

CONTRACT AMENDMENT (861.24.002) <Replaces
C 861.23.001 >

This CONTRACT AMENDMENT is made and entered into between SALISH BEHAVIORAL HEALTH ORGANIZATION, through Kitsap County, as its administrative entity, a political subdivision of the State of Washington, with its principal offices at 614 Division Street, Port Orchard, Washington 98366, hereinafter "SBHO", and Clallam County Superior Court, hereinafter "CONTRACTOR."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Kitsap County Contract No. KC-484-20 and executed on December 14, 2020, shall be amended as follows:

1. Page 1 shall be amended as follows:
Contract Amount is increased by \$27,685, increasing the contract total from \$84,340 to \$112,025.
Contract end date is extended from December 31, 2023 to December 31, 2024. Amended contract period January 1, 2021 – December 31, 2024.
2. **Attachment C: Budget** is deleted entirely and replaced as attached.
3. If this Contract Amendment extends the expiration date of the Contract, then the Contractor shall provide an updated certificate of insurance evidencing that any required insurance coverages are in effect through the new contract expiration date. The Contractor shall submit the certificate of insurance to:

Program Lead, Salish Behavioral Health Organization
Kitsap County Department of Human Services
614 Division Street, MS-23
Port Orchard, WA 98366.

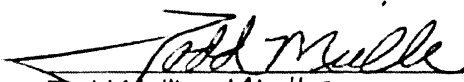
Upon receipt, the Human Services Department will ensure submission of all insurance documentation to the Risk Management Division, Kitsap County Department of Administrative Services.

5. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract, and any subsequent amendments, addenda or modifications thereto, remain in full force and effect.

This amendment shall be effective upon January 1, 2024.

DATED or ADOPTED this 8 day of April, 2024.


CONTRACTOR



Todd Mielke, Mielke
Clallam County Administrator

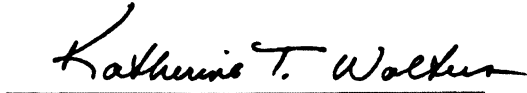


Brent Basden, Presiding Judge



Dee Boughton,
Chief Deputy Prosecutor

**BOARD OF COUNTY COMMISSIONERS
KITSAP COUNTY, WASHINGTON**



KATHERINE T. WALTERS, Chair



CHRISTINE ROLFES, Commissioner



CHARLOTTE GARRIDO, Commissioner

ATTEST:



Dana Daniels, Clerk of the Board



Attachment C: Budget

Budget Summary			
Contractor:	Clallam County Superior Court		
Contract No:	KC-484-20 C		
Contract Period:	01/01/21- 12/31/24		
Expenditure	Previous Period	Changes this Contract	Current
Contract Period: 1/1/2021-12/31/2021			
Criminal Justice Treatment Account	\$35,061	\$0	\$35,061
Budget Total			\$35,061
Contract Period: 1/1/2022-12/31/2022			
Criminal Justice Treatment Account	\$27,561	0	\$27,561
Budget Total			\$27,561
Contract Period: 1/1/2023-12/31/2023			
Criminal Justice Treatment Account	\$21,718	\$0	\$21,718
Budget Total			\$21,718
Contract Period: 1/1/2024-12/31/2024			
Criminal Justice Treatment Account	0	\$27,685	\$27,685
Budget Total			\$27,685
Contract Total	\$84,340	\$27,685	\$112,025

Available Budget: Cost reimbursement
 All rates are all-inclusive.

MEMORANDUM OF LIABILITY COVERAGE (“MLC”)

FOR THE

WASHINGTON COUNTIES RISK POOL (“WCRP”) JOINT SELF-INSURANCE LIABILITY PROGRAM

DECLARATIONS

1. **MLC NUMBER:** 2024-RISKPOOL-CLCO
2. **MLC PERIOD:** From 12:00:01 a.m. on October 1, 2023
until 12:00:01 a.m. on October 1, 2024
3. **MEMBER COUNTY:** Clallam County
c/o Board of County Commissioners
County Courthouse
223 East 4th St., Suite 4
Port Angeles, Washington 98362-3000
4. **LIMIT OF LIABILITY
COVERAGE:** \$10,000,000 each occurrence
5. **DEDUCTIBLE:** \$100,000 each occurrence
6. **COVERAGES:** The joint self-insurance liability coverage as is afforded by this MLC is only for the coverages that are indicated below. WCRP’s liability under this MLC shall be subject to all terms and conditions herein and any endorsements attached.
 - a. **Bodily injury**
 - b. **Personal injury**
 - c. **Property damage**
 - d. **Errors and omissions**
 - e. **Advertising Injury**
7. **DEFINITION OF TERMS** Terms appearing in **bold type** in the provisions of this MLC shall be interpreted only as defined in Section 6, **DEFINITIONS**.
8. **MLC COMPOSITION:** This MLC consists of this Declarations page, the Coverage Form and applicable endorsements.

Dated this 1st day of October 2023.

WASHINGTON COUNTIES RISK POOL

By: 

Mike Thomas, FY 2024 President


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