal. This includes clipping and washing the animal. In cases where 4-H exhibitors are physically incapable of doing their own clipping or washing only. 4-H and FFA exhibitors may provide needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and an unfair competition to other members, particularly in the fitting and showing contest and is cause for disqualification of entry.
5. ONLY EXHIBITORS are allowed in stalls, pens and show arena unless otherwise directed by the superintendent.
6. All exhibitors must enter an Educational Display. Record books must be entered for judging or if not entered, available for inspection at check-in.
7. Champion and Reserve Champion ribbons will be awarded only if competition warrants.
8. Exhibitors showing animals in Breed Type or Market classes must also enter Fitting and Showing contest.
9. 4-H fitting and showing animals may be housed with blankets on only until Champions have been determined and then blankets must be removed.
10. Class and Lot list may not be show order.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

Members need to bring their fitting equipment, cards, hand shears, rice brush for wool breeds, etc., into the arena and have handler available.

- Lot 1 Senior
- Lot 2 Intermediate
- Lot 3 Junior

Champion Sheep Showman (each lot) ROSETTE/Trophy
 Reserve Champion Sheep Showman (each lot) ROSETTE/Trophy

SHEEP BREED – TYPE CLASSES
 Points Allowed
 Blue – 44, Red – 33, White – 11

CLASS B	OXFORD	CLASS J	KATAHDIN
CLASS C	SHETLAND	CLASS K	LINCOLN
CLASS D	HAMPSHIRE	CLASS L	ROMNEY
CLASS E	JACOB	CLASS M	OTHER BREEDS, WOOL
CLASS F	SUFFOLK	CLASS N	NCWGA
CLASS G	SOUTHDOWN	CLASS O	N C LINCOLN
CLASS H	OTHER BREEDS, MEAT	CLASS P	N C ROMNEY
CLASS I	CVM	CLASS Q	CROSSBREEDS – EWES ONLY

- Lot 1 Ram – 1 year old and under 2 years old
- Lot 2 Ram Lamb – under 1 year old
- Lot 3 Pair of Ram Lambs

Champion Ram (each breed) ROSETTE
 Reserve Champion Ram (each breed) ROSETTE

- Lot 4 Aged Ewe in production – 2 years and older
- Lot 5 Yearling Ewe – 1 year and under 2 years old
- Lot 6 Pair of Yearling Ewes
- Lot 7 Ewe Lamb – under 1 year old
- Lot 8 Pair of Ewe Lambs



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Champion Ewe (each breed) ROSETTE
 Reserve Champion Ewe (each breed) ROSETTE

Lot 9 Young Flock (one ram lamb and two ewe lambs, owned and bred by exhibitors)
 Lot 10 Get of Sire (four animals, all sired by same ram, both sexes represented)
 Lot 11 Flock (one ram, two yearling ewes, two ewe lambs)
 Lot 12 Best Pair (same breed or class, owned and bred by exhibitor) .. ROSETTE

CLASS S MARKET LAMB

Lot 1 Non-Sale Market Lamb – (less than 89 pounds)

Champion ROSETTE
 Reserve Champion ROSETTE

Lot 2 Market lamb (for sale in Auction minimum 90 pounds)

Champion ROSETTE
 Reserve Champion ROSETTE

SPECIAL AWARD

Leroy O'Hara Best Market Lamb

FLEECE GOATS

CLASS T FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

Lot 1 Senior
 Lot 2 Intermediate
 Lot 3 Junior

Champion Fleece Goat Showman (each lot) ROSETTE/Trophy
 Reserve Champion Fleece Goat Showman (each lot) ROSETTE/Trophy

CLASS U ANGORA GOATS CLASS V CASHMERE GOATS

Points Allowed
 Blue – 44, Red – 33, White – 11

Lot 1 Bucks under 6 mo. /Wether under 1 year of age
 Lot 2 Wether over 1 year
 Lot 3 Does over 2 mo. and under 1 year of age
 Lot 4 Does over 1 year of age
 Lot 5 Aged Does 2 years and older

Champion Fleece Goat (each lot) ROSETTE
 Reserve Champion Fleece Goat (each lot) ROSETTE

CLASS W FLEECE/FIBER

Points Allowed
 Blue – 44, Red – 33, White – 11

Lot 1 White face
 Lot 2 Black face
 Lot 3 Natural Colored
 Lot 4 Mohair
 Lot 5 Cashmere, Pygora
 Lot 6 Alpaca
 Lot 7 Llama – Brushed and picked
 Lot 8 Llama – Sheared
 Lot 9 Angora Rabbit

One Champion and one Reserve Champion Rosette from each lot

SUPERINTENDENT'S AWARD – Grand Champion and one Reserve Grand Champion for two best fleeces overall

The following rules apply to Class W – Lots 1-9:

1. Exhibitor limited to two fleeces per lot.
2. Fleeces should be skirted and as intact as possible.
3. Fleeces may be tied with paper twine or not as desired. Place in large, clear, unmarked plastic bags.
4. Fibers must be from exhibitor's project animals.
5. Please note: Lot 6 and Lot 8 should be whole fleece, not fleece sample as in the past.



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6. Llama, Lot 7 must be in unmarked, sealed **gallon-size** plastic bags.
7. Angora rabbit fleece must be in unmarked, sealed **quart-size** plastic bag.
8. Fleeces may be from rams, ewes, or wethers.

CLASS X LADS AND LADIES LEAD

In combination with the Open Class Show; see Open Class Lads and Ladies for registration information, rules and regulations.



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DIVISION XIV – EQUINE

Points Allowed

Showmanship Blue – 44, Red – 34, White – 24

Driving/Equitation/Games Blue – 35, Red – 27, White – 19

Trail or Riding Pattern, English/Western Blue – 35, Red – 27, White – 19

SPECIAL DEPARTMENT RULES

1. Open to 4-H Equine Project members only.
2. Herdsmanship rules apply.
3. It is required that 4-H/FFA exhibitors who stall their equine at Fair enter Showmanship, Trail or Riding Pattern, English/Western Class and a minimum of two equitation or games classes (or a combination of the two). Additional classes may be entered.
4. Daily trailering will not be allowed unless equine stalls are filled to capacity. For those trailering their equine, the only required class is Showmanship.
5. Premium monies will be paid on the following classes: Showmanship, Trail or Riding Pattern, English/Western, and your highest two (2) classes from performance and games (Costume and Gymkhana are not premium classes.)
6. You must enter Trail or Riding Pattern, English/Western. Simple lead changes are the minimum requirement.
7. To qualify for the State Fair Performance Team, eligibility classes will come from Advanced Showmanship and two of the following: Advanced Saddle Seat, Advanced Hunt Seat, Advanced Stock Seat, Advanced Bareback, or Advanced Trail, English/Western. To qualify for the State Game Team, eligibility classes will come from Advanced Showmanship and two of the following: Barrels, Poles, Pole Key Race, Idaho Stake Race, Two Barrel Flags, or International Flags. To qualify for State Dressage/Equitation Over Fences Team, eligibility will come from the Advanced Showmanship, Equitation Over Fences, Dressage Seat Equitation, and Advanced Hunt Seat Equitation. To qualify for the State Harness Team, eligibility classes will come from Advanced Showmanship, Pattern Driving, Cart Equitation, and Cart Trail. Remember, if you don't ride a class at Fair that is offered at State, you cannot ride that class at State. Novice classes do not qualify for State.
8. The Groom Squad Team will be selected by the Groom Squad contest at the County Fair. The Champion Team will represent Kitsap County at the State Fair. Alternates to State 4-H Groom Squad Team will be selected from the Reserve Champion Team.
9. No stallions allowed in any 4-H Equine activity.
10. Advanced riders wishing to ride Bareback Novice or Bareback Novice W/J or W/T will be allowed. However, neither novice bareback class counts towards State Fair. Games riders will be allowed to participate in novice riding classes. These are the ONLY cross entries allowed. Note: To qualify for State Fair, you must compete in the Advanced Showmanship Class.

EQUINE FACILITIES RULES

See Equine Barn manager for copy of rules. These will also be posted on the entry booth at the lower horse arena, as well as provided to all leaders.

CHAMPIONSHIP RULES

If large classes are to be divided and all high blues are returned to a championship class, the grand and reserve champion will be picked on the merit of this class only. No additional points or credit towards State Fair will be added for grand or reserve. If no championship class is required, the grand and reserve championship will come from the two highest blues in each class at the discretion of the judge.

EQUINE JUDGING

The top eight seniors and top eight intermediates are eligible to judge at State Fair. Regional judging competition delegates are selected from State 4-H participants. The judging chair person must submit proof of participation to the Equine Superintendent by August 1.

RECORD BOOK

To be eligible to exhibit their equine at County Fair, each 4-H equine project member must submit their up-to-date record book for review. Record books will be submitted at the Kitsap Sun Pavilion the Friday before Fair week from noon to 7 PM (same time as Educational Displays).

POINT SYSTEM

Kitsap County Fair scores on the Danish System as follows:

High Blue	94 to 100
Blue	85 to 93



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Red	70 to 84
White	69 & Below
Green	Participation

GENERAL RULES FOR SHOWMANSHIP, EQUITATION, JUMPING & TRAIL OR RIDING PATTERN, ENGLISH/WESTERN

1. General Rules come from the 4-H Horse Contest Guide PNW574.
2. Grooming of the project animal and herdsmanship at fair must only be performed by the exhibitor; this includes clipping and washing the animal. In cases where exhibitors are too young and/or physically incapable of doing their own clipping, only 4-H members may provide the needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and unfair competition to other members, particularly in showmanship contest, and is cause for disqualification of entry. Parental supervision is encouraged. However, in the event of an emergency which is endangering an exhibitor or someone from the public's safety, adult help is acceptable.
3. Permission Slips: You must have a "Permission to Ride Bareback" slip signed by a parent or guardian to ride bareback in bareback class, costume class, parade of champions, or during exercise time. You must have a "Permission to Jump" slip signed by a parent or guardian to participate in Hunter over Fences.
4. Hunt Seat Equitation over Fences/Jumping and Driving/Harness Skills Checklist must be passed in order to enter Hunter over Fences or Harness classes.

TRAINING CLASS (EQUITATION) ENGLISH OR WESTERN

1. Open to equine NOT MORE THAN 5 YEARS OLD as of January 1st of current year. Must never have been shown in any event in a bridle with a bit other than a ring snaffle, d-ring or a bosal.
2. Equine are to be shown at a walk, trot/jog and canter/lope both ways of the arena without undue restraint and may be required to canter/lope a figure eight, stop, turn and back in a straight line with extremely light rein. Results shown by performance of the equine are not to be considered more important than method used in obtaining them.
3. Good hands are paramount. Two hands must be used with a snaffle or bosal. When split reins are used with the snaffle, they must be crossed between your hands so both hands are holding the reins. Closed reins are allowed with a bosal.
4. Bosals must be rawhide braided, leather braided or rope. Absolutely no iron will be permitted under the jaws regardless of how padded or taped.
5. Appointments:
 - a. Personal Attire: may be either English or Western, but must meet specifications under attire in appropriate equitation section.
 - b. Tack: A standard stock seat saddle for Western and proper English types for hunt or saddle seat. Saddle seat CANNOT show in a full bridle in this class; must be snaffle only. Running martingales are permitted in training only.
6. No Junior Training Class.

CART EQUITATION CLASS

To be shown in a suitable two-wheel cart at the walk, trot and road gait (extreme speed to be penalized) both ways of the ring. To stand quietly and back readily. Contestants to be judged on light hands with reins, posture and cleanliness of animal and driver to count. The ability to control animal and perform gaits when asked will be paramount. General ring showmanship shall also be judged.

EQUINE GROOM SQUAD CONTEST

Points Allowed
 Blue – 20, Red – 16, White – 12

1. Open to team of three senior 4-H equine project members.
2. Team members may be from different clubs and do not have to be exhibiting an equine at County Fair.
3. Entries for contest due to Equine Division Superintendent by August 1st
4. Groom squad competition will be in accordance with State Fair guidelines.
5. Each team will furnish their own grooming equipment and supplies.

TRAIL HORSE IN HAND

Open to all equine that has never been shown in any event under saddle.

Kitsap County Fair - Judge: TBA
Boand Arena Schedule: TBA

Lot 1 Showmanship Adv. a. Senior b. Intermediate c. Junior



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Lot 2	Showmanship Nov.	a. Senior	b. Intermediate	c. Junior
Lot 3	Saddle Seat Adv.	a. Senior	b. Intermediate	c. Junior
Lot 4	Saddle Seat Nov.	a. Senior	b. Intermediate	c. Junior
Lot 5	Saddle Seat W/T	a. Senior	b. Intermediate	c. Junior
Lot 6	Dressage Training Level, USEF, Test TBA	a. Senior	b. Intermediate	c. Junior
Lot 7	Dressage Level 1, USEF, Test TBA	a. Senior	b. Intermediate	c. Junior
Lot 8	Dressage Level 2, USEF, Test TBA	a. Senior	b. Intermediate	c. Junior
Lot 9	Dressage Seat Adv.	a. Senior	b. Intermediate	c. Junior
Lot 10	Dressage Seat Nov.	a. Senior	b. Intermediate	c. Junior
Lot 11	Dressage Seat W/T	a. Senior	b. Intermediate	c. Junior
Lot 12	Hunt Seat Eq. Adv.	a. Senior	b. Intermediate	c. Junior
Lot 13	Hunt seat Eq. Nov.	a. Senior	b. Intermediate	c. Junior
Lot 14	Hunt Seat Eq. W/T	a. Senior	b. Intermediate	c. Junior
Lot 15	English Pleasure Adv.	a. Senior	b. Intermediate	c. Junior
Lot 16	English Pleasure Nov.	a. Senior	b. Intermediate	c. Junior
Lot 17	English Pleasure W/T	a. Senior	b. Intermediate	c. Junior
Lot 18	Disciplined Rail English Adv.	(Qualified Seniors & Intermediates)		
Lot 19	Walk/Trot Poles Nov.	a. Senior	b. Intermediate	c. Junior
Lot 20	Trot/Canter Poles Adv.	a. Senior	b. Intermediate	c. Junior
Lot 21	Trot/Canter Poles Nov.	a. Senior	b. Intermediate	c. Junior
Lot 22	Cross Rail Eq. 18" Adv.	a. Senior	b. Intermediate	c. Junior
Lot 23	Cross Rail Eq. 18" Nov	a. Senior	b. Intermediate	c. Junior
Lot 24	Eq. Over Fences 2' Adv.	a. Senior	b. Intermediate	c. Junior
Lot 25	Eq. Over Fences 2' Nov	a. Senior	b. Intermediate	c. Junior
Lot 26	Eq. Over Fences 2'3"-2'6" Adv.	a. Senior	b. Intermediates	
Lot 27	Eq. Over Fences 2'6"- 2'9" Adv.	a. Senior	b. Intermediates	
Lot 28	Eq. Over Fences 2'9"-3' Adv.	a. Senior	b. Intermediates	
Lot 29	Stock Seat Eq. Adv.	a. Senior	b. Intermediate	c. Junior
Lot 30	Stock Seat Eq. Nov.	a. Senior	b. Intermediate	c. Junior
Lot 31	Stock Seat Eq. W/T	a. Senior	b. Intermediate	c. Junior
Lot 32	Disciplined Rail Adv.	(Qualified Seniors & Intermediates)		
Lot 33	Western Pleasure Adv.	a. Senior	b. Intermediate	c. Junior
Lot 34	Western Pleasure Nov.	a. Senior	b. Intermediate	c. Junior
Lot 35	Western Pleasure W/T	a. Senior	b. Intermediate	c. Junior
Lot 36	Bareback Eq. Adv.	a. Senior	b. Intermediate	c. Junior
Lot 37	Bareback Eq. Nov.	a. Senior	b. Intermediate	c. Junior
Lot 38	Bareback Eq. W/T	a. Senior	b. Intermediate	c. Junior
Lot 39	Western OR English Pattern Adv.	a. Senior	b. Intermediate	c. Junior
Lot 40	Western OR English Pattern Nov.	a. Senior	b. Intermediate	c. Junior
Lot 41	Western OR English Pattern W/T	a. Senior	b. Intermediate	c. Junior
Lot 42	Trail Adv.	a. Senior	b. Intermediate	c. Junior
Lot 43	Trail Nov.	a. Senior	b. Intermediate	c. Junior
Lot 44	Trail W/T	a. Senior	b. Intermediate	c. Junior
Lot 45	Training Trail (young Horse)	a. Senior	b. Intermediate	c. Junior
Lot 46	Trail in Hand (mini and Young horse)	a. Senior	b. Intermediate	c. Junior
Lot 47	Cart Trail	a. Senior	b. Intermediate	c. Junior
Lot 48	Precision Driving	a. Senior	b. Intermediate	c. Junior
Lot 49	Reinsmanship	a. Senior	b. Intermediate	c. Junior
Lot 50	Groom Squad	a. Senior	b. Intermediate	c. Junior
Lot 51	Barrels	a. Senior	b. Intermediate	c. Junior
Lot 52	Poles	a. Senior	b. Intermediate	c. Junior
Lot 53	Pole Key	a. Senior	b. Intermediate	c. Junior
Lot 54	Idaho Stake	a. Senior	b. Intermediate	c. Junior
Lot 55	Two-Barrel Flags	a. Senior	b. Intermediate	c. Junior
Lot 56	International flags	a. Senior	b. Intermediate	c. Junior
Lot 57	Western Reining	a. Senior	b. Intermediate	c. Junior
Lot 58	Matched Pairs	a. Senior	b. Intermediate	c. Junior
Lot 59	Novice Barrels	a. Senior	b. Intermediate	c. Junior
Lot 60	Novice Poles	a. Senior	b. Intermediate	c. Junior
Lot 61	Novice Pole Key	a. Senior	b. Intermediate	c. Junior
Lot 62	Novice Idaho Stake	a. Senior	b. Intermediate	c. Junior
Lot 63	Novice Two-Barrel Flags	a. Senior	b. Intermediate	c. Junior
Lot 64	Novice International Flags	a. Senior	b. Intermediate	c. Junior
Lot 65	Costume Class	a. Senior	b. Intermediate	c. Junior



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DIVISION XV – POULTRY

SPECIAL DEPARTMENT RULES:

1. Open to 4-H members enrolled in a Poultry Project as of May 1 of the current 4-H year. To exhibit at Fair, all Junior, Intermediate and Senior Poultry project members are required to enter the following on separate entry form:
 - a. A Record Book including your Poultry project (Division I; Class A; Lot 1,2, or 3)
 - b. An Educational Display (Division II; Class A, B, C, D or E; Lot 11 - Poultry)
2. All Junior, Intermediate & Senior Poultry Exhibitors MUST include the following on their LIVESTOCK entry forms:
 - a. Fitting & Showing (Division XV - Poultry; Class A; Lot 1, 2, or 3) - Bird must be entered in Fair.
 - b. Knowledge Bowl (Division III - Premium Contests; Class A; Lot 7 - Poultry)
 - c. Judging (Division IV; Lot 2 - Poultry)
3. Exhibitors may enter up to 15 birds, depending on cage availability. Trios and pens count as ONE bird. Birds not entered in Production Classes (meat or layers) must be described in the APA or ABA standards to be judged for points. Hybrids/Crosses will be judged on condition and weight and may be entered in the Non-standard/Hybrids classes. Non-standard breeds may also be entered as space allows and judged at the judge's discretion.
4. Birds must be at least 4 months of age and in the exhibitor's possession since May 1st in order to be judged for points (Exception for certain meat breeds exhibited in the Production Class).
5. Birds must be entered and caged by 9 PM Tuesday prior to Fair. All birds will be vet-checked. Birds that APPEAR diseased will be rejected; soiled/ dirty birds may also be rejected. Birds with external parasites cannot enter the barn; please wash, powder and/or otherwise treat your birds before check-in. Contact the Superintendent prior to Fair for advice.
6. All birds MUST have LEG BANDS (numbered, named, or colored; NO ZIP TIES) individually identified on the Livestock entry form BEFORE they enter the barn. PLEASE PLAN AHEAD. Bands are sold at local feed stores.
7. All Exhibitors are responsible for cleaning their birds' cages and feeding & watering their birds DAILY before 9 AM (before 8:30 AM on Wednesday). The Fair will provide feed and bedding for exhibits. Birds shall not be removed from their cages without prior approval of a superintendent (see exception for Barn Duty below). Exhibitors must help with final barn clean-up on the last day.
8. All Exhibitors are required to complete a shift of Barn Duty/Herdsmanship EACH DAY as directed by the superintendent. Barn duty includes checking birds' food, water and cage security, keeping public areas clean, collecting eggs, notifying a superintendent of any problems or concerns, and interacting with the public. Exhibitors may remove their birds (one at a time) from the cage to hold for display to the public once other duties are done.
9. Failure to perform daily morning cleanings, barn duty, final barn clean-up or otherwise not abide by fair rules will result in loss of some or all premium points.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red - 27, White – 20

Champion and Reserve Champion ribbons will go to winners of Junior, Intermediate and Senior Division.

