



Contract Number: 24-4619D-111
Amendment Number: A
KC-373-23-A

**HOUSING DIVISION
 HOMELESSNESS ASSISTANCE UNIT
 EMERGENCY HOUSING FUND**

1. Contractor Kitsap County 345 6th Street, Suite 400 Bremerton, WA 98337		2. Contractor Doing Business As (optional)	
3. Contractor Representative (only if updated) Virginia McCaslin Grants Program Analyst (360) 979-6358 vmccaslin@kitsap.gov		4. COMMERCE Representative (only if updated) Henry Bennett Commerce Specialist II 360-725-5053 Henry.bennett@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
5. Original Contract Amount (and any previous amendments) \$2,283,707.00	6. Amendment Amount \$0	7. New Contract Amount \$2,283,707.00	
8. Amendment Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>		9. Amendment Start Date 9/1/2023	10. Amendment End Date 6/30/2024
11. Federal Funds (as applicable): \$2,283,707.00	Federal Agency: U.S. Department of Treasury	ALN: 21.027	SWV #: SWV0008949-00
12. Amendment Purpose: To update the SWV number on the contract facesheet.			

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

<p>FOR CONTRACTOR</p> <p align="center"><i>Charlotte Garrido</i></p> <hr/> <p>Charlotte Garrido, Commissioner</p> <p><u>10/23/23</u></p> <p>Date</p>	<p>FOR COMMERCE</p> <p align="center"><i>Corina Grigoras</i></p> <hr/> <p>Corina Grigoras, Assistant Director, Housing Division</p> <p>10/30/2023 8:30 AM PDT</p> <p>Date</p> <p align="center">APPROVED AS TO FORM ONLY</p> <p><u>Sandra Adix</u></p> <p>Assistant Attorney General</p> <p><u>3/20/2014</u></p> <p>Date</p>
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