- Lot 1 Junior Fitting and Showmanship
- Lot 2 Intermediate Fitting and Showmanship
- Lot 3 Senior Fitting and Showmanship

CHICKENS

List Breed and Variety in Description

Points Allowed (Individuals, Trio and Pens)
 Blue – 15, Red – 10, White – 7

Best of Class and Reserve Best of Class ribbons will be awarded according to the classes below.

- CLASS B AMERICAN BREEDS** per the American Poultry Association Standard of Perfection
- CLASS C ASIATIC BREEDS** per the American Poultry Association Standard of Perfection
- CLASS D ENGLISH BREEDS** per the American Poultry Association Standard of Perfection
- CLASS E MEDITERRANEAN BREEDS** per the American Poultry Association Standard of Perfection
- CLASS F CONTINENTAL CLASS** per the American Poultry Association Standard of Perfection
- CLASS G ALL OTHER STANDARD BREEDS** per the American Poultry Association Standard of Perfection



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS H BANTAMS per the American Poultry Association Standard of Perfection, including: Game Bantam Class, Single Comb Clean Legged other than Game Bantam Class, Rose Comb Clean Legged Bantam Class, All other Combs Clean Legged Bantam Class, Feather Legged Bantam Class

CLASS I NON-STANDARD/HYBRIDS, PET CLASS, LANDRACE BREEDS including cross-breeds to be judged for condition and weight i.e.: pet quality and merits, a generally known hybrid, or landrace breeds including but not limited to Ayem Cemani, Svart Hona, Icelandic, and Swedish Flower.

Lots for Classes A, B, C, D, E, F, G, H, and I

- Lot 4 Pen of Hens (3 females over 1 year)
- Lot 5 Pen of Pullets (3 females under 1 year)
- Lot 6 Old Trio (1 male and 2 females over 1 year)
- Lot 7 Young Trio (1 male and 2 females under 1 year)
- Lot 8 One Hen (over 1 year)
- Lot 9 One Cock (over 1 year)
- Lot 10 One Pullet (under 1 year)
- Lot 11 One Cockerel (under 1 year)

DUCKS, TURKEYS, GEESE & MISCELLANEOUS FOWL List Breed and Variety in Description

Points Allowed (Individuals, Trio, and Pens)
Blue – 15, Red – 10, White – 7

Best of Class and Reserve Best of Class ribbons will be awarded according to the classes below.

CLASS J DUCKS (NO CROSSBREEDS)

- Lot 12 Young Duck (under 1 year)
- Lot 13 Old Duck (over 1 year)
- Lot 14 Young Drake (under 1 year)
- Lot 15 Old Drake (over 1 year)
- Lot 16 Young Trio (1 male and 2 females under 1 year)
- Lot 17 Old Trio (1 male and 2 females over 1 year)

CLASS K Turkeys (No Crossbreeds)

- Lot 18 Pen of Young Hens (under 1 year)
- Lot 19 Young Trio (1 male and 2 females under 1 year)
- Lot 20 Young Tom (under 1 year)
- Lot 21 Young Hen (under 1 year)
- Lot 22 Pen of Old Hens (over 1 year)
- Lot 23 Old Trio (1 male and 2 females over 1 year)
- Lot 24 Old Tom (over 1 year)
- Lot 25 Old Hen (over 1 year)

CLASS L GEESE (NO CROSSBREEDS)

- Lot 26 Young Goose (under 1 year)
- Lot 27 Old Goose (over 1 year)
- Lot 28 Young Gander (under 1 year)
- Lot 29 Old Gander (over 1 year)
- Lot 30 Young Trio (1 male and 2 females under 1 year)
- Lot 31 Old Trio (1 male and 2 females over 1 year)

CLASS M MISCELLANEOUS FOWL: Including but not limited to: Pheasant, Guinea, Peafowl, Quail and Pigeons

- Lot 32 Male Bird
- Lot 33 Female Bird
- Lot 34 Trio of Birds

CLASS N HYBRID CLASS (DUCKS, TURKEYS, GEESE)

- Lot 35 Male Bird
- Lot 36 Female Bird
- Lot 37 Trio of Birds

POULTRY PRODUCTION Meat, Layers and Eggs

Best of Class and Reserve Best of Class ribbons will be awarded according to the Meat Birds (Class O) and Egg Layer (Class P) classes.

Points Allowed
Blue – 15, Red – 10, White – 7



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CLASS O MEAT (LIVE BIRDS): Poultry (standard purebred or cross) of either sex that is entered in this class must be in a meat production project. They will be judged for the quality of the meat that it will produce. There must be a copy of the Meat Production add-sheet with the entry form.

- | | | | |
|--------|---|--------|---|
| Lot 38 | Broiler: any chicken under 4 lbs (7 – 10 wks old) | Lot 41 | Duck: 9 – 10 wks |
| Lot 39 | Fryer: any chicken over 4 lbs (7 – 10 wks old) | Lot 42 | Geese: 3 months (small) or 6 – 7 months (large) |
| Lot 40 | Roaster: any chicken 5 – 20 lbs (12 – 20 wks old) | Lot 43 | Turkey: 6 months |
| | | Lot 44 | Other |

CLASS P EGG LAYERS: Enter only female poultry birds that are common egg production breeds or crossbreeds. It must be used in an Egg production project. They are judged on past and present laying conditions and rate of production. There must be a copy of the Egg-production add-sheet with the entry form.

- | | | | |
|--------|------------------------|--------|-------------------------|
| Lot 45 | One female over a year | Lot 46 | One female under a year |
|--------|------------------------|--------|-------------------------|

CLASS Q EGGS: Eggs entered in this class must be the product of birds owned and cared for by the 4-H Club exhibitor. Only complete dozens will be accepted for entry. Limit two dozen eggs per exhibitor. Champion and Reserve Champion ribbons will be awarded for the Egg class (Class Q).

Special care in packing eggs is necessary to avoid breakage. Broken eggs will result in loss of score in proportion to the broken eggs. Eggs will be judged as outlined in the Western Washington Junior Poultry Premium List, Division L Eggs; Shell Eggs Exhibits Score Card Explanation.

WEIGHT PER DOZEN:

- | | | | |
|---------------|--------------|----------|----------|
| • Jumbo | 30 oz & over | • Medium | 21-23 oz |
| • Extra Large | 27-29 oz | • Small | 18-20 oz |
| • Large | 24-26 oz | | |

Two points will be cut for each ounce the dozen is over or under weight for the lot in which entered. Champion rosette will be presented to best overall eggs.

- | | | | |
|--------|-------------------|--------|------------------------------|
| Lot 47 | Jumbo White | Lot 54 | Large Brown |
| Lot 48 | Extra Large White | Lot 55 | Medium Brown |
| Lot 49 | Large White | Lot 56 | Small Brown |
| Lot 50 | Medium White | Lot 57 | Araucana |
| Lot 51 | Small White | Lot 58 | Bantam |
| Lot 52 | Jumbo Brown | Lot 59 | Other (pigeons, ducks, etc.) |
| Lot 53 | Extra Large Brown | | |

POULTRY EQUIPMENT

CLASS R

Champion and Reserve Champion ribbons will be awarded for Class R.

Exhibitor may enter: **TWO** exhibits from Lots 60-67, and **ONE** exhibit from Lots 68-73, and **ONE** exhibit from Lots 74-77.

Lots 60–77 may be a new or well-cleaned, used equipment. They can be actual size, 1/5 scale for large equipment or 1/3 scale for small items. The club member must have made all equipment during the current or previous 4-H year.

Points Allowed

Blue – 7, Red – 6, White – 2

- | | | | |
|--------|-------------------|--------|----------------------|
| Lot 60 | Baby Chick Hopper | Lot 64 | Range Waterer |
| Lot 61 | Catching Hook | Lot 65 | Wire Waterer rack |
| Lot 62 | Catching Net | Lot 66 | Nesting Box |
| Lot 63 | Feed Scoop | Lot 67 | Other of Equal Skill |



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Points Allowed
 Blue – 10, Red – 7, White – 4

Lot 68	Feed Hopper & Stand	Lot 71	Shell or Grip Handler
Lot 69	Egg Candler	Lot 72	Broody Coop
Lot 70	Catching Crate	Lot 73	Other of Equal Skill

Points Allowed
 Blue – 15, Red – 10, White – 5

Lot 74	Incubator	Lot 76	Building Plans to scale for egg holding room, brooder house, etc.
Lot 75	Brooder	Lot 77	Chicken Tractor

CLASS S Poultry Creative Arts

Exhibitors may enter up to FOUR exhibits total from the Lots 78-85. Exhibits must be made during the current 4-H year.

No Points – Ribbon Only

Ribbons may be presented to winners of Junior, Intermediate and Senior Division depending on the number of participants. Crafts will be judged on: Relationship to Poultry – 30%; Neatness – 10%; Creativity – 30%; Originality – 30%.

Relationship to Poultry – Relating to poultry or eggs in some way.

Neatness – Care should be taken in construction. Material should be clean and carefully assembled and in good condition.

Creativity – Use material in an unusual way, or cleverness in subject matter and pleasing to the eye.

Originality – Your finished work should reflect your own ideas, not something copied from someone else.

Lot 78 Egg Shell Crafts	Lot 81 Poultry-related Drawing	Lot 84 Poultry-related sewing & other handwork
Lot 79 Feather Crafts	Lot 82 Poultry-related Painting	Lot 85 Other
Lot 80 Poultry models	Lot 83 Poultry-related Photography	

CLASS T Costume Class

Ribbons may be presented to winners of Junior, Intermediate and Senior Division depending on the number of participants. Participants may enter ONE exhibit total from Lots 86-88. Exhibits must be made during the current 4-H year.

- Lot 86 Fair Theme Related
- Lot 87 Funniest
- Lot 88 Most Creative

Poultry Barn Schedule

Tuesday	10 AM-9 PM	Animal Check-in 4-H, FFA and Open Class
Wednesday	8:00 AM	Feed/water birds, spot clean cages
	9:00 AM	Mandatory meeting at the office
	10:00 AM	Type Judging by the judge (throughout the day)
	12:30 PM	Fitting and Showing practice (optional)
	1:00 PM	Fitting and Showing with Judge (Jr., Int., Sr.)
Thursday	8:00 AM	Feed/water birds, spot clean cages
	9:15 AM	Oral Knowledge Bowl (Jr., Int., Sr.)
	12 PM - 6 PM	Written Knowledge Bowl/Breed I.D./Meat I.D. (throughout the day)
Friday	8:00 AM	Feed/water birds, spot clean cages
	10:00 AM	Poultry Judging/Oral Reasons



WSU Ext 4-H Youth Development Program
345 6th Street, Suite 550
Bremerton, WA 98337
360.337.7157 #6270
kitsap.county4h@wsu.edu

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11:00 AM Egg Judging/Equipment Judging

Saturday

8:00 AM Feed/water birds, spot clean cages

9:00 AM Cloverbud Fitting and Showing at President's Hall

11:00 AM Cloverbud Scavenger Hunt at President's Hall

11:00 AM Livestock Auction at the Auction Tent (Meat Production Birds - Livestock Project animals)

1:00 PM Poultry Costume Contest

3:00 PM 4-H Livestock Judging (Large animal)

Sunday

8:00 AM Feed/water birds, spot clean cages

9:00 AM Breakfast and Awards Ceremony (mandatory for all 4-H exhibitors)

10:30 AM High Point Round Robin for small animals (at the Rabbit Pavilion)

2:00 PM Short Class for the public on backyard poultry keeping (facilitated by 4-H members, FFA and open class participation welcome)

6:00 PM Livestock Checkout and Barn Clean-up



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DIVISION XVI – RABBITS

RABBITS SPECIAL DEPARTMENT RULES

1. Open to 4-H Rabbit project members.
2. Each Rabbit exhibitor may enter a maximum of five rabbits in Class B and/or C, but may be limited to fewer because of cage availability. Rabbits may be any combination of purebred, pet quality, crossbred and altered rabbits. An additional 2 entries may be entered in Class M – Market Animal – if space is available in the Market Auction. Exhibitors may be limited to fewer because of cage availability and market auction ruling. Exhibitors in the Market Auction need to be working to solicit buyers for the auction. All rabbits entered must pass vet check.
3. Rabbit exhibits shall be at least 8 weeks of age and meet the current ARBA weight standards by Wednesday, the first day of Fair, and have been in the exhibitor’s possession since May 1st (Possession meaning taking care of). For meat class rabbits, the exhibitor must have owned the doe (dam) of future fryers, or purchase their roaster by May 1. See Class Information for age / weight restrictions.
4. To exhibit at Fair, all Rabbit project members are required to:
 - a. Enter Educational Display in Rabbit lot.
 - b. Attend one work party during the year, completing a minimum of 2 hours per work party
 - c. Complete a record book and turn it in to be judged.
 - d. Give a public presentation at the county level.
5. All Rabbit Exhibitors are required to feed their animal(s) and clean the cage(s) daily prior to 9:00 a.m.
6. All Rabbit Exhibitors are required to attend the daily morning meeting. We will go over the day’s events and important details the youth will need to know.
7. All Rabbit Exhibitors are required to complete Herdsmanship duties during the Fair.
8. All Rabbit Exhibitors are required to bring their rabbit(s) to the type table or, if unable, the exhibitors shall make other arrangements for their rabbit(s) to be brought to the type table by another 4-H member.
9. All Rabbit Exhibitors are required to enter Fitting & Showing with their own rabbit entered in Type. Exhibitors should wear a clean, white shirt with long sleeves and black pants or white jacket for Fitting & Showing, Judging Contest, and Breeder’s Class. Shirts and white jackets should not have any writing on them. Long hair should be tied back. No distracting jewelry or watches.
10. All Rabbit exhibitors are required to clean in and under their rabbit cages and help with the barn clean up chores before their rabbit(s) will be released at end of Fair. (Unless otherwise directed)
11. These rules are in addition to the General 4-H rules written in the beginning of the 4-H section of this Premium Book.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

- Lot 1 Junior
- Lot 2 Intermediate
- Lot 3 Senior

Champion and Reserve Champion rosettes will go to winners of Junior, Intermediate and Senior Division.

TYPE CLASSES (RABBIT)

Points Allowed
 Blue – 15, Red – 10, White – 7

CLASS B BREED TYPE CLASS: Recognized ARBA Showable Breeds / Non-DQ’d or UN-altered animals

Animal type class; information to be supplied is as follows: Breed, Variety and/or Classification Shown (i.e., broken/solid, group).

- | | |
|-------------------------|------------------------|
| Lot 1 Senior Buck | Lot 4 Senior Doe |
| Lot 2 Intermediate Buck | Lot 5 Intermediate Doe |
| Lot 3 Junior Buck | Lot 6 Junior Doe |
- Example: Mini Rex, Castor, Sr Buck or Holland Lop, Solid, Jr Doe, dob: April 2018

CLASS C PET QUALITY

- | | |
|-------------------------|------------------------|
| Lot 1 Senior Buck | Lot 4 Senior Doe |
| Lot 2 Intermediate Buck | Lot 5 Intermediate Doe |
| Lot 3 Junior Buck | Lot 6 Junior Doe |



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

List the breed and variety (if known) just as in Class B RABBIT DIVISION

Determination of show lot will be as follows: Commercial or heavy breeds having a 9 lbs. minimum, senior ideal weight · Senior 8 months of age or older · Intermediate 6 to 8 months of age · Junior Under 6 months of age Fancy or small breeds less than 9 pounds, senior ideal weight · Senior 6 months of age or older · Junior Under 6 months of age

Refer to weight standard for each breed in the ARBA “Standard of Perfection 2016-2020”. A scale will be used at time of judging and over or under weight calls for disqualification. Champion and Reserve Champion Ribbons will be awarded for Best of Breed and Best Opposite Sex for each breed exhibited as determined by the Judge. No Additional Premium points are awarded. Champion Ribbon awards will be given for Overall Best in Fur, Overall Best in Wool & Best in Show. Reserve Champion Ribbon awards will be given for first Runner Up in Show (provided quality of animals merit the awards).

All entry information shall be checked and verified by exhibitor on the check-in day. Any change in information needs to be made by the exhibitor on the exhibitor check-in sheet and given to superintendent. After the start of fair, all information will be deemed correct and disqualifications may occur if discrepancies are found, unless it was a clerical error.

CLASS D MEAT CLASS

Points Allowed
 Blue – 15, Red – 10, White – 7

Any breed or crossbreeds allowed. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight and fur. Entry in this class counts as one of five maximum animal exhibits. (See Department rule number 2.) All meat class animals will be judged according to the most current ARBA “Standard of Perfection” for meat class animals. Please see current ARBA Standard definitions for age and weight limits in all 4 lots.

An animal entered in Meat Class (Class D) may not be entered in Market Class (Class M). If exhibitor is entering a Pen of Three Fryers, exhibitor may choose one of that pen to enter in Type Class B or C. A maximum of 2 animals may be entered in Type class. Animals may not be from same pen.

Lot 1 Pen of three fryers
 Lot 2 Single Fryer

Lot 3 Roaster
 Lot 4 Stewer

CLASS E BREEDERS CLASS

Points Allowed
 Blue – 15, Red – 10, White – 7

Breeders may exhibit one rabbit from their own line in this class. Rabbits must be additionally entered in Class B, C, D, or M in order to be eligible. Any breed, Crossbreeds allowed. Exhibitor must have owned the doe by May 1st and at time of breeding but may use any buck for service. The owner will make the final selection from the litter by the Tuesday (check-in of Fair). Substitutions only upon approval of Rabbit Superintendent. The animal (1) has to be born no earlier than May 1st of the previous 4-H year, (2) be 2 to 16 months of age, (3) make weight according to ARBA Standard of Perfection for that breed, and (4) cannot have been used in previous year’s 4-H Breeder’s Class. Breeder’s Class will judge each exhibitor by the following criteria:

40% of score -- the rabbit will be type judged according to the standards set in the ARBA Standard of Perfection for that breed. If Crossbreed, a working standard needs to be given to the superintendent by Wednesday morning of fair week so the judge has a chance to review it and should also accompany exhibitor at time of judging.

40% of score – the breeder shall be able to explain in full detail his/her breeding project including but not limited to goals, knowledge, successes, losses, etc. and other questions from the judge.



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20% of score – the presentation/showmanship of the animal and the exhibitor.

Exhibitor needs to provide the judge a copy of the Pedigree for animal entered. (Entry in this class counts as one of five maximum animal exhibits and may be entered in Type Class). Enter in this class by age class of exhibitor.

- Lot 1 - Junior
- Lot 2 - Intermediate
- Lot 3 - Senior

CLASS F FUR (Only one rabbit allowed per member)

Points Allowed Blue – 15, Red – 10, White – 7

- Lot 1 White
- Lot 2 Colored
- Lot 3 Rex

CLASS G WOOL (Only one rabbit allowed per member)

Points Allowed
 Blue – 15, Red – 10, White – 7

- Lot 1 White
- Lot 2 Colored

CLASS H TANNED PELTS

Points Allowed
 Blue – 10, Red – 8, White – 6

- Lot 3 Rex
- Lot 4 Angora

- Lot 1 Normal
- Lot 2 Satin

CLASS I STRETCHED PELTS Pelt must be exhibited on board

Points Allowed
 Blue – 6, Red – 4, White – 2

- Lot 3 Rex
- Lot 4 Angora

- Lot 1 Normal
- Lot 2 Satin

CLASS J RABBIT EQUIPMENT (Designed and built by exhibitor)

Points Allowed
 Blue – 10, Red – 8, White – 6

- Lot 4 Metal Hutch
- Lot 5 Other

- Lot 1 Carrying Cage
- Lot 2 Feeder
- Lot 3 Nest Box

CLASS K RABBIT EQUIPMENT (Made from kit)

Points Allowed
 Blue – 8, Red – 6, White – 4

- Lot 4 Metal Hutch
- Lot 5 Other

- Lot 1 Carrying Cage
- Lot 2 Feeder
- Lot 3 Nest Box

CLASS L COSTUME (Ribbons will be presented in each division)

- Lot 1 Fair Theme
- Lot 2 Funniest
- Lot 3 Most Creative

CLASS M MARKET ANIMAL

Points Allowed
 Blue - 15, Red - 10, White - 7

- Lot 2 Single Fryer

- Lot 1 Pen of 3 Fryers



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Lot 3 Roaster

Any breed, crossbreeds allowed. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight and fur. Entry in this class does not count towards your maximum animal exhibits but is based on cage availability and Market Auction ruling. (See Department Rule 2). All Market Rabbits will be judged according to the most current ARBA "Standard of Perfection" for meat class animals. Please see current ARBA Standard definitions for age and weight limits in all 3 lots. An animal entered in Market Animal Class (M) may not be entered in Meat Class (D). If exhibitor is entering a pen of 3 fryers, exhibitor may choose 1 of that pen to enter in type class B or C.

WEEKLY SCHEDULE FOR 4-H RABBIT ACTIVITIES

TUESDAY

10 AM – 8 PM

4-H Rabbit and Self-Determined Animal Science exhibits and livestock entered

WEDNESDAY

9 AM

4-H/FFA Judging of Rabbit Type Class Exhibits, 4-H/FFA Equipment judging, 4H/FFA Breeder's class follows animal judging. Judge any primary rabbit that is housed in the barn.

1 PM

4-H/FFA Rabbit Written Knowledge Bowl

THURSDAY

10 AM

4-H/FFA Rabbit Judging Contest

1 PM

4-H/FFA Rabbit Oral Knowledge Bowl

FRIDAY

10 AM

FFA & 4-H Rabbit Fitting and Showmanship Class

SATURDAY (Saturday will be OPEN CLASS TYPE. 4-H members are encouraged, but not required, to enter their rabbits in Open Class Type. A separate Open Class entry is required.)

9 AM – 11 AM

Primary member Animal Exhibits are accepted in Presidents Hall

1 PM

Primary Member noncompetitive Fitting and showmanship, Type judging of Day of Show primary animal exhibits

SUNDAY

10:30 AM

4-H Small Animal Round Robin

1 PM

4-H Rabbit Costume Class

6 PM

Livestock Barns close. Rabbits//FFA may take home livestock after clean-up of barn and permission granted from the barn superintendent.



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DIVISION XVII – CAVIES

SPECIAL DEPARTMENT RULES

1. Open to members enrolled in the cavy project.
2. Each Cavy Exhibitor may enter a maximum of five cavies but may be limited to fewer because of cage availability. May be any combination of purebred, pet quality, crossbred and altered cavies. No skinny (hairless) or baldwin cavies permitted.
3. Cavy exhibits must be owned and in the exhibitors possession by May 1st to show at fair. Any cavies born between May 1st and July 1st must be offspring of a cavy owned by the member by May 1st, must be shown in breeders class, and must be at least 12 ounces by the start of fair to be shown. Members are limited to 1 entry in breeders class. The breeders class entry counts as part of the maximum of 5 cavies per exhibitor.
4. To exhibit at Fair, all Cavy project members are required to:
 - a. Enter Education Display in Cavy lot.
 - b. Attend work parties during the year, completing a minimum of 2 hrs per work party.
 - c. Complete a record book and turn it in for county record book judging the Friday prior to fair.
 - d. Do a public presentation at either the club or county level.
5. All Cavy Exhibitors are required to feed their animal(s) and clean the cage(s) daily prior to 9:00 a.m.
6. All Cavy Exhibitors are required to complete Herdsmanship duties during the Fair.
7. All Cavy Exhibitors are required to bring their animal(s) to the type table or, if unable, the exhibitors shall make other arrangements for their animal(s) to be brought to the type table by another 4h member.
8. All Cavy Exhibitors are required to enter Fitting & Showing with an animal entered in Type. Members must participate in showmanship (if they bring a cavy to fair) or they will forfeit their premium points for the cavy project.
9. All Cavy Exhibitors are required to clean their animal(s) cage(s) before their animal will be released at end of Fair. (Unless otherwise directed)
10. These rules are in addition to the General 4-H rules written in the beginning of the 4-H section of this Premium Book.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

Lot 1 Junior
 Lot 2 Intermediate
 Lot 3 Senior

Champion and Reserve Champion rosettes will go to winners of Junior, Intermediate and Senior division.

TYPE CLASSES

Points Allowed
 Blue – 15, Red – 10, White – 7

CLASS B Type Class: Recognized ARBA Showable Breeds / Non-DQ'd or altered animals

Animal type class; information that needs to be supplied is as follows: Breed, Variety and/or Class Shown.
For example: American, Tortoise shell and white

Lot 1 Senior Boar
 Lot 2 Intermediate Boar
 Lot 3 Junior Boar

Lot 4 Senior Sow
 Lot 5 Intermediate Sow
 Lot 6 Junior Sow

CLASS C Type Class: PET QUALITY, CROSSBREED, SPAY OR NEUTERED

Lot 1 Senior Boar
 Lot 2 Intermediate Boar
 Lot 3 Junior Boar

Lot 4 Senior Sow
 Lot 5 Intermediate Sow
 Lot 6 Junior Sow

Determination of show lot will be as follows:



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Senior 6 months & over, weight over 30 ounces
 Intermediate 4 – 6 months, weight 22 – 30 ounces
 Junior Up to 4 months, weight 12 – 22 ounces

Refer to weight standard for each breed in the ARBA “Standard of Perfection 2016-2020”. A scale will be used at time of judging and over or under weight calls for disqualification. Champion and Reserve Champion Ribbons will be awarded for Best of Breed and Best Opposite Sex for each breed exhibited as determined by the Judge. No Additional Premium points are awarded. Champion Ribbon will be awarded to Best in Show. Reserve Champion Ribbon awards will be given for first Runner Up in Show. (Provided quality of animals merit the awards.)

All entry information shall be checked and verified by exhibitor on the check-in day. Any change in information needs to be made by the exhibitor on the exhibitor check-in sheet and given to superintendent. After the start of fair, all information will be deemed correct and disqualifications may occur if discrepancies are found, unless it was a clerical error.

CLASS E BREEDERS' CLASS

Points Allowed
 Blue – 15, Red – 10, White – 7

To exhibit a cavy in this class, the cavy must be from the members own line. Any breed, including crossbreeds are allowed. Exhibitor must have owned their cavy by May 1st and at time of breeding but may use any cavy for service. The owner will make the final selection from the litter by the Tuesday (check-in of Fair). Superintendent needs to approve any changes after Tuesday. The animal (1) has to be born no earlier than May of the previous 4-H year, (2) be born no later than July 1st of the current fair year, (3) make weight according to ARBA Standard of Perfection for that breed, and (4) cannot have been used in previous year’s 4-H Breeder’s Class. Breeder’s Class will judge each exhibitor by the following criteria:

40% of score -- the cavy will be type judged according to the standards set in the ARBA Standard of Perfection for that breed.

40% of score – the breeder shall be able to explain in full detail his/her breeding project including but not limited to goals, knowledge, successes, losses, etc. and other questions from the judge.

20% of score – the presentation/showmanship of the animal and the exhibitor.

Exhibitor needs to provide the judge a copy of the Pedigree for animal entered. (Entry in this class counts as one of five maximum animal exhibits and may be entered in Type Class). Enter in this class by age class of exhibitor.

Lot 1 Junior
 Lot 2 Intermediate
 Lot 3 Senior

CLASS J CAVY EQUIPMENT Designed and built by exhibitor

Points Allowed
 Blue – 10, Red – 8, White – 6

Lot 1 Carrying Cage
 Lot 2 Feeder
 Lot 3 Other

CLASS K CAVY EQUIPMENT Made from kit

Points Allowed
 Blue – 8, Red – 6, White – 4

Lot 1 Carrying Cage
 Lot 2 Feeder
 Lot 3 Other

CLASS L COSTUME Ribbons will be presented in each division



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 1 Fair Theme
Lot 2 Funniest
Lot 3 Most Creative

WEEKLY SCHEDULE FOR 4-H CAVY ACTIVITIES

Tuesday 10 am – 8 pm	4-H Cavy exhibits and livestock entered
Wednesday 10 am	4-H Fitting & Showmanship Class, Breeder's Class, Type contest
Thursday 10 am	4-H Cavy Judging and Oral Reasons Contests
Friday 10 am	4-H Cavy Knowledge Bowl
Saturday 10 – 11 am 1:30 pm	Primary member Animal Exhibits are accepted in Presidents Hall Primary Fitting & Showmanship and Type Contest
Sunday 10:30 am 1 pm 6 pm	4-H Small Animal Round Robin 4-H Cavy Costume Class Livestock barns close. Cavies may be taken home after cleanup of barn and permission granted from the barn superintendent.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XVIII – DOGS

SPECIAL DEPARTMENT RULES

1. This division is open to enrolled active 4-H dog Project Members only.
2. To be eligible to exhibit in the Dog project at the Kitsap County Fair, the 4-H member must do the following:
 - a. Participate in at least two of three (minimum) County Educational Activity offered*. The three activities minimum will include the PDFC dog show.
 - b. Participate in at least one work party for two hours.
 - c. Must give public presentation at county contest or club level*.
 - d. Complete a record book.
 - e. Educational Posters are required.

*If unable to complete, you will need to complete a report at the discretion of the Dog Superintendent.
3. To be eligible to bring a dog to Fair the member must also participate in at least two separate classes at fun matches
4. All dogs may be required to pass a temperament test to come to Fair.
5. All dogs must be at least six months old at the start of Fair.
6. Exhibitors may show more than one dog if space allows. 2nd dogs will be allowed on the basis of Obedience, Brace, Agility and/or Rally with the understanding that they will be required to participate in an obedience class. If space allows, 2nd dogs will be on exhibit for the full week of fair. If space is not available, dogs will only be on exhibit on competition day.
7. Two family members may share a project dog according to State guidelines. Both exhibitors are required to participate in showmanship and obedience.
8. High point awards will be awarded in each age division based upon the total combined scores in Showmanship, Obedience, Knowledge, and Judging. High point awards for non-dog members will be based on the total combined scores in Dog Judging and the Dog Knowledge Bowl Contest.
9. All dog division participants must participate in the Dog Judging Contest.
10. Each 4-H member showing in Dog Division is responsible for reading and complying with the general rules for the Fair, the 4-H Department exhibitor and livestock rules and Dog project rules.
11. In the event of a tie, a run-off may be held to determine the grand and/or reserve winner.
12. Dog breed, age in month and year, jump height in obedience and/or agility and rally must be entered on entry forms.
13. All exhibitors are required to do Herdsmanship in the dog barn.

HEALTH REQUIREMENTS

1. Exhibitors must present one of the following as proof of rabies vaccination on a State 4-H Rabies Certificate (WS4-HF/1.30m) with proper veterinarian or clinic identification, a certified rabies form from your veterinarian, or a written statement from your veterinarian on the clinic's letterhead. Dogs must be vaccinated at least 21 days prior to the start of Fair.
2. It is required that dogs have current vaccinations or titer or as recommended by their veterinarian. It is recommended that all dogs have a current Bordetella that is given at least 14 days before Fair. Proof must be presented at vet check to attend Fair.
3. All dogs must pass a visual health inspection by a Fair veterinarian. Only dogs that appear healthy and free of external parasites will be allowed to enter. It is recommended that all dogs be tested for internal parasites, 30 days or less, prior to Fair and treated as necessary. It is also recommended that a flea treatment/prevention be available to your dog during fair.
4. A bitch in season must wear doggy pants at all times including in the ring unless going potty. A bitch will be crated separately from the other dogs in an area provided and will only be at Fair during competition days but must go through vet check on day specified. The Superintendent must be notified in advance if possible.
5. If a dog is exhibiting signs of extreme stress or heat exhaustion, the Dog Superintendent must be notified.

CLASS A FITTING & SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

Lot 1 Junior
 Lot 2 Intermediate

Lot 3 Senior

The Danish system will be followed for ribbon placement: 85 – 100 (Blue), 65 – 84 (Red), 0 – 64 (White). Champion and Reserve Champion rosettes will be presented to the top blue ribbon exhibitors in each Showmanship lot.



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
OBEDIENCE CLASSES

Refer to the most current version of the Washington State 4-H Dog Program Policies,
<https://s3.wp.wsu.edu/uploads/sites/2050/2016/07/WA-State-4-H-Program-Policies-2016.pdf>

For Sub Novice, Beginner Novice, Pre-Novice, and Novice passing scores for Blue and Red ribbons shall also be comprised of more than 50% of the available points in each exercise. Ribbon placement: 185 - 200 (Blue), 170 - 184.5 (Red), 0 - 169.5 (White).

For Advanced Novice and Above, ribbon placement: 170 - 200 (Blue), 100 - 169.5 (Red), 0 - 99.5 (White).

		Points Allowed		
		Blue	Red	White
Class B	Pre-Novice	33	26	20
Class C	Sub-Novice	33	26	20
Class D	Beginner Novice	33	26	20
Class E	Novice	36	29	23
Class F	Advanced Novice	36	29	23
Class G	Graduate Novice	36	29	23
Class H	Pre-Open	38	36	29
Class I	Open	45	38	32
Class J	Graduate Open	48	41	35
Class K	Pre-Utility	48	41	35
Class L	Utility	51	44	38
Class M	Versatility	51	44	38
Class N	Veterans/Modified	48	41	35

Veterans are handicapped dogs or dogs that are seven years old or older.

Brace – One exhibitor and two dogs constitute a brace. Braces are classified at the level of the lowest dog on the brace. Championship and Reserve Champion rosettes will be presented to the top exhibitor in each brace lot. Exhibitors may not use another exhibitor's dog as one of their brace dogs. Both dogs must be designated as exhibitors project dogs

Class O	Brace-Pre-Novice	33	26	20
Class P	Brace-Novice	36	29	26
Class Q	Brace-Advanced Novice	36	29	26

Class R Teams Four dogs and four handlers constitute a team. Teams are classified at the level of the lowest dog. All handlers must be in the same age group. Ribbons Only - No Premium Points or Rosettes.

Champion and Reserve Champion rosettes will be presented to the top blue ribbon exhibitors in each Obedience lot. All exhibitors will compete at the Kitsap County Fair and may compete at a designated qualifying match. Date of qualifying matches to be determined. The higher score shall be used for high point tabulation and qualifying for State. After participating at one level in Obedience at the County Fair, a dog will not be allowed to move down at future Fairs. Dogs with a blue ribbon may choose to move up to the next obedience level, but if a score of 190 or higher is achieved, the dog must move up to the next level. Dogs receiving a blue ribbon in Obedience at the State Fair must move up to the next Obedience class at the County level the following year, even if a red ribbon was earned at the County Fair in Obedience the previous year.

AGILITY

Lots for Agility Classes regardless of Classes are Lots *plus* A, B, C, D, E.

A	10" or under at the withers
B	14" or under at the withers
C	18" or under at the withers
D	22" or under at the withers
E	Over 22" at the withers

Class S AGILITY HANDLING--



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- Lot 1 Agility Prep
- Lot 2 Agility Skills
- Lot 3 Agility Pro

CLASS T	STANDARD ELEMENTARY	Blue – 39, Red – 32, White – 26
CLASS U	STANDARD PRE-NOVICE	Blue – 39, Red – 32, White – 26
CLASS V	STANDARD NOVICE	Blue – 39, Red – 32, White – 26
CLASS W	STANDARD OPEN (AKC)	Blue – 42, Red – 35, White – 29
CLASS X	STANDARD EXCELLENT (AKC)	Blue – 48, Red – 41, White – 35
CLASS Y	JUMPERS ELEMENTARY	
CLASS Z	JUMPERS PRE-NOVICE W/O WEAVES	Blue – 39, Red – 32, White – 26
CLASS AA	JUMPERS NOVICE WITH WEAVES	Blue – 39, Red – 32, White – 26
CLASS AB	JUMPERS OPEN WITH WEAVES	Blue – 42, Red – 35, White – 29
CLASS AC	JUMPERS EXCELLENT WITH WEAVES	Blue – 48, Red – 41, White – 35
CLASS AC	JUMPERS ELEMENTARY	

- Champion and Rescue Champion Rosettes will be presented to the top Blue Ribbon in each agility class and lot.
- The Washington State 4-H Rules and Regulations for Agility will be followed.
- Attend at least six (6) instructional classes in agility training (either at 4-H or through private agility classes/lessons) or have earned a Novice Agility leg (or equivalent) at an AKC, NADAC, UKC, USDAA, or CPE agility trial.
- Dogs must be a minimum of 12 months old to begin agility training. It is recommended that larger breeds be 18 months old.
- No dog with a physical or mental condition that would impair the dog's performance may participate. Some examples of these include (but are not limited to) hip dysplasia, disc problems, severely slipped stifles, shoulder problems, overweight or advancing age. All 4-H'ers are strongly encouraged to consult their veterinarian before beginning agility training.
- Dogs that show signs of aggression towards humans or other dogs will not be permitted to participate.
- To advance to the next higher-class level, a score of 85 or greater must be earned in competition. A dog/handler team receiving a score of 90 or greater must advance to the next level the following year.

RALLY-O

Ribbon placement: 185-200 (Blue), 170-184.5 (Red), 0-165.5 (White)

Lots for all Rally-O classes are:

- Lot 1 Junior
- Lot 2 Intermediate
- Lot 3 Senior

Points Allowed
 Blue – 33, Red – 26, White – 20

Class AD	Novice
Class AE	Intermediate
Class AF	Advanced
Class AG	Excellent

- Rally- O will follow the AKC Guidelines.
- Classes may be determined by the Dog Superintendents discretion on a case-by-case basis.
- Champion and Rescue Champion Rosettes will be presented to top blue ribbon in each Rally Class and Lot.
- Rally not offered at State Fair.



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DIVISION XIX – CATS

SPECIAL DEPARTMENT RULES

1. This division is open to enrolled and active 4-H Cat Project Members only.
2. To be eligible to exhibit in the Cat project at the Kitsap County Fair,
 - a. All exhibitors must participate in at least two 4-H Cat Shows during the current show season.
 - b. All exhibitors must participate in the Mandatory Cat barn cleaning (1st Saturday of August).
 - c. All exhibitors must have completed a public presentation or illustrated talk, either at the county or club level, prior to July 1.
 - d. All exhibitors must have a completed record book for the current year, in the Cat Barn during the Fair.
 - e. All exhibitors must enter a Cat Project related Educational Poster the Friday before Fair starts.
3. Exhibitor must confine their cats to the exhibit area, show ring and designated grooming area. Members must handle their own cats. This includes bringing the cat up for competition. If the member is not there to put their cat up for judging, the cat will not be judged.
4. Cats must be at least 4 months old to enter. Cats are considered kittens up to 8 months old. Senior cats are at least 10 years old.
5. Barn will be open at 9:00 AM. Cages and cats must be ready for display by 9:30 AM. Cats will remain in their cage until 10:00 PM. Cats normally go home each night but with the superintendent's approval they may stay in their cage in the cat barn overnight.
6. Only the member will do the grooming, preparation and exhibiting of their cat. If not, premium points may be withheld at the Superintendent's discretion. Parents are restricted from grooming and handling unless an unsafe situation arises.
7. Exhibitors must provide their own litter tray, food and water dishes. Water dishes must be at least half-full with clean water at all times. Food is required to be in the dish at all times unless cat is on a special diet. If the cat is on a special diet, a sign on the cage is required.
8. All cages will be decorated and according to the selected theme only. The floor, back, top and sides must be covered. It is encouraged that most of the decorations are on top of the cage but height is restricted to 2 feet above cage top. Do not use materials inside the cage that are dangerous or may be destroyed by your cat.
9. Exhibitors may show more than one cat in type class if space allows. Superintendent must approve a second cat. Both cats may stay in the same cage if they are accustomed to each other.
10. A completed record book is required. All exhibitors must have a Cat Record "add sheet" in their record book. Exhibitors are not required to enter a record book for judging, but the Cat Superintendent must know that the club leaders have approved each exhibitor's record book for completeness by July 1.
11. Any cat sent home for excessive aggressive behavior or any health problems stays home for the entire Fair.
12. No tranquilizers or stimulants will be allowed unless approved by the Fair vet.
13. Equipment must include an approved cat harness on the cat at all times and have leather or nylon approved leash attached whenever the cat is out of its cage. Exhibitors must provide their own grooming tools.
14. Exhibitors may bring to the fair a selection of these items for display purposes only, but are limited to compete with one cage, one toy, one costume and one photo collage.
15. All exhibitors are required to do Herdsmanship during the Fair.
16. Herdsmanship rules are as follows:
 - a. Cleaning and handling of cats and cages are only done by the exhibitor that brought them.
 - b. Water dishes must be half-full
 - c. Food is required to be in dishes at all times unless the cat is on a special diet. A sign on cage is required if cat is on a special diet.
 - d. No eating in the cat area
 - e. No sitting in front of cages or blocking aisles
 - f. All grooming to be done in grooming areas only
 - g. **DO NOT leave cage doors open. Cage doors MUST be secured with 2 metal snaps. NO LOCKS**
 - h. Litter trays must be clean at all times. Cages must be free of litter material. Contact 4-H member to clean it if necessary.
 - i. When on Herdsmanship, your cat must stay in the cage at all times.
17. In lieu of High point trophies, a Superintendents Award will be given to each age division.

HEALTH REQUIREMENTS

1. All cats will be vet checked Tuesday evening.
2. Proof of current rabies is **REQUIRED AT VET CHECK.**
3. It is recommended that cats be de-wormed three weeks prior to Fair.
4. All cats must be healthy, free from parasites and have their claws clipped.



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5. Once a cat is sent home for any reason, it stays home for the duration of Fair.
6. No pregnant or nursing cats may be entered.
7. It is strongly suggested that cats be spayed or neutered.
- 8.4 in 1 vaccination, feline leukemia vaccination and flea control are highly recommended.

CLASS A FITTING AND SHOWING

	Points Allowed
	Blue – 36, Red – 27, White – 20
Lot 1 Juniors	Lot 3 Seniors
Lot 2 Intermediates	

TYPE CLASS

	Points Allowed
	Blue – 30, Red – 23, White – 17

- CLASS B PUREBRED
- CLASS C HOUSEHOLD PET SHORTHAIR
- CLASS D HOUSEHOLD PET LONGHAIR
- CLASS E SENIORS (10 YRS AND OLDER)
- CLASS F KITTENS (BETWEEN 4 AND 8 MONTHS)

Lot 1 Male	Lot 2 Female
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CLASS G ID CONTEST

	Points Allowed
	Blue – 20, Red – 16, White – 12
Lot 1 Juniors	Lot 3 Seniors
Lot 2 Intermediates	

CLASS G ID CONTEST

	Points Allowed
	Blue – 20, Red – 16, White – 12
Lot 1 Juniors	Lot 3 Seniors
Lot 2 Intermediates	

CLASS H CAT RELATED HOBBIES

	Points Allowed for Photo Collage
	Blue – 7, Red – 5, White – 3
	Points Allowed for Cage Decorations
	Blue – 16, Red – 12, White – 10
Lot 1 Photo Collage	Lot 3 Costume
Lot 2 Cage Decorations	Lot 4 Toys

CLASS I COSTUME PARADE (Ribbons will be awarded, **no premium points**)

CLASS J AGILITY

	Points Allowed
	Blue – 15, Red – 11, White – 8
Lot 1 Juniors	Lot 3 Seniors
Lot 2 Intermediates	

CLASS K GROOM SQUAD

	Points Allowed
	Blue – 15, Red – 11, White – 8
Lot 1 Juniors	Lot 3 Seniors
Lot 2 Intermediates	

CAT RECORD BOOK See DIVISION I – Record Books



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XX – LLAMAS

Open to enrolled 4-H Llama project members only

SPECIAL DEPARTMENT RULES: To enter your llama in the Kitsap County Fair, you need to do the following:

1. You and your llama must participate in three public events, such as (to be approved by your club leader):
 - a. Fairs
 - b. Clinics or play days sponsored by 4-H or LOWS
 - c. Parades, or other group public outings with llamas
2. Your completed record book must be turned in for reference or judging at the Fair. It needs to be approved by your leader who will determine if it is completed satisfactorily.

Educational displays need to be turned in for judging before Fair. These posters will be displayed on the wall in your animal's assigned stall.

3.
 - a. Members exhibiting their primary llamas at the Fair must enter and participate in all classes with that llama unless excused by the 4-H Llama Superintendent.
 - b. Intermediate and Seniors must enter and show their primary llama in all llama classes so there is a level playing field for "overall trophies," but they may also qualify for State Fair with a second llama. The second llama must be entered and shown in either: Handler, PR, or Trail Obstacles (without pack) for ribbons only. A white or green ribbon does not qualify them for State. (Note: at State Fair, they are only allowed to have one llama in each class).
4. No llamas will be washed at the Fair.
5. Any llama unmanageable by exhibiting member will be sent home.
6. Any llama showing extreme signs of stress will be sent home.
7. No tranquilizers will be allowed.
8. An exercise area will be assigned for llamas. Llamas will not be allowed in other areas of the Fairgrounds without special permission from the 4-H Llama Superintendent.
9. Llamas owned by members must be attended by their owner every day of the Fair.
10. Only approved llama gear and equipment is to be used at the Fair on the llamas. If there are any questions concerning the issue, the 4-H Llama Superintendent will determine if the equipment is safe and appropriate.
11. Due to safety concerns, only intact male llamas over 6 months and under 24 months of age, female llamas over 6 months, and gelded males may be shown. Intact males will not share stalls. Geldings will have first priority over the intact males if there are not enough stalls available.
12. Llamas need to be vaccinated yearly and checked for lice. You are to give your 4-H leader a certificate showing that your llamas have had their health check-up.

CLASS A	FITTING AND SHOWING	10:00 AM, Wednesday
		Points Allowed
		Blue – 36, Red – 27, White – 20
Lot 1	Senior	Lot 3 Junior
Lot 2	Intermediate	

CLASS B	PUBLIC RELATIONS	2:00 PM, Wednesday
		Points Allowed
		Blue – 30, Red – 23, White – 17
Lot 1	Senior	Lot 3 Junior
Lot 2	Intermediate	

This class will be a skills course using obstacles encountered when members work with their llamas in public.

CLASS C	SKILLS CONTEST – HANDLER	10:00 AM, Friday
	Handler class forms will be filled out, selecting appropriate number of handler skills to be judged, and given to the judge at the time of contest. Any exhibitors that participated in packing obstacles must select, "putting on a pack" as one of their skills.	
		Points Allowed
		Blue – 30, Red – 23, White – 17
Lot 1	Senior	Lot 3 Junior
Lot 2	Intermediate	

CLASS D	TRAIL OBSTACLES	10:00 AM, Thursday
		Points Allowed
		Blue – 30, Red – 23, White – 17



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No pack is used during this class.

Lot 1	Senior	Lot 3	Junior
Lot 2	Intermediate		

CLASS E PACKING OBSTACLES 2:00 PM, Thursday
 Points Allowed
 Blue – 30, Red – 23, White – 17

The pack used must have a belly strap, and an adult may help if necessary, but must be present when the pack is put on for this class.

Lot 1	Senior	Lot 3	Junior
Lot 2	Intermediate		

CLASS F SKILLS CONTEST – PACK-A-PACK 10:00 AM, Friday
 Points Allowed
 Blue – 30, Red – 23, White – 17

This will be a llama-less class testing the exhibitor's skill in correctly loading and mounting panniers.

Lot 1	Senior	Lot 3	Junior
Lot 2	Intermediate		

CLASS G COSTUME CLASS Ribbons Only
 Teams will use a kit to create a costume for one of their llamas. Parade follows.

CLASS H ARTS AND CRAFTS
 Entries in this class are for display only. No premium points or ribbons will be awarded for this class. Bring items to barn on Tuesday, prior to Fair, to be put on display as space allows.

Lot 1	Useful llama item (i.e. lead rope)
Lot 2	Decorative llama item (i.e. planter in shape of llama)



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DIVISION XXI – GENERAL AND PLANT SCIENCE PROJECTS

GARDEN, ENTOMOLOGY, WEEDS, BEES AND HONEY, EARTHWORMS

SPECIAL DEPARTMENT RULES

1. Exhibit must contain exact number of vegetables specified for each class. When more or less are sent, exhibit will be disqualified.
2. Variety of vegetables and small fruit shall be placed on the entry tag. The exhibitor must have grown all vegetables and small fruits. All insects and weeds shall have been collected and mounted by the exhibitor.
3. Members wishing to enter the garden products judging contest may register for this event when their exhibits are entered. The Judging contest will occur on the Thursday of Fair from 1:00 p.m. to 5:00 p.m.
4. Garden members may enter Division XXIII, Home Grounds, in Classes A, B, and C if exhibits were grown for pest control and/or beautification of member's garden plot and Division XXIII, Class J and Class K.
5. Two (2) different varieties may be exhibited in each lot. Varieties must be identified.
6. Refer to EB-1103 for display preparation.
7. A rotating Master Gardener's trophy will be awarded to the member with the greatest total exhibits: premium point ratio, 1 point per entry, and 5 extra points per judge awarded rosette.
8. Members wishing to enter the "On the Spot" Floral Arranging Contest need to register the Monday before Fair (when their exhibits are entered). The contest will take place between 10:00 a.m. and 4:00 p.m. on the Thursday of Fair.

O – ORGANIC GARDEN PRODUCE

Points Allowed
 Blue – 10, Red – 7, White – 5

N – NON-ORGANIC GARDEN PRODUCE

Points Allowed
 Blue – 7, Red – 5, White – 3

EXAMPLE ORGANIC GARDENING: CLASS O-A, LOT 1

EXAMPLE NON-ORGANIC GARDENING: CLASS N-A, LOT 1

ORGANIC GARDENING GUIDELINES: No use of synthetic chemicals such as herbicides, pesticides, insecticides, fungicides, or fertilizers. A soil building program must be in place. On a 3"x5" card, record location of acreage used for growing organic produce and the amendments made to the soil, applied to the plants or added to the irrigation. Only one card required per member.

CLASS A GARDEN PRODUCE

Open to Garden Project Members Only

- Lot 1 Apples, three fruits, identified
- Lot 2 Artichoke, Globe, 1 bud, trim stem 2-3"
- Lot 3 Artichoke, Jerusalem, 3 tubers
- Lot 4 Asparagus, 1 bunch 2 – 3" diameter, tied top bottom
- Lot 5 Beans (dry or shelled), 1 pint, display in clear glass
- Lot 6 Beans (Snap) 10 pods
- Lot 7 Beans (Lima), 10 pods
- Lot 8 Beets (baby or pickling), 5 roots, trim tops to 2"
- Lot 9 Beets (table), 5 roots, trim tops 2"
- Lot 10 Berries, basket of 20 or more
- Lot 11 Broccoli, 1 head
- Lot 12 Brussel Sprouts, 10 sprouts
- Lot 13 Cabbage (any type), 1 head
- Lot 14 Carrots, 5 roots, trim tops to 2"
- Lot 15 Cauliflower, 1 head
- Lot 16 Celery, 1 plant, commercially trimmed
- Lot 17 Chard, 1 plant, trim root to 1"
- Lot 18 Chives, 1 plant, potted 2 weeks prior to Fair
- Lot 19 Corn, 3 ears, trim shank to 1"
- Lot 20 Cucumbers (slicing and large pickling), 3 fruits
- Lot 21 Cucumbers (pickling, 3 1/2" or less), 5 fruits

- Lot 22 Dill, 1 bunch, 1" diameter (stem end measure)
- Lot 23 Eggplant, 1 fruit
- Lot 24 Figs, 3 fruits
- Lot 25 Garlic, 3 bulbs, tops cured, if possible
- Lot 26 Gourds, any variety
- Lot 27 Greens growing in soil
- Lot 28 Horseradish, 2 root
- Lot 29 Kale or Collards, 1 plan, trim off roots Kohlrabi, 3 stems, trim leaf petioles to 1"
- Lot 30 Kohlrabi, 3 stems, trim leaf petioles to 1"
- Lot 31 Leeks, 3 Plants, trim leaves to 5"
- Lot 32 Lettuce, 1 plant or head
- Lot 33 Melon (any type), 1 fruit
- Lot 34 Mustard Greens, 1 plant, trim off roots
- Lot 35 Okra, 5 pods
- Lot 36 Onions (dry) 2 bulbs, tops cured if mature enough
- Lot 37 Onions (green bunching), 5 plants
- Lot 38 Parsley, 1" diameter bunch (stem and measure)
- Lot 39 Parsnips, 3 roots, tops trimmed
- Lot 40 Peas, 10 pods
- Lot 41 Peppers (bell), 3 fruits
- Lot 42 Peppers (other types, identified) 5 fruits
- Lot 43 Potatoes, 3 tubers



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- | | |
|---|--|
| Lot 44 Pumpkin, 1 fruit | Lot 55 Tomatoes (slicing), 3 fruits, stems cut to 1/8 inch |
| Lot 45 Radish (summer), 5 roots, tops trimmed | Lot 56 Tomatoes (green), slicing size, 3 fruits, stems cut to 1/8 inch |
| Lot 46 Radish (winter), 3 roots tops trimmed | Lot 57 Tomatoes (cherry or salad), 10 fruits stems cut to 1/8 inch |
| Lot 47 Rhubarb, 3 petiole, tops and bottoms tied | Lot 58 Turnips, 3 roots, tops trimmed |
| Lot 48 Rutabaga, 3 roots, tops and roots trimmed | Lot 59 Melon, 1 fruit |
| Lot 49 Spinach, 1 plant | Lot 60 Any other vegetable not listed above |
| Lot 50 Spinach, New Zealand, 3 tips | Lot 61 Most unusually deformed specimen |
| Lot 51 Squash (summer), 3 fruits, no longer than 9" | Lot 62 Other fruit not mentioned above |
| Lot 52 Squash (winter), 1 fruit | |
| Lot 53 Squash, larges single by variety | |
| Lot 54 Sunflower, 1 head, trim stem to 12" | |

Points for Lot 63 – 65

Blue – 30; Red – 18, White-6

- Lot 63 six identified herbs not listed above (4 – 5 stems per herb, tied together)
- Lot 64 six fruits not listed (apples, pears, kiwi, etc. (three of each variety entered)
- Lot 65 six different berries not listed – a hillock (berry basket) of each
- Lot 66 Tray exhibit of garden vegetables from 6 of the following lots:
 - a. 10 pods of green or yellow beans, snap stage
 - b. 5 table beets or 5 table carrots
 - c. 1 head of cabbage
 - d. 3 ears of sweet corn, roasting stage
 - e. 5 pickling cucumbers or 3 slicing cucumbers
 - f. 3 dry onions
 - g. 3 green sweet peppers or 3 ripe sweet peppers
 - h. 1 winter squash or pumpkin or 3 summer squash
 - i. 3 rutabagas, 3 parsnips or 3 turnips
 - j. 3 green tomatoes or 3 ripe tomatoes (small variety such as cherry; pear tomatoes are not permitted)
 - k. 3 potatoes
 - l. 10 pods of green peas

If an exhibit merits, a Champion Garden Exhibitor rosette will be presented to the exhibitor of the tray listed above.

Points for Lot 63-65

Blue – 30, Red – 18, White 6

- Lot 63 Six identified herbs not listed about (4-h stems per herb, tied together)
- Lot 64 Six fruits not listed above (apples, pears, kiwi, etc) (three of each variety entered)
- Lot 65 Six different berries not listed – a hillock (berry basket) of each
- Lot 66 Tray exhibit of garden vegetables from 6 of the following lots:
 - 10 pods of green or yellow beans, snap stage
 - 5 table beets or 5 table carrots
 - 1 head of cabbage
 - 3 ears of sweet corn, roasting stage
 - 5 pickling cucumbers or 3 slicing cucumbers
 - 3 dry onions
 - 3 green sweet peppers or 3 ripe sweet peppers
 - 1 winter squash or pumpkin or 3 summer squash
 - 3 rutabagas, 3 parsnips or 3 turnips
 - 3 green tomatoes or 3 ripe tomatoes (small variety such as cherry; pear tomatoes are not permitted)
 - 3 potatoes
 - 10 pods of green peas

CLASS B ENTOMOLOGY

Points Allowed



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
 Blue – 7, Red – 5, White – 3

The exhibits in the Entomology Department are open to members enrolled in Entomology, Garden, Home Grounds, Forestry, Dairy and Livestock project. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member.

Unit I:

Lot 1	Killing Jar	Lot 5	Insect spreading board
Lot 2	Collecting box	Lot 6	Insect collection containing 25 insects including at least five orders
Lot 3	Pinning block		
Lot 4	Insect collecting net		

Unit II:

		Points Allowed		
		Blue	Red	White
Lot 7	Display box	12	8	4
Lot 8	Relaxing chamber	12	8	4
Lot 9	Exhibit of stages from egg to adult	20	15	15
Lot 10	Insect collection mounted and named including order family (50 insects involving 20 orders)	25	20	15

Unit III:

		Points Allowed		
		Blue	Red	White
Lot 11	Exhibit demonstrating safe pesticide use	20	15	10
Lot 12	Insect trap	20	15	10
Lot 13	Insect collection, preserved in plastics	25	20	15
Lot 14	Insect collection, mounted and named to family and order (75 insects involving 10 orders)	40	30	20

Unit IV:

		Points Allowed		
		Blue	Red	White
Lot 15	Exhibit showing safe chemical control of insect pests	20	15	10
Lot 16	Exhibit demonstrating biological control of insects	20	15	10
Lot 17	Special collection of insects by economic importance, habitat, order, etc	40	30	20

Unit V:

		Points Allowed		
		Blue	Red	White
Lot 18	Exhibit demonstrating study of Entomology careers	25	20	15

CLASS C WEEDS

Points Allowed
 Blue – 12, Red – 8, White – 5

Exhibits of pressed weeds open to members enrolled in Weeds, Garden, Home Grounds, Forestry, Dairy and other Livestock projects.

Lot 1	Noxious and secondary noxious weeds	Lot 3	Common pasture and range weeds
Lot 2	Common field and garden weeds	Lot 4	Common weeds of irrigated land

An exhibit in the foregoing Lots consists of a booklet of at least 10 dried and identified weeds for first year member and 15 weeds for advanced year members. Two different varieties may be exhibited in each Lot.

WSU Extension programs and employment are available to all without discrimination.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CLASS D BEES AND HONEY

Open to Bee Club members. Also open to Gardening members.

Points Allowed
 Blue – 10, Red – 7, White – 5

- | | | | |
|-------|---|-------|---------------------------------------|
| Lot 1 | Display of live bees | Lot 5 | Box of bee equipment with explanation |
| Lot 2 | Shallow of full depth super | Lot 6 | Complete super with explanation |
| Lot 3 | Molded wax, two or more molds | Lot 7 | Any other related bee exhibit |
| Lot 4 | Display of comb (three sections) chunk or extracted honey; 3 oz, 12 oz, or 16 oz jars | | |

CLASS E EARTHWORMS

Points Allowed
 Blue – 10, Red – 7, White – 5

You may enter more than one variety in each class. Also open to Garden Members.

- | | | | |
|-------|---------------------|-------|--------------------------------|
| Lot 1 | Worms, bed run, 250 | Lot 3 | Worms, breeding, 250 |
| Lot 2 | Worms, fishing, 100 | Lot 4 | Any other worm related exhibit |

CLASS F GARDENING EQUIPMENT

Points Allowed
 Blue – 10, Red – 7, White – 5

- | | | | |
|-------|-------------------------------|-------|--------------------------------|
| Lot 1 | Slug trap | Lot 4 | Diagram of a garden (to scale) |
| Lot 2 | Scare crow (made by a member) | Lot 5 | Watering system |
| Lot 3 | Compost bin | | |



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337
DIVISION XXII - HOME GROUNDS BEAUTIFICATION & FLOWER ARRANGING

Open to 4-H members enrolled in Plant and Soil Science Projects. Entries accepted Monday before Fair from 12:00 p.m. to 8:00 p.m. The Judging contest will take place on the Thursday of Fair from 1:00 p.m. – 5:00 p.m. It is recommended that flowers be replaced as they wilt. Flowers must be grown by the exhibitor (except Class H). Containers will be furnished for annuals and perennials.

O – ORGANIC GARDEN FLOWERS

Points Allowed
 Blue – 10, Red – 7, White – 5

EXAMPLE ORGANIC GARDENING: CLASS O-A, LOT 1

EXAMPLE NON-ORGANIC GARDENING: CLASS N-A, LOT 1

ORGANIC FLORAL GARDENING GUIDELINES: No use of synthetic chemicals such as herbicides, pesticides, insecticides, fungicides, or fertilizers. A soil building program must be in place. On a 3"x5" card, record location of acreage used for growing organic produce and the amendments made to the soil, applied to the plants or added to the irrigation. Only one card required per member.

CLASS A ANNUALS

Three blossoms each specimen grown by exhibitor except where noted. Two different varieties (within the species) may be exhibited in each lot. Maximum of 30 entries of any combination from Lot 1-16 allowed.

Lot 1 Asters
 Lot 2 Petunias (3 sprays)
 Lot 3 Marigolds
 Lot 4 Zinnias
 Lot 5 Cosmos
 Lot 6 Gladiolus (1 spike)
 Lot 7 Dahlias (1 bloom disbudded with 1 set of leaves)
 Lot 8 Tuberous begonias (1 bloom)

Lot 9 Bachelor buttons
 Lot 10 Larkspur (1 spike)
 Lot 11 Nasturtiums
 Lot 12 Snapdragons (1 spike)
 Lot 13 Stocks (3 spikes)
 Lot 14 Sunflowers (1 stalk not in seed yet)
 Lot 15 Sweet Peas
 Lot 16 Any other variety

CLASS B PERENNIALS

Three blossoms each specimen grown by exhibitor except noted. 2 different varieties may be exhibited in each lot. Maximum of 30 entries of any combination from Lots 17-31 allowed.

Lot 17 Roses (1 bloom – disbudded with foliage)
 Lot 18 Chrysanthemums (1 large disbudded or 1 spray of smaller blooms)
 Lot 19 Phlox
 Lot 20 Pansies
 Lot 21 Delphinium (1 spike)
 Lot 22 Carnations
 Lot 23 Geums

Lot 24 Golden Glow
 Lot 25 Lumines (1 spike)
 Lot 26 Perennials Asters
 Lot 27 Daisies
 Lot 28 Lilies, stamens removed (1 stalk)
 Lot 29 Hydrangea blossom (1 stem)
 Lot 30 Any other variety (3 stems of mixed annuals)
 Lot 31 Three stems of mixed perennials

Must be under 4-H member's care at least four months prior to Fair, maximum of 2 per Lot

Points Allowed
 Blue – 7, Red – 5, White – 3

Lot 33 Begonias
 Lot 23 Cactus
 Lot 35 Ferns
 Lot 36 Fuchsias

Lot 37 African Violets
 Lot 38 Combination (3 or more varieties)
 Lot 39 Any other variety

CLASS D PLANTER ARRANGEMENTS

Must be under 4-H member's care at least four months prior to Fair

Points Allowed
 Blue – 8, Red – 5, White – 4

Lot 40 Outside planter arrangement

Lot 44 Outside hanging basket



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

- | | | | |
|--------|----------------------------|--------|-----------------------|
| Lot 41 | Inside hanging baskets | Lot 45 | Any other combination |
| Lot 42 | Dish garden arrangement | Lot 46 | Terrarium |
| Lot 43 | Inside planter arrangement | | |

CLASS E FLOWER EQUIPMENT

Equipment in this class must have been made by the exhibitor

Points Allowed

Blue – 7, Red – 5, White – 3

- | | | | |
|--------|-----------------------------------|--------|---|
| Lot 47 | Planter made in project from wood | Lot 49 | 3 practical pieces of floral equipment made of plastic containers |
| Lot 48 | Basket made from wood | Lot 50 | One other practical piece of flower equipment |

CLASS F TREES AND SHRUBS

Points Allowed

Blue – 7, Red – 5, White – 3

- | | | | |
|--------|---|--------|--|
| Lot 51 | Collection-tree & shrub specimens properly pressed and identified. | Lot 55 | Flower scrapbook of at least 10 pressed specimens |
| Lot 52 | Collection – 10 or more trees & shrub pictures or photographs properly identified. | Lot 56 | Bonsai (Bonsai in training by member. On a 3"x5" card, identify plant style and give history. Where did you get the plant (nursery or grew it from seed)? When did you start training plant? Describe procedures.) |
| Lot 53 | Notebook with illustrations, drawings, plans, etc. | | |
| Lot 54 | Display panel illustrating methods & steps in propagating (seeds, cuttings, layering or grafting) | | |

CLASS G LANDSCAPE

- Lot 57 Large landscape display

Exhibit must get prior approval from the Fair Office for display area and Division Superintendent must have entry form by August 1st. Study of Floral Arrangements – Flowers need not be grown by exhibitor. Exhibitors must do their own arranging. Contestants must bring own container and frogs well marked with name and club. Accessories may be used only where stated. Food members and Home Improvement members may exhibit in lots corresponding to their enrolled project work.

CLASS H FLOWER ARRANGEMENT

Points Allowed

Blue – 7, Red – 5, White – 3

- | | | | |
|--------|---|--------|---|
| Lot 58 | Occasional table arrangement (including coffee table) | Lot 66 | Miniature arrangement (under 4 inches) |
| Lot 59 | Kitchen arrangement (may include breakfast table arrangement) | Lot 67 | Corsage of fresh flowers (judged on workmanship and selection of flowers) |
| Lot 60 | Dinner table arrangement (candles permitted) | Lot 68 | Single flower (greens required) |
| Lot 61 | Hall or patio arrangement (accessories permitted) | Lot 69 | Fruit arrangement (fruit predominating) |
| Lot 62 | Bedside arrangement (8 inches or less) | Lot 70 | Vegetable tray (vegetable predominating) |
| Lot 63 | Church or basket arrangement | Lot 71 | Compositions (may use figurines, candles, mats, etc) |
| Lot 64 | Arrangement using dried materials | Lot 72 | Special occasion arrangement (birthday, Christmas, etc) |
| Lot 65 | Twin or companion arrangement | Lot 73 | Theme arrangement (Current Fair Theme) |

CLASS I ON THE SPOT FLOWER ARRANGING CLASS

Points Allowed

Blue – 20, Red – 16, White – 12

- Lot 74 Floral Arrangement using the material provided by the Plant Science Superintendents. To be achieved during the time provided during Fair.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide
 Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXIII – ENVIRONMENTAL STEWARDSHIP

Open to members enrolled in any project of the Environmental Stewardship Program

Members may make only one entry in each lot. Each exhibit must be properly labeled, mounted, identified and classified where appropriate. Poster size must not exceed 22" x 28". Environmental Stewardship members may also enter Division XXI Class E-Entomology and Class F-Weeds.

CLASS A FORESTRY STEWARDSHIP

Points Allowed
 Blue – 9, Red – 6, White – 3

- | | | | |
|--------|--|--------|---|
| Lot 1 | Display of at least five minor forest products | Lot 12 | Display of a flat of forest tree seedlings raised from seed by member |
| Lot 2 | Plant press made by the member | Lot 13 | Forest bud or fruit collection of at least 5 native species |
| Lot 3 | Fresh specimens of at least 3 commercial bush species | Lot 14 | Collection of samples of forest seeds of at least 8 native species |
| Lot 4 | One homemade ax guard | Lot 15 | Record of a scaled truck load of logs with scale model of logs and truck |
| Lot 5 | Scale model of seedbed frame with necessary fixtures | Lot 16 | Collection of at least 6 native forest cones |
| Lot 6 | Display of at least 10 native woods (no larger than 2" x 2" x 4") | Lot 17 | Collection of at least 10 native forest bark specimens |
| Lot 7 | Collection of at least 18 pressed forest specimens (6 native deciduous trees, 6 native coniferous, 6 native bush) | Lot 18 | Homemade Biltmore stick |
| Lot 8 | Fire prevention poster designed by member | Lot 19 | Exhibit explaining cone harvesting |
| Lot 9 | Decorated wreath made from native forest materials by member | | Two examples of good cones - explain why |
| Lot 10 | Display of log cross section, using annual rings for historical and other recordings of events during the life of a tree | Lot 20 | Display of any other connection with forestry |
| Lot 11 | Exhibit of at least 4 forest enemies, including 1 of each of the following: insects, disease or fungus, damage to a tree & animal damage to a tree | Lot 21 | Collection of at least 30 pressed forest specimens |
| | | Lot 22 | Display of mounted specimens of six shrubs, used for soil erosion control |
| | | Lot 23 | Other |

CLASS B GEOLOGY

Points Allowed
 Blue – 6, Red – 4, White – 2

Unit I:

- | | | | |
|--------|---|--------|------------------------------|
| Lot 24 | Five rocks - note location where found | Lot 28 | 10 or more different rocks |
| Lot 25 | Five minerals - note location where found | Lot 29 | 6 or more different minerals |
| Lot 26 | Name five different fossils - show location where found | Lot 30 | 8 or more different fossils |
| Lot 27 | Six Indian artifacts | Lot 31 | One soil profile |
| | | Lot 32 | Other |

Points Allowed
 Blue – 9, Red – 6, White – 3

Unit II:

- | | | | |
|--------|--|--------|---|
| Lot 33 | Two or more types of petrified wood | Lot 37 | 10 or more rocks and show where found |
| Lot 34 | A rock tumbler constructed by the member | Lot 38 | 8 or more minerals or metal ores and show where found |
| Lot 35 | Exhibit case, constructed by member - may be used to display any other exhibit | Lot 39 | 10 or more fossils or Indian artifacts |
| Lot 36 | Collection of soil profiles of at least 3 different soil types | Lot 40 | Other |

Points Allowed
 Members 14 to 19 years old
 Blue – 20, Red – 15, White – 10

Unit III:

- | | | | |
|--------|-------------------------|--------|---|
| Lot 41 | Cut and polished stones | Lot 43 | Cabochon or faceted, mounted or unmounted |
| Lot 42 | Tumbled stones | | |



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 44 Combination of any of the above Lot 45 Other

CLASS C STEWARDSHIP OF THE ENVIRONMENT

Points Allowed
 Blue – 6, Red – 4, White – 2

Unit I: Wildlife

- | | | | |
|--------|---|--------|--|
| Lot 46 | Pictures or drawings of local wildlife, giving information on habitat and use. Must include at least 5 species. | Lot 50 | Collection of track casts or other evidence of at least three different wild animals |
| Lot 47 | Collection of 6 common insects | Lot 51 | Mounted specimens of ten different native wildlife foods |
| Lot 48 | One track cast | Lot 52 | Other |
| Lot 49 | Display showing pictures or sketches or abandoned nests of five different native birds | | |

Points Allowed
 Blue – 9, Red – 6, White – 3

Unit II: Marine

- | | | | |
|--------|---|--------|---|
| Lot 53 | Display board of any four common knots used by outdoorsmen, name and identify | Lot 58 | Collection of five fishing flies made by exhibitor |
| Lot 54 | Display of 5 different sea shells | Lot 59 | Collection of 10 fishing flies made by exhibitor |
| Lot 55 | Labeled collection of Marine Life shells by age growth | Lot 60 | Picture or drawing of local fish, giving information on habitat and use |
| Lot 56 | Display, photos, pictures or specimens preserved in jars, of five native fish | Lot 61 | Other |
| Lot 57 | Collection of Japanese fish prints on at least three different species | | |

Points Allowed
 Members 14 to 19 years old
 Blue – 12, Red – 8, White – 4

Unit III: Safety and Research

- | | | | |
|--------|--|--------|---|
| Lot 62 | Posters on outdoor manners, water pollution or wise use of natural resources | Lot 67 | Self-made tools and equipment |
| Lot 63 | Map of location where member lives - made by member | Lot 68 | Research project, such as geographical map, charts and graphs |
| Lot 64 | Display showing contents of a survival kit prepared by member | Lot 69 | Research notebook on one of the following (emphasize wise use):
a. Any geological study
b. wildlife
c. Fish
d. Forest water |
| Lot 65 | Woodworking project made by member pertaining to outdoor recreation (gun rack, fishing pole, tackle box, etc.) | Lot 70 | Other |
| Lot 66 | Display of any kind showing safety in the out-of-doors (gun safety, boating safety, first aid, etc.) | | |

CLASS D DISCOVERY

Points Allowed
 Blue – 10, Red – 8, White – 6

- | | | | |
|--------|--------|--------|----------|
| Lot 71 | Air | Lot 74 | Water |
| Lot 72 | Energy | Lot 75 | Wildlife |
| Lot 73 | Soil | Lot 76 | Other |

CLASS E EARTH SAVERS

Points Allowed
 Blue – 10, Red – 8, White – 6

- Lot 77 Any items or displays from the Earth Saver Project

CLASS F WATER RESOURCES

Points Allowed
 Blue – 10, Red – 8, White – 6

- Lot 78 Any items or displays from the Water Resources Project



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

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CLASS G CHALLENGE

Points Allowed
 Blue – 10, Red – 8, White – 6

Lot 79 Any items or displays from the Challenge Project

CLASS H OUTDOOR SURVIVAL

Points Allowed
 Blue – 6, Red – 4, White – 2

- | | | | |
|--------|---|--------|--|
| Lot 80 | Poster about food, shelter, or clothing from items found in the wilderness | Lot 86 | Clothing article made from natural materials collected in the wilderness |
| Lot 81 | Knife made of natural materials | Lot 87 | Small model of a shelter (1 to 10 scale) |
| Lot 82 | Display of three different knots made from old rope or natural materials | Lot 88 | Small model of an emergency animal trap (1 to 10 scale) |
| Lot 83 | Fish hooks and lures made from materials available in the woods | Lot 89 | Homemade directional map showing one or more ways to help yourself or be found if lost |
| Lot 84 | Display of edible food samples from the woods in this area (plants, berries, etc.) | Lot 90 | Display showing contents of survival kit prepared by member |
| Lot 85 | Display of small samples of fire materials found in the woods, on beaches, etc., such as pine cones, lint, etc. (5 or more) | Lot 91 | Other |

CLASS I SPORTS FISHING

Points Allowed
 Blue – 10, Red – 7, White – 6

- | | | | |
|--------|---------------------------------------|--------|--|
| Lot 92 | Poster about any aspect of fishing | Lot 94 | Photo journal of catches telling type of fish, weather, bait used and when and where it was caught |
| Lot 93 | Catch and release record with journal | | |

Points Allowed
 Blue – 15, Red – 10, White – 7

- | | | | |
|---------|---|---------|--|
| Lot 95 | Display of at least 5 different fishing lures made by the member | Lot 103 | Member made fishing equipment such as fishing net or creel |
| Lot 96 | 10 different knots used in fishing, label how and when it would be used. Display with 50-lb. line, each knot needs 2 examples, one loosely tied and one finished. | Lot 104 | Display showing five different types of fishing holes |
| Lot 97 | Display showing 10 different pieces of fishing equipment. Tell how it is used. | Lot 105 | Photographs and journal on environmental stream reclamation services |
| Lot 98 | Display of 10 different natural baits. Tell where they are found and how they would be used. | Lot 106 | Display of 5 different types of member hooks made with explanation of how each was made & how it would be used |
| Lot 99 | Display concerning safety on the water | Lot 107 | Display showing how to clean and prepare fish for cooking |
| Lot 100 | Display showing 5 things we can do to protect or improve fish environment and stream habitat | Lot 108 | Display showing how to measure water quality using macro invertebrates |
| Lot 101 | Display 5 different flies tied by the member & labeled for use. A picture of what it represents should accompany each fly. | Lot 109 | Display explaining the life cycle of a species of fish |
| Lot 102 | Member made fishing pole made of graphite, fiberglass or bamboo | Lot 110 | Other |



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DIVISION XXIV – SHOOTING SPORTS

Class A open to members enrolled in 4-H Archery Project

CLASS A - ARCHERY

Points Allowed (Lots 1 – 5)
 Blue – 45, Red – 36, White – 28

- Lot 1 FITA Shoot**
Event will be held Saturday evening and Sunday morning in the Archery Booth
- Lot 2 Animal Shoot**
Event will be held Friday evening and Saturday morning in the Archery Booth
- Lot 3 FLINT Shoot**
Event will be held Thursday evening and Friday morning in the Archery Booth
- Lot 4 Freeman Round Shoot**
Event will be held Thursday morning and Friday & Saturday afternoon in the Archery Booth.

LOT 1 – 4 RULES

1. Advance registration required. (Sign up time Monday & Tuesday, during exhibit turn-in and registration.)
2. Information for each Shoot will be available at sign up. (Distances and target sizes)
3. Level for members will be determined by age, using the 4-H age groups.
4. Open to 4-H Archery members who have passed the Basic Skills Test.
5. Maximum bow weight not to exceed fifty (50) pounds. Field points or target points only.
6. Wooden arrows can't be used when shooting a compound bow.
7. Archer must only shoot at one of the two times listed for each event.

Lot 5 Team Shoot Event will be held Thursday afternoon.

LOT 5 RULES

1. Archers should indicate interest in the Team Shoot during exhibit turn-in and registration. Archers can make up their teams from the list generated.
2. Team will consist of three 4-H archery members, one from each age level. (Jr., Int., and Sr.). No person can be on more than one team. Each team's members may be comprised of lower age levels. For example, a team could be made up of 3 Junior members, or 1 Junior with 2 Intermediates.
3. Team will shoot at 20 yards at 60 cm 10-ring target.
4. Each team member will shoot 30 arrows with ten ends of three arrows.
5. Teams will have one archer on recurve freestyle, one archer on bare bow, and one archer on compound.
6. Rules from Lot 1-4 numbers 2-7, also apply to LOT 5.

	Points Allowed		
	Blue	Red	White
Lot 6 Bow Style Competency Shoot Event will be held only during open shoot times, no signups available.			

Lot 6 Rules

Archery Safety Poster	15	12	9
Lot 7 Regulation Concentric (round) target (not to exceed 60 cm) mounted, shot 5 ends of 6 arrows, and scored by member. (Score sheet attached with distance designated. Score sheets available from Superintendents. Targets should be mounted prior to fair starting.)		13	10 7
Lot 8 Piece of archery equipment made by member (maximum of three different types per exhibitor) Must be made during 4-H year. May be used by member during the year.		20	17 14
Lot 9 Educational Archery Exhibit		15	12 9



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

NOTE:

Archery Record Book – See [Division I](#) for guidelines ***See below for additional information.

Judging of posters will use the same rules as [Division II Lot 27](#)

[Division II Lot 27](#) is a separate Educational Display for all shooting sports and open to 4-H Archery members. Archery members are encouraged to enter both.

[Division III Lot 8](#) Archery “Knowledge Bowl Contest” will be held on Wednesday

[Division IV Lot 13](#) Archery “Judging Contest” will be held on Wednesday

ARCHERY SCHEDULE OF EVENTS

MONDAY

10:00 a.m. – 8:00 p.m. Turn in exhibits at Archery Barn, and shooting for Lot 7, “Kitsap County Fair 4-H Entry” Form must be filled out prior to Fair. Archery range open for practice.

TUESDAY

10:00 a.m. – 1:00 p.m. Turn in exhibits at Archery Barn, and shooting for Lot 7, “Kitsap County Fair 4-H Entry” Form must be filled out prior to Fair. Archery range is open to practice.

WEDNESDAY

10:00 a.m. – 1:30 p.m. Judging Contest and Knowledge Bowl Contest
 2:00 p.m. – 10:00 p.m. Youth reflecting arrows, mounting targets and greeting public, and fun shoot. Must sign up for a time slot on Monday or Tuesday. For fun shoot (only available if rifle is not at fair).

THURSDAY

2:00 p.m. – 12:00 p.m. Freeman Shoot
 12:00 p.m. – 7:00 p.m. Team Shoot (Youth to assemble the teams. See Rules.)
 7:00 p.m. – 10:00 p.m. Flint Shoot

FRIDAY

10:00 a.m. – 1:00 p.m. Flint Shoot
 1:00 p.m. – 5:00 p.m. Freeman Shoot
 5:00 p.m. – 7:00 p.m. Archery Shooting Booth Exhibition (practice time)
 7:00 p.m. – 10:00 p.m. Animal Shoot

SATURDAY

10:00 a.m. – 1:00 p.m. Animal Shoot
 1:00 p.m. – 5:00 p.m. Freeman Shoot
 5:00 p.m. – 7:00 p.m. Archery Shooting Booth Exhibition (practice time)
 7:00 p.m. – 10:00 p.m. FITA Shoot

SUNDAY

10:30 a.m. – 4:30 p.m. FITA Shoot
 4:30 p.m. – 5:30 p.m. Range shut down. No shooting.
 5:30 p.m. – 6:00 p.m. Archery Shooting Booth Exhibition (practice time)
 6:00 p.m. – 7:00 p.m. Pick up exhibits at Archery Barn

NO MONDAY PICKUP of exhibits

Record Book Information for Archery only:

Record Book Requirements for Archery, NON-JUDGED

We encourage members to complete all sections of the record book. The minimum requirement to exhibit archery at the Kitsap County Fair is for 4-H members to complete (1) the record book cover page and display it on exterior cover, (2) include signed agreements, and (3) include complete project pages. The Archery department have set the requirement as the **minimum** above standard to attend fair. Minimum record books are turned in on the archery exhibit day and are not judged. All Record Books will be displayed in the Archery Barn.

Record Book Requirements for Archery, JUDGED

Complete Record Books for judging shall be turned into the superintendent on Super Saturday or Friday before the start of the fair. This record book must display the Shooting Sports emblem on the front cover and have the first project as archery. **Blue Ribbon record books** may be submitted for year-end awards to Club Leader or Archery Superintendents after State Fair. Record Books must be picked up daily from barn. Club leaders submit record books for year-end Archery Awards for Best Record Book in Kitsap County (one book submitted for all 3 age divisions). A Record Book **MUST** be judged in order to be eligible for the best Archery Record Book Award.



2019 WSU Kitsap County Fair 4-H Exhibitor Guide

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Class B Open to members enrolled in 4-H Rifle Project

CLASS B – AIR RIFLE

	Points Allowed
	Blue – 41, Red – 33, White – 25
Lot 10 Three Position Sporter Match	Event will be held Wednesday in the Archery Booth
Lot 11 Standing Sporter Match	Event will be held Wednesday in the Archery Booth
Lot 12 Precision Match	Event will be held Wednesday in the Archery Booth
Lot 13 Team Shoot	Team scores will be combined from the Lot 11 Standing Sporter Match

Lot 10 – 13 Rules

- Advance registration required. (Sign up by **Tuesday** 10 PM)
- Information for each Shoot will be available at sign up. Each match is shot at 33 ft distance on the AR-5/10 Target. Each match is 60 shots.
- Level for members will be determined by grade, using the [4-H designations](#).
- **Open to 4-H Riflery members who have passed the NRA Basic Rifle Course.**
- The only air rifles used will be supplied and transported by Silver Bullets 4-H leader.
- The only pellets used will be supplied by Silver Bullets 4-H leaders.
- 4-H members will only be allowed to shoot during the designated competition times.
- A team will consist of three 4-H riflery members, two members that consist of Juniors and/or Intermediates and one Senior. No person can be on more than one team. No team will have more than one Senior. Members should indicate interest in the Team Shoot during exhibit turn-in and registration and include their contact information on the sign up list.

	Points Allowed		
	Blue	Red	White
Lot 14 Rifle safety poster	15	12	9
Lot 15 Regulation (AR-5/10) target mounted and scored by member	10	7	4
Lot 16 Riflery Educational Exhibit	15	12	9

NOTE

Riflery Record Book – See [Division I](#) for guidelines

Judging of posters will use the same rules as [Division II Lot 27](#)

[Division II Lot 27](#) is a separate Educational Display for all shooting sports and open to Riflery members. Riflery members are encouraged to enter both.

RIFLERY SCHEDULE OF EVENTS

TUESDAY

10:00 a.m. – 10:00 p.m. Turn in Rifle exhibits for Lots 5, 6, and 7 at Archery Barn. “Kitsap County Fair Entry” form must be filled out prior to Fair.

WEDNESDAY

10:00 a.m. – 10:00 p.m. Air Rifle Matches

SUNDAY

7:00 p.m. – 8:00 p.m. Pick up Rifle exhibits at Archery Barn

NO MONDAY PICKUP of exhibits



2019 WSU Kitsap County Fair 4-H Exhibitor Guide
 Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXV – ENGINEERING & TECHNOLOGY

SPECIAL DEPARTMENT RULES

1. See schedule of events for entry dates and times.
2. Late entries or incomplete information/paperwork will be dropped a ribbon placing.
3. All exhibits shall have a 3"x5" card with the age of the youth, number of years in project, and specific information as requested by the Special Class Notes found at the beginning of each CLASS.
4. Classroom projects that are not part of a 4-H Enrichment program are not eligible for exhibition.

**CLASS A WOODWORKING
 SPECIAL CLASS NOTES**

Woodworking curriculum information can be found at
<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCH>

1. All exhibits shall have a 3"x5" card attached to the entry which will include the following:
 - A. Age
 - B. What the item is
 - C. What the item is used for
 - D. What you did
 - E. What was learned

2. Entries will be judged on:

Originality
 Degree of Difficulty
 Joinery
 Preparation for Finish
 Finish

3. Entries will be judged In three sections – Junior, Intermediate, and Senior.

Points Allowed
 Blue – 15. Red – 13, White – 10

Lot 1	Small Woodworking Project	Lot 4	Turnings
Lot 2	Medium Woodworking Project	Lot 5	Cabinetry
Lot 3	Large, Intricate, or Difficult Woodworking Project	Lot 6	Furniture
		Lot 7	Other

CLASS B SMALL ENGINES

Open to enrolled Small Engine project members only

SPECIAL CLASS NOTES

Small Engine curriculum information can be found at
<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCG>

1. All exhibits shall have a 3"x5" card attached to the entry which will include the following:
 - A. Age
 - B. What tools were used
 - C. What the member has learned
 - D. How the exhibit was made or what was done

2. Entries will be judged on:

What the member has learned
 How the display communicates to the public what was done
 Workmanship of basic skills

3. Entries will be judged in three sections – Junior, Intermediate, and Senior

Points Allowed
 Blue Red White
 8 4 2

Lot 1	Small engine scrapbook
-------	------------------------



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Lot 2	Poster or display designed & made by member which emphasizes some phase of small engine safety	9	6	3
Lot 3	Panel display showing working parts of small internal combustion engine	15	12	8
Lot 4	Display of internal combustion engine showing minor repairs by member, properly labeled & including detail of repair cost	12	8	5
Lot 5	Overhauled or rebuilt internal combustion engine or related mechanical function properly labeled showing improvement, maintenance or repair by member	20	14	10

CLASS C BICYCLE

Open to enrolled 4-H Bicycle Project members only

SPECIAL CLASS NOTES

Bicycle curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCC>

1. Entries will be judged on:

- What the member has learned
- How the display communicates to the public what was done.

2. Entries will be judged in three sections – Junior, Intermediate, and Senior

		Points Allowed		
		Blue	Red	White
Lot 1	Safety poster	9	6	3
Lot 2	Bicycle Repair Kit – Label tools and tell how they are used	9	6	3
Lot 3	Educational display made by member featuring mechanical system of a bicycle	10	6	4
Lot 4	Bicycle ride planned by member (Give mileage, include map, note the landmarks, points of interest and hazards)	10	6	4
Lot 5	Bicycle project scrapbook	12	8	5

CLASS D ROCKETRY

Open to enrolled 4-H Rocketry Project members only

SPECIAL CLASS NOTES

Rocketry curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCA>

1. Members may enter one rocket which they have constructed and flown themselves.
2. All exhibits shall have a data sheet attached to the entry which will include the following:

- A. Age
- B. Preflight information (kind and size of rocket)
- C. Launch, weather, and flight data

3. All entries shall have a Certificate of Flight attached to the exhibit.
4. Entries will be judged according to degree of challenge on workmanship and stability as determined in model rocketry catalogs.
5. All entries shall be on a stand or hanging, with or without background. No live engines or fuel.
6. Entries will be judged on:

- Functional Apparatus
- Workmanship
- Display Requirements

7. Group display shall be judged individually, then as a group.
8. All rockets need safety caps on top of launch rod.
9. All rockets must have been successfully flown prior to exhibiting.
10. Entries will be judged in three sections – Junior, Intermediate, and Senior.

		Points Allowed		
		Blue	Red	White
Lot 1	Plastic pre-assembled (first year Junior, only)	7	5	4
Lot 2	Skill level 1, single stage	12	10	7
Lot 3	Skill level 1, multi-stage	15	12	10



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Lot 4	Skill level 2, single stage	15	12	10
Lot 5	Skill level 2, multi-stage	17	15	12
Lot 6	Skill level 3, single stage	20	17	14
Lot 7	Skill level 3, multi-stage	23	20	17
Lot 8	Any kit rocket, skill level 4 or above	25	22	19
Lot 9	Rocket from commercial plans	30	22	19
Lot 10	Rocket from exhibitors own plans	35	30	25

(Entries in Lots 9 and 10 must be accompanied by plans.)

CLASS E COMPUTERS

Open to enrolled 4-H Computer Project members only

SPECIAL CLASS NOTES

Computer curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCD>

- Members may enter two exhibits.
- All exhibits shall have a 3"x5" card attached to the entry which will include the following:
 - Age
 - What the item is
 - How it was made
 - Computer programs used
 - What the member has learned

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

		Points Allowed		
		Blue	Red	White
Lot 1	Computer Poster	15	11	9
Lot 2	Exhibit made by member featuring how components of a computer relate to each other	12	8	6
Lot 3	Book of computer programs, listings (coding), input screens and output (minimum 10 programs)	15	12	8
Lot 4	Chart of computer language syntax	10	6	4
Lot 5	Computer project scrapbook	12	8	6
Lot 6	Model of parts of a computer with an explanation of how they work	20	17	14
Lot 7	A big program (200 lines of coding), including Flow Chart. Manual of how to run the program, listing program of coding with comments (comments are not counted as executable lines) and input screens and outputs	35	30	25
Lot 8	Using existing database program, create a useful database & explain what it is used for	10	6	4
Lot 9	Using existing spreadsheet program, create a useful spreadsheet & explain what it is used for	10	6	4
Lot 10	Using existing word processing program, create stories, reports, field trips, etc. and bind them	10	6	4
Lot 11	Create web page and explain what it is used for, with an address and listing of coding	15	12	9
Lot 12	Live Computer Display – Computer set up & running a slide show 20 – 50 plus minutes	20	17	14

CLASS F MODEL BUILDING

Open to members enrolled in Engineering and Technology projects

Points Allowed

Blue – 12, Red – 9, White – 6

- | | |
|-------|------------------|
| Lot 1 | Static Models |
| Lot 2 | Operating Models |
| Lot 3 | Diorama |

CLASS G GEOSPATIAL

SPECIAL CLASS NOTES

- | | |
|-------|-------|
| Lot 4 | Lego |
| Lot 5 | Kinex |



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Lot 6 Any other of equal skill

Geospatial curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HA>

1. Members may enter two exhibits.

2. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What the item is
- C. How it was made
- D. Computer programs used, in any
- E. What the member has learned

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

CLASS H ROBOTICS

SPECIAL CLASS NOTES

Robotics curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCF>

1. Members may enter two exhibits.

2. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What the item is
- C. How it was made
- D. Computer programs used, in any
- E. What the member has learned

3. Exhibits will be judged on:

- Originality
- Neatness
- Understanding behind engineering concepts
- Repeatability of Working Model Movements

1. Entries will be judged in three sections – Junior, Intermediate, and Senior.

Points Allowed – Blue 14, Red 10, White 6

Lot 1 Any item or display from "Junk Drawer Robotics" curriculum

Lot 2 Any item, program, or display from NXT Mindstorm Robotics



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXVI– EXPRESSIVE ARTS

- All work must be the work of the exhibitor who must be enrolled in applied arts or self-determined arts projects. Work that is to be hung should be prepared for hanging by matting (minimum requirement) and/or framing (not required). Please apply a hanging device to the back of the artwork (available at check-in for non-framed projects).
- Classroom projects that are not part of a 4-H enrichment program are eligible for exhibition but will not be eligible for exhibition at State 4-H Fair.
- Exhibitor may enter more than one item per lot but quality is encouraged over quantity. Grand and reserve rosettes will be awarded to the exhibitors in each age group with the best average score and bonus point total for each exhibit entered and Arts Judging contest bonus points. Arts Judging Contest open to all age classes on Saturday Turn-in-Day from 10:00 am to 2:00 and Sunday Turn-in Day 2:00 to 6:00 pm. See Superintendent for more details.
- A 3"x5" card (or similar) must accompany each entry, to include the details listed below. The judges will be using this information to help them judge the entry. The following information is requested for the card:
 - Age of member
 - Years working in project/using this technique
 - A step by step description on how the item was created
 Do not include member's name on card. Failure to include card could lower ribbon placement.
- Items made from a kit, or that are deemed by the Superintendent to show little effort could be awarded lower premium points.

CLASS A FINE ARTS

Items made from a kit or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 8, Red – 6, White – 4. Otherwise, the following premium points apply: Blue – 20, Red – 18, White – 15

DRAWING

- | | | | |
|-------|---------------------------------------|--------|------------------------------------|
| Lot 1 | Scratch card drawing | Lot 7 | Charcoal drawing |
| Lot 2 | Pencil drawing, any | Lot 8 | Pastel or oil drawing |
| Lot 3 | Pencil drawing, portrait or animal | Lot 9 | Mixed media |
| Lot 4 | Pencil drawing, landscape or abstract | Lot 10 | Scrapbook/Portfolio of 10 drawings |
| Lot 5 | Colored pencil drawing | Lot 11 | Any other item not listed above |
| Lot 6 | Pen and Ink drawing | | |

PAPER

- | | | | |
|--------|--|--------|---------------------------------|
| Lot 12 | Block print (wood, vegetable, linoleum, other) | Lot 14 | Paper Sculpture (origami) |
| Lot 13 | Collage | Lot 15 | Stationary or cards |
| | | Lot 16 | Any other item not listed above |

PAINTING

- | | | | |
|--------|-------------|--------|---------------------------------|
| Lot 17 | Oil | Lot 20 | Tempura/Egg |
| Lot 18 | Acrylic | Lot 21 | Tole |
| Lot 19 | Water Color | Lot 22 | Any other item not listed above |

FABRIC

- | | | | |
|--------|-------------------|--------|---------------------------------|
| Lot 23 | Silk screen print | Lot 27 | Pieced design |
| Lot 24 | Tie dye | Lot 28 | Hand made |
| Lot 25 | Fabric paint | Lot 29 | Any other item not listed above |
| Lot 26 | Batik | | |

HAND WORK

- | | | | |
|--------|----------------------|--------|---------------------------------|
| Lot 30 | Needlepoint | Lot 34 | Latch hook |
| Lot 31 | Embroidery | Lot 35 | Braided rug or basket |
| Lot 32 | Stitchery | Lot 36 | Any other item not listed above |
| Lot 33 | Counted cross stitch | | |

GLASS

- | | | | |
|--------|---------------|--------|-------------|
| Lot 37 | Stained glass | Lot 39 | Fused glass |
| Lot 38 | Etched glass | | |



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CERAMICS

- | | | | |
|--------|-----------------------------------|--------|---------------------------------|
| Lot 40 | Glazes | Lot 47 | Hand built – fired |
| Lot 41 | Blended glazes | Lot 48 | Primitive firing technique |
| Lot 42 | Under glaze | Lot 49 | Wheel thrown |
| Lot 43 | Surface texture or applied design | Lot 50 | Raku |
| Lot 44 | Stain Finish | Lot 51 | Chalk |
| Lot 45 | Air brush | Lot 52 | Any other item not listed above |
| Lot 46 | Dry brush | | |

BEADWORK

- | | | | |
|--------|--------------------|--------|---------------------------------|
| Lot 53 | Hand made beads | Lot 55 | Beaded artwork |
| Lot 54 | Beaded accessories | Lot 56 | Any other item not listed above |

MISCELLANEOUS

- | | | | |
|--------|-------------------------|--------|---------------------------------------|
| Lot 57 | Miniature | Lot 60 | Any project using advanced techniques |
| Lot 58 | Carving other than wood | Lot 61 | Any other item not listed above |
| Lot 59 | Woodcarving | | |

CLASS B CRAFTING ARTS

Items made from a kit or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 6, Red – 4, White – 2. Otherwise, the following premium points apply: Blue – 12, Red – 10, White – 8

SCULPTURE

- | | | | |
|-------|-------------------|--------|---------------------------------|
| Lot 1 | Clay | Lot 7 | Metal |
| Lot 2 | Plaster of Paris | Lot 8 | Diorama |
| Lot 3 | Paper maché | Lot 9 | Polymer clay (Fimo/ Sculpy) |
| Lot 4 | Concrete | Lot 10 | Dough |
| Lot 5 | Wood (not carved) | Lot 11 | Any other item not listed above |
| Lot 6 | Stone | | |

CANDLES

- | | | | |
|--------|---------------------|--------|---------------------------------|
| Lot 12 | Hand dipped candles | Lot 15 | Decorated candles |
| Lot 13 | Molded candles | Lot 16 | Any other item not listed above |
| Lot 14 | Sand cast candies | | |

MACRAME

- | | | | |
|--------|---------|--------|---------------------------------|
| Lot 17 | Macramé | Lot 18 | Any other item not listed above |
|--------|---------|--------|---------------------------------|

WEAVING

- | | | | |
|--------|--------------|--------|---------------------------------|
| Lot 19 | Tabby | Lot 21 | Pattern |
| Lot 20 | Bead weaving | Lot 22 | Any other item not listed above |

BASKETRY

- | | | | |
|--------|----------------|--------|---------------------------------|
| Lot 23 | String | Lot 27 | Reed |
| Lot 24 | Creative twist | Lot 28 | Coiled fabric |
| Lot 25 | Straw | Lot 29 | Wood |
| Lot 26 | Pine needle | Lot 30 | Any other item not listed above |

METAL/ENAMEL WORK

- | | | | |
|--------|---------|--------|---------------------------------|
| Lot 31 | Jewelry | Lot 33 | Tin Punch |
| Lot 32 | Plaque | Lot 34 | Any other item not listed above |

HOLIDAY

- | | | | |
|--------|--------------|--------|---------------------------|
| Lot 35 | Ornaments | Lot 39 | Center pieces |
| Lot 36 | Figurine | Lot 40 | Scenery/diorama |
| Lot 37 | Wreaths | Lot 41 | Any other item not listed |
| Lot 38 | Wall hanging | | |



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WEARABLE ART / NOT SEWN:

Lot 42 Sweatshirt/T-Shirt
 Lot 43 Accessories

Lot 44 Jewelry
 Lot 45 Any other item not listed

PUPPETS/DOLLS/TOYS

Lot 46 Cloth
 Lot 47 Wooden

Lot 48 Any other item not listed above

MISCELLANEOUS

Lot 49 Plastic work
 Lot 50 Decoupage
 Lot 51 Quilting
 Lot 52 Scrap Craft
 Lot 53 Calligraphy
 Lot 54 Decorated picture frame
 Lot 55 Fun Foam
 Lot 56 String art

Lot 57 Mosaic
 Lot 58 Stenciling
 Lot 59 Woodworking (not a sculpture or carving)
 Lot 60 Mobile
 Lot 61 Ink/paint on glass
 Lot 62 Scrap-booking, 1 photo album page
 Lot 63 Piñata
 Lot 64 Windsock

CLASS C LEATHERCRAFT

Open to members enrolled in Leathercraft Projects. Superintendent will determine level of difficulty

Unit 1: Cutting, Punching, Simple Lacing, Finishing

Points Allowed
 Blue – 10, Red – 8, White – 5

Lot 1 Cases (eyeglass case, coin purse etc.)
 Lot 2 Photo frame
 Lot 3 Moccasins

Lot 4 Block belt
 Lot 5 Other of similar skill

Unit 2: Tooling, Fancy Lacing, Applying Bindings

Points Allowed
 Blue – 11, Red – 9, White – 6

Lot 6 Wallet or coin purse
 Lot 7 Cover (checkbook, book)
 Lot 8 Knife sheath

Lot 9 Simple handbag
 Lot 10 Belts with buckle
 Lot 11 Other of similar skill

Unit 3: Carving and Dyeing

Points Allowed
 Blue – 13, Red – 11, White – 8

Lot 12 Wallet or Handbag
 Lot 13 Show Halter
 Lot 14 Belt

Lot 15 Gun scabbard or holster
 Lot 16 Other of similar skill

Unit 4: Advanced Leathercraft Application

Points Allowed
 Blue – 15, Red – 13, White – 10

Lot 17 Gloves
 Lot 18 Bags

Lot 19 Belts
 Lot 20 Other of similar skill



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CLASS D COLLECTIONS

Open to members enrolled in Expressive Arts Projects. Collection must be ready for display. The suitability for display of the collection to be entered will be determined by the Superintendent. Collections relating to the environment (rock, leaf, feather, flower collections, etc.) will be entered in the Environmental Stewardship division.

A 3"x5" card (or similar) must accompany each entry, to include the details listed below. The judges will be using this information to help them judge the entry. The following information is requested for the card:

1. Age of member
2. Why the member made the collection
3. Brief summary of what the member learned in the process of creating the collection. Failure to include card could lower ribbon placement.

No Premium Points Awarded – Display Only

Lot 1	Key-fob collection	Lot 5	Pin/Button collection
Lot 2	Sports card/memorabilia collection	Lot 6	Toy collection
Lot 3	Pencil/pen collection	Lot 7	Figurines
Lot 4	Coin or stamp collection	Lot 8	Any other not listed



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXVII – PHOTOGRAPHY

Ken Kramer, Superintendent 360-271-8873 waphotomn@aol.com
 Steve Scott, Asst. Superintendent 360-710-7527 sescott69@comcast.net
 Jim Oas, Superintendent 360-340-2254 mijiao@gmail.com

Open to enrolled 4-H Photography Project members only. Entries are limited to photographs taken during the current 4-H year and during August/ September of the previous Fair season. Classroom projects that are not part of a 4-H Enrichment program are not eligible for exhibition. 4-H Judging Contest will take place on Wednesday & Thursday of Fair week. Photography entries will be judged on the Monday before Fair.

- All entries must be firmly attached/ mounted on mat board or foam core or suitable substitutes. The color is the exhibitor's choice. Margins (width) of mat board should not exceed 2-1/2" around the photograph. Use dry mount tissue, photo glue, photo stickers or other suitable substitutes to attach/ mount your photo. No flush mounted photos accepted. 5x7 photos should be mounted on no larger than 8x12 mat board and over matted. The over matt is recommended to protect your image from any possible damage. Photos should be stacked face to face for additional protection during transport and handling.
- Framed (wood, metal, with glass) entries and non-attached/ non-mounted entries will not be accepted.
- All photographs will be accepted whether digital or from film. All digital prints must be printed on photographic paper. Photos shall be one of the following sizes: 5" x 7", 8" x 10", 8" x 12" (full frame).
- Photograph hangers will be provided by 4-H Photography Department. However, hangers will be attached by exhibitor.
- All photographs entered as a series must be displayed on poster board, mat board or any similar firm material. The photographs will be numbered in sequence below each one by the exhibitor.
- Fill out Display Card #CO890 and tape to the back, lower left hand side of entry. Write "Kitsap County" on the back of the matt board or poster board (if your entry qualifies for State 4-H Fair – this is a requirement). Attach a completed WSU Exhibitor card to the back bottom right side of the entry.
- Exhibitors may enter one or all lots, regardless of which Unit they are enrolled in, but only one photo may be entered in each lot. Unless otherwise stated in the lot rule
- Black and white photographs that are hand colored will be judged as a black and white entry, even if they are not entered in Lot 15.
- Photos of paintings, posters or of other photographs will not be accepted. Should an entry have questionable content, such as nudity, the Supt. will make the final decision whether or not the photograph is appropriate to display.
- All photos will be judged using C1042 scorecard for photojournalism entries, WS4-HF: 9.53b for all other entries. (B& W and color)
- All entries receiving a blue ribbon are eligible for entry in the 4-H State Fair. 4-H State Fair rules and requirements may differ from county rules and guidelines. It is the responsibility of the exhibitor going to State to read, follow, and make any changes to their photos to comply with the state rules.
- Read the rules carefully, they do change from year to year. If you have any questions, problems, or need clarification contact the 4-H Photography Superintendent as soon as possible.
- If you are not having fun, you are in the wrong Project!

Unit 1: Adventures with your Camera

Points Allowed Blue – 10, Red – 8, White – 5

Lot 1 Photo Story: 3 to 6 black and white prints in sequence, any subject (mounting - rule #5)
 Lot 2 Photo Story: 3 to 6 color prints in sequence, any subject (mounting - rule #5)
 Lot 3 Portrait/people photo: 1 black and white print, using any lighting
 Lot 4 Portrait/people photo: 1 color print, using any lighting

Lot 5 Miscellaneous: 1 black and white print, any subject
 Lot 6 Miscellaneous: 1 color print, any subject
 Lot 7 Self-portrait (Selfie) (1 photo color or black and white).
 Lot 8 Other

Unit 2: Exploring Photography

Points Allowed Blue – 11, Red – 9, White – 6

Lot 9 Action photos – color or black and white prints
 Lot 10 Close up – one print, black and white or color
 Lot 11 Composition, one print showing one of the following: a. Depth of field b. Back lighting (May be black & white or color print) c. Lines and shapes
 Lot 12 Pattern, one print, black and white or color

Lot 13 3 to 5 prints on one poster board showing different types of lighting used. Each print shall have written below it the type of lighting depicted
 Lot 14 A notebook depicting 5 examples of photographic mistakes with an explanation of the



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cause of the mistake and how to correct the problem
 (learning from the mistake)

Lot 16 Other

Lot 15 Hand colored black and white print (General rule #8)

Unit 3: Mastering Photography

Points Allowed Blue – 13, Red – 11, White – 8

Lot 17 Lens use: sequence of 2 to 6 photos taken from the same spot using a variety of lenses or zoom positions (mounting - rule #5)

Lot 27 Other:

Lot 28 Sports: one photo depicting a recognized sport of any kind

Lot 18 Electronic flash: one photo depicting the use of electronic flash

Lot 29 Special effects: such as double exposure, painting with light, and other techniques a. One color print b. One black and white print

Lot 19 Panning: One color or black and white photo showing this technique

Lot 30 Night Photography: one timed exposure print taken at night – any subject

Lot 20 Existing light: one photo using existing light – either outdoors or indoors (no ceiling lights allowed)

Lot 31 Buildings & Architecture (1 photo color or black and white)

Lot 21 Humor (1 photo color or black and white).

Lot 32 Abstract (1 photo color or black and white)

Lot 22 Portrait/People: One photo showing a person, close up

Lot 33 Exploring movie making with video: one self-made movie of 2 – 5 minutes or more in length with music or narration and titles

Lot 23 Nature: One photo showing flora, fauna, geology, wildflowers, wildlife animals. No hand of man allowed.

Lot 34 Club member photo album or portfolio. Photos should be of the member's best work from the current year. Photo size range is 4x6 to 8x12 a. Unit 1C – at least 25 photographs b. Unit 2C – at least 30 photographs c. Unit 3C – at least 35 photographs

Lot 24 Seascapes: one photo depicting the ocean, the Puget Sound or other large bodies of water that have tidal movement

Lot 35 Still Life (Table top arrangement) (1 photo color or black and white).

Lot 25 Scenic: one photo that depicts a scenic presentation

Lot 36 Any other item not listed above

Lot 26 Animal: One photo that shows domestic or wild animals. Animals in zoos or in the water are included

Unit 4: Photojournalism

Points Allowed Blue – 13, Red – 11, White – 8

Lot 37 Photojournalism print – color or black and white with suggested caption (See General Rule #10)

Unit 5: Special Assignment for the year

Lot 38 Family fun or Holiday gathering. (1 photo B&W or color) A photo depicting family time together at the beach, holiday or special event. Be creative having a fun time together.

Special Photo Excellence Awards are presented to the best overall Presentation of images in Junior, Intermediate and Senior entries and will receive a certificate, photo pin, Rosette and gift certificate from the Pacific NW Photography Society.

Best Nature Image: Image will be selected from all nature entries submitted and the winner will receive a large Rosette and certificate from the Pacific NW Photography Society.

Best Photojournalism: Image will be selected from all photojournalism entries submitted and may receive a large rosette and certificate from the Pacific NW Photography Society.

Best Creative: Image will be selected from all creative entries submitted and may receive a large rosette and certificate from Pacific NW Photography Society.

Disclaimer: Images submitted in the wrong category may be placed in another category at the discretion of the judges and or department superintendent. Ribbons are awarded at the judge's discretion. The superintendent reserves the right to withdraw any image that's deemed inappropriate for family viewing.



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXVIII – FAMILY LIVING

All 4-H members are eligible to enter the family living area. However, only juniors enrolled in the project “Adventures in Family Living” will be able to go on to State Fair. Adventure in family living members may also enter in foods, sewing, and flower arrangements. Remember, one-hour herdsmanship or exhibitsmanship is expected for each member showing the President’s Hall. Sign up for Exhibitsmanship when you enter your items in the President’s hall.

Enter educational displays/posters for judging on the Friday before Fair week.

All exhibits must have a 3”x5” card attached stating:

- 4-H age, grade and age division of the exhibitor (i.e. JR/INT/SR)
- How did you make this item and what was learned?
- Is this item to be a gift?
- Is it an original design?
- Care instructions must be included if this item is made from yarn or fabric.

You may enter more than one in each category but not exceed 10 in class A.

Items entered without the above information will be dropped one ribbon placing. All items are to be completed by the 4-H member during the present club year. Exhibits will be entered in the lot number that most closely describes the type of item made. At the discretion of the Judges or Superintendents, exhibits may be changed to different lots and /or premium points adjusted to reflect the degree of difficulty.

Suggestions: Take a photo of your care label from the bolt of fabric when you buy it for your project. Take a picture of your final product.

CLASS A HOME ENVIRONMENT

Points Allowed
 Blue – 10, Red – 18, White – 6

- | | | |
|---|---|---|
| <p>Lot 1 For the KITCHEN
 Anything you have made that may be used in the kitchen. Examples include placemats, aprons, appliance covers, bulletin boards, recipe books etc.</p> <p>Lot 2 For the LIVING ROOM or FAMILY ROOM
 Examples include throw cushions, stools, framed art work, etc.</p> <p>Lot 3 For the BEDROOM
 Examples are things you have created for your space. Special pillows, curtains, blueprints, knickknacks, desk accessories, lamp shades, bookcases, wooden boxes, rugs, etc. Do you make jewelry? Do you have an American Doll and have created things for</p> | <p>Lot 4 For the HOLIDAYS
 Have you made Christmas or Hanukah decorations? Cross-stitch or plastic canvas items? Another option – not just for the holidays – Do you have family history display?</p> <p>Lot 5 4-H CAMP CRAFTS
 Or from another camp. Also include things you have made from recycled items.</p> <p>Lot 6 For the OUTSIDE
 Enter your birdhouses, lawn ornaments, your stepping stones, etc.</p> | <p>her? This is a wonderful place to showcase your talents (furniture? Clothes? Accessories? Etc.) Showcase your hobby!</p> |
|---|---|---|

CLASS B BABYSITTING OR CHILD CARE

Points Allowed
 Blue – 10, Red – 8, White – 6

- | | |
|---|---|
| <p>Lot 1 Safe handmade toy such as a stuffed animal, doll or puppet.</p> <p>Lot 2 Kid Kit of play materials for babysitting. This kit needs to contain 5 or more items- three of which are homemade.</p> <p>Lot 3 Child’s book with cloth pages</p> | <p>Lot 4 Flannel board with shapes and or story</p> <p>Lot 5 Feel box</p> <p>Lot 6 Handmade puppet (even make up a play!)</p> <p>Lot 7 Handmade paper dolls with outfits</p> <p>Lot 8 Miscellaneous</p> |
|---|---|



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- Purse, Bag, or Pouch with closures, pockets, or embellishments. Kits with pre-selected fabric and notions are acceptable, but the member must have cut out.

Lot 9. Simple Garment

- Pajama Pants/shorts with elastic or drawstring waist
- Pop-over (elastic waist) skirt
- Unfitted garments with buttons, hooks and eyes or other simple closure
- Sweat shirt or tee shirt
- Leggings or simple jogger style pants

Lot 10. Sewn item deemed to be of comparable difficulty to the above items

Level 3 - Intermediate Sewing Projects (If a member chooses to use a kit, the kit may not come with the pattern pieces pre-cut)

Points Available: Blue 20, Red 16, White 12

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 11. Complex Accessory to be worn

Lot 12. Complex Accessory for the home

Lot 13. Complex Bag

Lot 14. Intermediate Level garment/s

- Garment with zipper
- Garment with facings
- Items using simple methods of fitting like tucks, pleats, or darts
- Items with waistbands/facings
- Simple unlined outerwear
- Garment with buttons and buttonholes
- Simple Swimsuit
- Simple coordinating separates (pajama top and matching bottom which might otherwise be considered simpler)

Lot 15. Sewn projects relating to 4-H animal projects or pets.

- Pet Costumes
- Cage Covers
- Animal Beds/Pillows
- Horse Blankets
- Animal Coats
- Complex sewn pet toys

Lot 16. Sewn item deemed to be of comparable difficulty to the above items

Level 4 – Advanced Projects

Points Available: Blue 25, Red 20, White 15

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 17. Unworn item or Worn Accessory

- Zippered and lined purse or bag with pockets
- Advanced level embellishment (cut work, hand embroidery, detailed applique)

Lot 18. Garments

- Simple lined garment
- Unlined detailed coat or jacket (jean style jacket)
- Fitted trousers or jeans (should have a zipper, waistband or facing, and pockets or lining to achieve this level of difficulty)
- Fitted button down shirt or blouse (should have collar, collar stand, facings, plackets, pockets, darts or princess seaming, yoke, buttons and button holes to achieve advanced level)
- Fitted skirt (trousers above)
- Simple unlined Formal or party dress
- Advanced outerwear with pockets, linings, zippers, snaps or other features.
- Complex embellishments including color-blocking, cutwork, applique (machine or hand), or embroidery (machine or hand).

Lot 19. Sewn item deemed to be of comparable difficulty to the above items

Level 5 – Expert Level Sewing

Points Allowed – Blue 35, Red 29, White 23

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Lot 20. Garment

- Complex Lined Jacket or Coat (should incorporate tailoring techniques such as, bound buttonholes, hair canvas, pad stitching, welt pockets etc.)
- Complex Formal Dress (lined or unlined, strapless or not)
- Expert Level Outerwear using multiple complex techniques (insulating fabric, taped seams, lining, zippers, pockets, color blocking, hoods, etc.)
- Coordinating Complex Separates
- True Western wear with piping, fitting and/or embellishment

Lot 21 – Sewn item deemed to be of comparable difficulty to the above items

Level 6 - Superintendents Discretion - Expert and Beyond

*A 3X5 card explaining the process of creating the entry must be included for lots 21, 22, 24, and 25, but is encouraged for all other lots in this category.

Points awarded at Superintendents discretion. Maximum 48.

- Bullets indicate suggested projects, but not limited to these items. Ask your superintendent if you have any questions about where to enter your item.

Lot 21. Sporting/Camping Equipment

- Backpack
- Sleeping Bag
- Tent

Lot 22. Coordinated Outfit *Per Washington State 4-H Fair Premium book; a Coordinated outfit must be composed of 3 or more garments, that when worn in combination will be complete outfits. Example: A skirt with two blouses, pants top and jacket. One item may be purchased. A reversible garment is considered one garment. Accessories do not count as a piece in a coordinated outfit.

Lot 23. Costume

- Cosplay
- Steampunk
- Historical Reenactment
- Renaissance Fair
- Halloween
- Vintage

Lot 24. Upcycling, Recycling, Repurposed Item

Lot 25. Upcycled, Recycling, Repurposed Garment

Lot 26. Sewn item deemed to be of comparable difficulty to the above items

Class B – Quilts

Points - to be determined with a maximum value of 48

Lot 1. Pieced Quilted Wall-hanging or Home Décor

Lot 2. Machine Pieced and/or appliqued Quilt – Quilted by someone else

Lot 3. Machine Pieced and/or appliqued Quilt – Tied

Lot 4. Machine Pieced and/or appliqued Quilt – Machine quilted by the entrant

Lot 5. Whole Cloth Quilt - Machine or Hand Quilted

Lot 6. Quilt made entirely by hand by member (member hand pieces and hand quilts)

Class E Fashion Revue Contest

Any exhibitor enrolled in a Clothing and Textile project, Adventures in Family Living or Needlework project is eligible to enter. There is no limit on the number of garments that may be entered in the Fashion Revue contest.

All contestants turn in garments and sign up for a Wednesday interview time. Garments will remain at the Fairgrounds for construction judging on Tuesday of Fair week.

Each garment must have an attached care label or a 3"x5" card giving fabric content and care instructions pinned to it. All entrants will turn in a Personal Data Sheet (EM0682), typed, with fabric samples (when available) attached and with photos of the member in the Fashion Revue garment(s). Points may be deducted for an incomplete form.

All interviews will take place on Wednesday of Fair week, between 10:00 a.m. and 5:00 p.m., on the Presidents' Hall stage in view of the public. Contestants are to be dressed and ready for the interview 10 minutes in advance of the scheduled time.



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All entrants must take part in the public style show on Wednesday evening at 6:30 p.m. Final judging takes place during the style show. No premiums or ribbon placings will be awarded if contestant does not participate in Wednesday evening show.

Any special awards (merchandise, gift certificates, cash awards) will be given at the discretion of the Judges and/or the Superintendent.

The top scoring blue ribbon winner in the Junior, Intermediate and Senior divisions may be awarded rosettes. The top scoring Fashion Revue entry may be awarded the Cora Ives award.

Any blue-ribbon winner at the Kitsap County Fair will be eligible to model at the State Fair in Puyallup in the Daily Fashion Revue contest. In the event that an entrant has more than one blue ribbon entry, the member may choose one to compete in for Daily Fashion Revue at State Fair. Blue ribbon Fashion Revue entries not being modeled may be entered in Still Life at the State Fair, if they have also received a blue ribbon in construction at the Kitsap County

CLASS F CREATIVE CONSUMERS OF FASHION CONTEST

Points Allowed
Blue – 18, Red – 14, White – 10

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

(WS4-HF 9.59b) The data sheet is part of the contest, and is judged, therefore must be solely prepared and written by the contestant. Wednesday interviews are held during Fair hours, on the stage in the Presidents' Hall, in view of the public. Contestants must be dressed and ready for the interview 10 minutes prior to scheduled time. At 6:00 pm, contestants must return to dress for the 6:30 pm Style show. Judges will continue to evaluate the entrant during the fashion show and final awards will be decided and presented at the end of the show.

The outfit entered in the Creative Consumers of Fashion Contest may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. There is no limit on the number of outfit entries.

CLASS G ON-THE-SPOT SEWING CONTEST

Points Allowed
Blue – 36, Red – 27, White – 20

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

Contest is held Friday of Fair week, from 1:00 p.m. – 3:30 p.m. Members should arrive early to set up.

This contest provides an opportunity for 4-H Clothing and Textiles and Adventures in Family Living members to show what they have learned in their sewing activities. The contest is held during the Fair, in view of the public, near the stage in the Presidents' Hall. The member arrives with a garment or other item cut out and marked, but with no sewing done. Each participant brings his or her own sewing machine and/or serger, supplies and notions needed.

There is a 2.5 hour time limit. Participants will be observed by the judge while they work and will show their completed work to the judge and model it for her if they've sewn a garment.



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Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

DIVISION XXX – NEEDLECRAFT

Open to all 4-H members enrolled in knitting, crocheting and needlework.

Item must be completed during the current 4-H year. You may enter more than one item in each lot. All exhibits must have a 3 x 5 card attached stating the following:

- Age, grade and 4-H age division of exhibitor (i.e. JR/ INT/ or SR)
- Title of 4-H project member is enrolled
- Number of years in this project
- Description of yarn, fiber content, hook/needle size and **appropriate care instruction of finished product.**
- If you made this item as a special gift, please tell us about it.

CLASS A: KNITTING

Points Allowed
 Blue-8, Red -6, White- 5

- Lot 1 **Junior age division** -- simple project (wardrobe accessory, scarf, kitchen accessory, hat, slippers)
 Lot 2 **Junior division**-- any item constructed using a loom

Points Allowed
 Blue-10, Red -8, White-6

- Lot 3 **Junior division**-- complex project (socks, using double pointed needles, larger items, clothing, or complex patterns.)
 Lot 4 **Intermediate and Senior divisions**-- Simple project (wardrobe accessory, scarf, etc.)
 Lot 5 **Intermediate and Senior divisions**—Any item constructed using a loom

Points Allowed
 Blue-12, Red- 10, White- 8

- Lot 6- **Intermediate division**— complex project (socks, larger items, complex patterns)

Points Allowed
 Blue- 12, Red-10, White- 8

- Lot 7-**Senior division**-- Complex project

CLASS B: CROCHETING

Points Allowed
 Blue- 8, Red-6, White-5

- Lot 1 **Junior** division—any simple crocheted item (wardrobe accessory, bag, hat/scarf)
 Lot 2 **Junior** division -- any item created using a loom

Points Allowed
 Blue- 10, Red-8, White-6

- Lot 3 **Junior** division -- any complex item (doily, clothes, large afghan)
 Lot 4 **Intermediate** and **Senior** divisions – any simple item
 Lot 5 **Intermediate** and **Senior** divisions—any item made using a loom

Points Allowed
 Blue-12, Red- 10, White- 18

- Lot 6 **Intermediate** division—any complex item

Points Allowed
 Blue- 12, Red- 8, White- 6

- Lot 7 **Senior** division— any complex item



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CLASS C: OTHER NEEDLEWORK

Points Allowed
Blue- 8, Red- 6, White- 5

Lot 1 Embroidered or Crewel item
Lot 2 Latch hook item
Lot 3 Felted item

Lot 4 Needle felting item
Lot 5 Cross-stitch from a kit
Lot 6 Other simple needlework item

Points Allowed
Blue-12, Red- 10, White- 8

Lot 7 Tatted item or handmade lace
Lot 8 Counted Cross-stitch, not from a kit
Lot 9 Applique, beaded or sequined embellished item

Lot 10 Machine embroidery
Lot 11 Needlework using current Fair theme
Lot 12 Other complex needlework item



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DIVISION XXXI – FOODS AND NUTRITION

SPECIAL DEPARTMENT RULES

- FOOD ENTRIES** and Food Contests open to all 4-H Foods and Adventure in Family Living project members. Entries should demonstrate knowledge gained from the project in which the member is currently enrolled. Food members **MAY NOT** enter Food Preservation entries or contests unless they are enrolled in a Food Preservation project for safety purposes.
- Food exhibits to be accepted on Monday of Fair week in disposable containers between 12:00 p.m. and 8:00 p.m. Only one entry will be accepted under each lot number.
- All entries in this Division (Classes A-F) and certain Food Preservation exhibits must be exhibited with a neatly hand written or typed plain cardstock no larger than 4" x 6". ***At the discretion of the Judge, as much as one place setting may be dropped for missing or incomplete card information required for the exhibit.*
 - Front of card** – Name of product, Recipe of product
 - Back of card** – Age of exhibitor, Explanation of what was learned relevant to the project and experience level, Number of years in cooking project
- Alcoholic products are not to be used in any food product exhibit.
- Cream filled, cream based or uncooked products will not be accepted for judging or display.
- 4-H members entering exhibits or contests in Food and Nutrition shall provide one hour of Culinary Hospitality. Hours to be covered are 10:00 am – 6:00 pm Wednesday through Saturday of the fair. Members should be appropriately dressed with 4-H culinary apron and ready to greet the public, answer questions, maintain and keeps foods area clean and attractive. Sign up is available on the Foods turn in day, Monday of fair week.

FOOD PRESERVATION

Open to Food Preservation project members only. Entries must be in **clean** standard canning jars: half-pint, pint or quart, tightly sealed **with jar rings removed** (except in Class N- Dried Foods).

- Only one entry in each lot number.
- No paraffin sealing will be accepted.
- All entries must have been prepared by exhibitor after September 1.
- Labeling – all entries must be labeled. Entries not properly labeled will be disqualified. This label should be placed on **lid** and labeled with the following information:
 - contents (if multiple contents, list all)
 - date of processing
 - method of processing
 - length of processing
 - style of pack (hot or cold)
 - poundage if pressure canned. List dial or weighted gauge.
 - Acidification (amount and type) for tomato products
- Recipes** on 3"x5" cards are **required** for all vinegar products, i.e. pickles and relishes, tomato products, syrups and pie fillings.
- All entries must be processed according to current USDA/WSU recommendations. Complete Guide to Home Canning Agriculture Information Bulletin #539, USDA Revised 2009
- For **any item not listed in the above books, a recipe and source will be required for processing procedure and time.** You may also use the current "Ball Blue Book", OR "So Easy to Preserve" by the University of Georgia Cooperative Extension

** STANDARDS FOR JUDGING

Uniform selection of products; condition of products and liquids; arrangement of pack; proportion of food and liquid; fullness of container; condition of container; appropriate container; adherence to above rules; and labeling.

CLASS A COOKIES

Points Allowed

Blue – 10, Red – 8, White – 6

- | | | | |
|-------|--|-------|--|
| Lot 1 | Four drop cookies | b. | less than 10-14% calories from sugar and/or substitutes* |
| Lot 2 | Four bar cookies | c. | has reduced salt |
| Lot 3 | Four rolled cookies | d. | made from whole grain flour or alternative ingredients* |
| Lot 4 | Four shaped cookies (refrigerator, cookie press, peanut butter) | Lot 7 | Four unusual cookies made from a recipe from another country |
| Lot 5 | Four "no bake" cookies | Lot 8 | Miscellaneous |
| Lot 6 | Four nutritious or special diet needs cookies <ol style="list-style-type: none"> less than 30-35% calories from fat | | |



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CLASS B QUICK BREADS

Points Allowed
 Blue – 12, Red – 9, White – 7

- | | | | |
|--------|---|--------|---|
| Lot 1 | Four muffins (plain)* | Lot 11 | Nutritious or special diet needs quick bread (four muffins or ½ loaf) |
| Lot 2 | Four muffins, (whole wheat)* | | a. less than 30-35% calories from fat |
| Lot 3 | Four cornmeal muffins* | | b. less than 10-14% calories from sugar and/or substitutes* |
| Lot 4 | Four fancy muffins* | | c. has reduced salt |
| Lot 5 | Nut bread, ½ loaf | | d. made from whole grain flour or alternative ingredients* |
| Lot 6 | Fruit bread, ½ loaf (Nuts may or may not be included) | Lot 12 | Quick bread made from a recipe from another country |
| Lot 7 | Vegetable bread, ½ loaf | Lot 13 | Miscellaneous |
| Lot 8 | Four biscuits, plain or fancy | | |
| Lot 9 | Coffee cake, ½ cake | | |
| Lot 10 | Ginger bread, or similar, ½ loaf | | |

* The use of muffin pan paper liners does not allow the true crust to be judged. Please do not use paper liners.

CLASS C YEAST BREADS

Points Allowed
 Blue – 16, Red – 13, White – 10

- | | | | |
|--------|---|--------|--|
| Lot 1 | Four yeast cornmeal muffins | Lot 11 | Nutritious or special diet needs yeast bread, (four rolls or ½ loaf) |
| Lot 2 | Batter bread, ½ loaf | | a. less than 30-35% calories from fat |
| Lot 3 | Four yeast rolls, plain | | b. less than 10-14% calories from sugar and/or substitutes* |
| Lot 4 | Four yeast rolls, wheat | | c. has reduced salt |
| Lot 5 | Four fancy yeast rolls | | d. made from whole grain flour or alternative ingredients* |
| Lot 6 | Bread, ½ loaf, white | Lot 12 | Yeast bread made from a recipe from another country |
| Lot 7 | Bread, ½ loaf, wheat | Lot 13 | Miscellaneous |
| Lot 8 | Four cinnamon yeast rolls | | |
| Lot 9 | Fancy yeast bread (braided, raisin bread, Swedish tea ring, etc.) | | |
| Lot 10 | Four sourdough rolls or ½ loaf of sourdough bread | | |

CLASS D CAKES (not a mix)

Points Allowed
 Blue – 15, Red – 12, White – 9

- | | | | |
|-------|--|-------|--|
| Lot 1 | One half Angel cake, no icing | Lot 6 | One half spice cake |
| Lot 2 | One half white cake or four cupcakes, iced | Lot 7 | Jelly roll |
| Lot 3 | One half yellow cake or four cupcakes, iced | Lot 8 | Cake made from a recipe from another country |
| Lot 4 | One half chocolate cake or four cupcakes, iced | Lot 9 | Miscellaneous |
| Lot 5 | One half sponge cake, iced | | |

Class E DECORATE CAKES & FANCY NON-EDIBLE BREADS

Points Allowed
 Blue – 18, Red – 14, White – 11

- | | | | |
|-------|--|-------|-----------------------------|
| Lot 1 | Decorated cake, whole, non-edible base | Lot 2 | Sculptured non-edible bread |
|-------|--|-------|-----------------------------|

* Substitutes: molasses, agave, honey, Splenda, etc. * Alternative ingredients: oat flour, rice flour, rye flour, etc.

CLASS F CANDY

Points Allowed
 Blue – 12, Red – 9, White – 7

- | | | | |
|-------|-----------------------|-------|---------------|
| Lot 1 | Peanut brittle | Lot 4 | Divinity |
| Lot 2 | Fudge | Lot 5 | Miscellaneous |
| Lot 3 | Chocolate, not molded | | |

CLASS G FOOD RELATED ITEMS

Points Allowed
 Blue – 12, Red – 9, White – 7

- | | |
|-------|--|
| Lot 1 | Food related item, such as recipe holder, canister, placemat |
|-------|--|



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- | | | | |
|-------|--|-------|---|
| Lot 2 | Collection of favorite recipes (minimum of 24).
Judging will be based on creativity, neatness,
organization of collection. | Lot 4 | Any food related item no larger than 2'x2'
that carries out Fair theme |
| Lot 3 | Health exhibit. | Lot 5 | Miscellaneous |

CANNED FOODS

All canned foods must be processed in accordance with USDA approved methods and use extension approved and rested recipes dated 2010 or later. All exhibits must be labeled with processing method and time. All canned foods must be exhibited in a jar specifically designed for home food preservation and canning (Ball or Kerr) with a one-piece single use canning lid and NO jar ring.

CLASS H CANNED FRUITS

- | | | | |
|-------|--------------------|-------------------------------|--------------|
| | | Points Allowed | |
| | | Blue – 12, Red – 9, White – 7 | |
| Lot 1 | Apple slices | Lot 10 | Peaches |
| Lot 2 | Applesauce | Lot 11 | Pears |
| Lot 3 | Apricots | Lot 12 | Plums |
| Lot 4 | Blackberries | Lot 13 | Prunes |
| Lot 5 | Berries, any other | Lot 14 | Rhubarb |
| Lot 6 | Cherries | Lot 15 | Salsa |
| Lot 7 | Fruit cocktail | Lot 16 | Pie filling |
| Lot 8 | Miscellaneous | Lot 17 | Juice/Nectar |
| Lot 9 | Nectarines | | |

CLASS I CANNED VEGETABLES (Must be pressure processed)

- | | | | |
|-------|------------------|-------------------------------|----------------|
| | | Points Allowed | |
| | | Blue – 12, Red – 9, White – 7 | |
| Lot 1 | Asparagus | Lot 8 | Peas |
| Lot 2 | Beans | Lot 9 | Pumpkin, cubed |
| Lot 3 | Beets | Lot 10 | Spinach |
| Lot 4 | Carrots | Lot 11 | Swiss chard |
| Lot 5 | Corn | Lot 12 | Squash |
| Lot 6 | Mixed vegetables | Lot 13 | Succotash |
| Lot 7 | Mushrooms | Lot 14 | Other |

CLASS J CANNED FISH AND MEATS (Must be pressure processed)

- | | | | |
|-------|---------|--------------------------------|-------------------------|
| | | Points Allowed | |
| | | Blue – 14, Red – 11, White – 8 | |
| Lot 1 | Beef | Lot 5 | Salmon |
| Lot 2 | Pork | Lot 6 | Fish, other than Salmon |
| Lot 3 | Poultry | Lot 7 | Meat Stock |
| Lot 4 | Clams | Lot 8 | Miscellaneous |

CLASS K JAMS, PRESERVES, MARMALADE, CONSERVE AND JELLY

- | | | | |
|-------|--------------|-------------------------------|---------------|
| | | Points Allowed | |
| | | Blue – 12, Red – 9, White – 7 | |
| Lot 1 | Jam | Lot 6 | Jelly |
| Lot 2 | Preserves | Lot 7 | Berry Jam |
| Lot 3 | Marmalade | Lot 8 | Berry Jelly |
| Lot 4 | Conserve | Lot 9 | Miscellaneous |
| Lot 5 | Fruit Butter | | |

CLASS L PICKLES

- | | | | |
|-------|-------------------------------|-------------------------------|---------------|
| | | Points Allowed | |
| | | Blue – 12, Red – 9, White – 7 | |
| Lot 1 | Dill | Lot 7 | Relish |
| Lot 2 | Sweet | Lot 8 | Sauerkraut |
| Lot 3 | Sour | Lot 9 | Herb Vinegar |
| Lot 4 | Bread and Butter | Lot 10 | Beans |
| Lot 5 | Beets | Lot 11 | Miscellaneous |
| Lot 6 | Fruit i.e. pear, apple, peach | | |



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CLASS M DEHYDRATED FOODS

Points Allowed

Blue – 10, Red – 8, White – 6

All dehydrated foods must be in standard canning jar with jar ring and must be labeled. Information on the label should tell the kind of food, method of drying (oven, air, dehydrator), drying time, pre-treatment used (if any), date dried. List any herbs used in Lots 21-25.

Lot 1	Apples	Lot 14	Miscellaneous
Lot 2	Apricots	Lot 15	Cabbage
Lot 3	Bananas	Lot 16	Onions
Lot 4	Grapes	Lot 17	Parsley
Lot 5	Peaches	Lot 18	Peas
Lot 6	Pears	Lot 19	Zucchini
Lot 7	Plums	Lot 20	Leather
Lot 8	Strawberries	Lot 21	Dried herb
Lot 9	Tomatoes	Lot 22	Herb salad mix
Lot 10	Beans	Lot 23	Italian herb mix
Lot 11	Beets	Lot 24	Mixed herbs
Lot 12	Carrots	Lot 25	Dried herb pantry (3-jar selection)
Lot 13	Nectarines		



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CLASS N SMALL DISPLAYS

Points Allowed
Blue – 12, Red – 9, White – 7

1. Object of this exhibit is to serve as a teaching aid to viewers.
2. Subject matter should focus on one type of food preservation such as freezing, canning, drying, pickling or jam and jelly making. May include samples of recommended vs. non-recommended methods of food preservation.
3. Principal portion must be composed of actual samples.
4. Pictures and drawings are permitted. Information presented should be accurate, concise and easily read from a short distance (3 – 4 feet).
5. Display will be judged on the following: neatness, attractiveness, suitability, accuracy and completeness of subject matter as it relates to the learning experience. Scorecard used will be "Evaluation of Educational Displays", C0679.
6. Size: Space limited to 3' wide and 18" deep.

Lot 1 With food product made by exhibitor

Lot 2 Without food product made by exhibitor

CLASS P FOOD CONTEST/ACTIVITIES

GENERAL REQUIREMENTS FOR FOOD CONTEST/ACTIVITIES

1. Open to all members enrolled in any food project or Adventures in Family Living (AFL) project. Refer to [EM4733E](#) for general contest instructions and [EM3443](#) for table setting and serving guidelines. To find all noted guidelines and scorecards on the Internet, go to <http://www.4h.wsu.edu/publications> and click on "Search Extension Publications Catalog" – enter item number in the search window. They all have a downloadable PDF format.
2. A team consists of two members in the same age division. Some contests do not allow for teams.
3. All worksheets must be complete prior to contest. A team only needs to complete one worksheet.
4. Dishes will be washed by hand. Refer to [EM4808](#), "Sanitizing Dishes."
5. All food items must be purchased at a grocery store or other approved food source and brought to the contest in original packaging. No preserved foods allowed. This restriction of food sources is to comply with health department regulations that only food from approved sources may be served to the public (i.e. judges and guests).
6. Contestants must complete contest in the time allowed or will be penalized.
7. Day of entries will be allowed up to 9:00 am the day of the contest or activity on a space available basis. However, some contests do not allow for same day entry. Check with Superintendent for clarification.
8. Advance registration required for all contests and will be on a first-come-first-serve basis.
9. Contests at the state level have changed. Juniors with blue ribbons now qualify for State Fair. At County, as well as at state levels, Juniors may compete in 2 kitchen activity contests, while Intermediates and Seniors have a maximum of 3 contests.
10. See Division IV for the Food Judging Contest. It will be held on Saturday of Fair week and the Table Setting Activity will only be on Wednesday of County Fair week. All contests are during Food Activity times of Fair week.

KITCHEN RULES AND REGULATIONS, into effect 3:00 pm, Tuesday of Fair week

1. The kitchen will become a closed kitchen for use by the Food Contest and Activities only. All personal items shall be removed prior to this time and any kitchen items used should be appropriately washed and put away prior to this time. After this time, all tools and contents of kitchen are for use in the Foods Contest and Activities and may not be used for personal or public use. This includes but is not limited to: refrigerator, counters, microwave, stoves, ovens, small appliances, utensils, sinks, cupboards and drawers. Refrigerator may ONLY be used for items deemed medically required with a note from a licensed physician. Refrigerator items will be cleared at 3:00 pm on Tuesday prior to the fair.
2. Persons not participating or assisting with Food Activities and Contests are not allowed in the kitchen area during activity times. A viewing area will be provided outside of the kitchen for observation. Participants may have up to three guests observing in the assigned seating area provided they do not offer assistance or interfere with the contest.
3. No open toed shoes allowed in the kitchen.



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4. No running or playing in the kitchen area
5. Clothes must remain on at all times in the kitchen area.
6. Chef coat or apron must be worn while participating in a Food Contest or Activity requiring food handling or preparation for a judge.
7. Long hair must be pulled back and secured.
8. Items stored in the kitchen must be properly stored in sealed containers and labeled with contents, date, time, contestants name and contact information. Items may not be placed in the refrigerator prior to 8:00 am the day of the contest and must be removed by 8:00 pm the day of the contest.
9. Dry storage items must be placed in the appropriate area and labeled with contents, date, contestants name and contact information.

Lot 1 Quick Fix Meals

Points Allowed
Blue – 20, Red – 16, White – 12

Participants may not enter this class and Food for all Occasions. Teams are not allowed. A simple meal that demonstrates food and kitchen safety and basic preparation knowledge and skills will be completed in 2 hours. A written menu for the meal, with Food Groups identified, will be prepared for the Judge. See [C1099E](#) activity description and [C1098E](#) Scorecard for more information.

Lot 2 Food for all Occasions

Points Allowed
Blue – 36, Red – 27, White – 20

A complete meal, representing an event, is prepared, with economy in mind. All levels and teams are allowed. The meal plus clean up and interview with the Judge must be completed in 3 hours. Participants serve 4 or 6 (team) persons. A completed worksheet is required. The chosen meal must be repeated if participating in state Fair activity.

Lot 3 Break Baking Contest

3A Quick Breads

Points Allowed
Blue – 24, Red – 18, White – 14

3B Yeast Breads

Points Allowed
Blue – 36, Red – 27, White – 20

Advance registration and a completed worksheet are required. No teams are permitted. Quick bread may not exceed 2.5 hours and yeast bread may not exceed 3 hours including clean up.

Lot 4 Lunch on the Go

Points Allowed
Blue – 10, Red – 7, White – 5

A simple lunch will be created for a Judge. Some items may be created prior to the activity. Teams are not allowed. The entire activity must be completed in 1 hour. C1071E gives descriptions and allowed commercial foods and [C1098E](#) Scorecard will be used for evaluation.

Lot 5 Favorite Foods

Points Allowed
Juniors – 1.5 hours
Blue – 10, Red – 7, White – 5
Intermediates and Seniors – 3 hours
Blue – 20, Red – 16, White – 12

Individuals or Teams of 2 prepare a tested recipe and create a pleasant table setting for 2. The item can be "American" or from a world culture. Up to 3 hours will be allowed for intermediates and seniors to compete this activity, whether it



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is an individual or team. Juniors (individuals only) will be allowed up to 2 hours. See [C1099E](#) for general instructions and [1098E](#) Scorecard for evaluation.

Lot 6 Foods from the Pacific Northwest

Points Allowed

Blue – 20, Red – 16, White – 12

Contestants will prepare one dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish. Any remaining cooked product will be taken home by the contestant. Bring appropriate containers. Up to three hours will be allowed for completion of the entire activity; at registration please specify how much time will be needed. Junior members participating in the class are limited to 2 hours.

Lot 7 Food Preservation Contest

Points Allowed

Blue – 14, Red – 10, White – 8

Open to all members enrolled in a foods preservation project only. A team is allowed.

7A Drying – preparation and methods – 1 hour

Points Allowed

Blue – 20, Red – 16, White – 12

7B Freezing and fruit leathers – 1 and ½ hour

Points Allowed

Blue – 36, Red – 27, White – 20

7C Water bath canning of jam/jelly fruits – 2 hours

7D Pressure canning of vegetables – 3 hours

Processing methods must follow current Washington State University and USDA recommendations. Advance registration and completed worksheet are required. Teams are allowed. Contestants demonstrating drying should prepare a food for drying during the allotted time. Since there will not be time for the drying or freezing to be completed, finished samples should be brought from home. Drying of raw meats will not be permitted.

Lot 8 Table Setting Activity

Points Allowed

Blue – 12, Red – 9, White – 7

Participants will create a place setting, explaining the occasion and a menu for a Judge. The On-the-Spot contest will draw from a scenario and use parts on hand for one setting. The Prepared Place Setting will be brought from home with a menu written out and set the table for two on a provided card table. Teams are not allowed and only the Prepared Setting goes to State Fair. The finished setting will be left on display for the duration of Fair. Refer to [C1075E](#) for instructions and tips. [C1076](#) Scorecard will be used for evaluation.

Lot 9 – Pie Baking Contest

Points Allowed

Blue – 36, Red – 27, White – 20

Bring your pie and recipe to the 4-H food kitchen in the Presidents' Hall at 1:00 p.m. on Saturday of Fair week. Open to all members enrolled in a food project. Requirements: A double crust fruit or berry pie in standard baking dish. (The pie is judged at the time and you will take the remainder of your pie with you). NOTE: No pies containing cream cheese or dairy products will be accepted.

Lot 10 – 4-H GREEN Box Challenge - *NEW*

Points Allowed

Blue – 36, Red – 27, White – 20

Pre-registration is required, may compete as an individual or as a team of up to three members. Participants will be given a specified time limit to prepare a dish using the secret ingredients in the green box. Participant(s) will also have access to common items in the refrigerator and pantry area. Participants will be judged on safety and sanitation in the kitchen, originality, presentation and taste. Participants may participate in all rounds, but are not required to. Each round is open to the first two individuals or teams to sign up. To assist in allowing for multiple participants,



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Individuals may be grouped into teams at chef or kitchen staff discretion. Points and ribbons will be awarded for each round:

- Round One – Appetizer
- Round Two – Side Dish
- Round Three – Entrée
- Round Four - Dessert

Food Contests Exhibit Entry Schedule

Monday

12:00 pm – 8:00 pm Food Contest and Activities advanced sign up (non-advanced sign ups must be made with the kitchen staff no later than 9:30 am on the day of the contest, late sign-ups will be accepted on a space available basis but will not receive premium points)

12:00 pm – 8:00 pm Food Contest and Activates Safety and Sanitation class and testing (new session will start each hour with final session starting at 6:00 pm)

Wednesday

9:00 am- 9:30 am Food Contest and Activities
Safety and Sanitation class and testing, day of sign-ups accepted at this time

10:00 am – 6:00 pm Food Contest and Activities (see kitchen for daily Schedule)

6:30 pm – 8:00 pm 4H Green Box Challenge round 1 (advanced sign up required)

Thursday

9:00 am- 9:30 am Food Contest and Activities
Safety and Sanitation class and testing, day of sign-ups accepted at this time

10:00 am – 6:00 pm Food Contest and Activities (see kitchen for daily schedule)

6:30 pm – 8:00 pm 4H Green Box Challenge Round 2 (advanced sign up required)

Friday

9:00 am- 9:30 am Food Contest and Activities
Safety and Sanitation class and testing, day of sign-ups accepted at this time

10:00 am – 6:00 pm Food Contests and Activities (see kitchen for daily schedule)

6:30 pm – 8:00 pm 4H Green Box Challenge Round 3 (advanced sign up required)

Saturday

9:00 am – 12:00 pm Clover Bud Food Activities

1:00 pm – 6:00 pm 4H Food Judging Contest (see kitchen for daily schedule)

6:30 pm – 8:00 pm 4H Green Box Challenge round 4

Sunday

10:00 am – 12:00 pm Foods Knowledge Bowl

1:00 pm – 2:00 pm Table Setting Contest (open to all 4H members, exempt from Sanitation and Safety class and testing)