

## **CONTRACT AMENDMENT B**

This CONTRACT AMENDMENT is made and entered into between **OLYMPIC CONSORTIUM, through Kitsap County, its administrative entity**, with its principal offices at 614 Division Street, Port Orchard, Washington 98366, hereinafter "**CONSORTIUM**", and Olympic Educational Service District 114, hereinafter "**CONTRACTOR**."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Kitsap County Contract No. KC-368-21, and executed on July 12, 2021 , shall be amended as follows:

1. Attachment B - Statement of Work:
  - a. The funding period shall be changed from date of execution - September 30, 2023 to date of execution – March 31, 2024.
  - b. The outcome measure changed from “ Number of EcSA enrolled participants entering employment at or above \$34,480” to “ Attainment of 100% of individualized household Income Adequacy, as established through use of the University of Washington based Self-Sufficiency calculator.”
  
2. Attachment C - Budget & Performance Outcomes: The Performance Outcomes shall be replaced in its entirety and replaced with the attached.
  
3. If this Contract Amendment extends the expiration date of the Contract, then the Contractor shall provide an updated certificate of insurance evidencing that any required insurance coverages are in effect through the new contract expiration date. The Contractor shall submit the certificate of insurance to:

Alissa Durkin, WIOA Program Supervisor  
Kitsap County Department of Human Services  
614 Division St. MS-23  
Port Orchard, WA 98366-4676

Upon receipt, the Human Services Department will ensure submission of all insurance documentation to the Risk Management Division, Kitsap County Department of Administrative Services.

4. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract, and any subsequent amendments, addenda or modifications thereto, remain in full force and effect.

This amendment shall be effective upon date of execution.

10/27/2022

DATED this \_\_\_ day \_\_\_\_\_, 2022

DATED this 14<sup>th</sup> day November, 2022.

CONTRACTOR: Olympic Educational Service District 114

FOR THE CONSORTIUM KITSAP COUNTY BOARD OF COMMISSIONERS, Its Administrative Entity

DocuSigned by:  
Aaron Leavell  
090EB4826DF04FD...

EDWARD E. WOLFE, Chair

Name: Aaron Leavell  
Title: Superintendent  
SL

CHARLOTTE GARRIDO, Commissioner

Name: Susan Lathrop  
Title: Assistant Superintendent

ROBERT GELDER, Commissioner

Name: Monica Hunsaker  
Title: Assistant Superintendent  
MS

ATTEST:

Dana Daniels, Clerk of the Board

Name: Kristin Schutte  
Title: Executive Director, Student Support and Services  
KS



Name: Jeff Allen  
Title: Director Youth Services

We attest that I have the authority to sign this contract on behalf of Olympic Educational Service District 114

10/27/2022

DATE

Approved as to form by the Prosecuting Attorney's Office

| Projected Outcomes by Quarter  |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Performance Indicator  | 2021<br>Apr -<br>Jun | 2021<br>Jul -<br>Sep | 2021<br>Oct -<br>Dec | 2022<br>Jan -<br>Mar | 2022<br>Apr -<br>Jun | 2022<br>Jul -<br>Sep | 2022<br>Oct -<br>Dec | 2023<br>Jan -<br>Mar | 2023<br>Apr -<br>Jun | 2023<br>Jul -<br>Sep | 2023<br>Oct -<br>Dec | 2024<br>Jan -<br>Mar |
| <b>WIOA eligible individuals below 200% of FPL enrolled in EcSA</b>  |                      | 0                    | 4                    | 12                   | 22                   | 32                   | 42                   | 52                   | 62                   | 64                   | 64                   | 64                   |
| <b>Participants placed in subsidized training for employment at or above \$34,480</b>  |                      | 0                    | 0                    | 0                    | 0                    | 2                    | 4                    | 8                    | 12                   | 16                   | 20                   | 27                   |
| <b>Attainment of 100% of Individualized household Income Adequacy, as established through the UW Self-Sufficiency Calculator</b> |                      | 0                    | 0                    | 0                    | 0                    | 2                    | 5                    | 9                    | 13                   | 17                   | 23                   | 32                   |



## Evidence of Coverage – General Certificate

This Evidence of Coverage is issued as a matter of information only and confers no rights upon the evidence holder. This evidence does not amend, extend, or alter the coverage afforded by the coverage agreement below and is subject to all the terms, exclusions and conditions of such coverage agreement. As a statutorily authorized and self-funded public entity interlocal cooperative among school and educational service districts, there is no insurance policy involved. Because WSRMP is not an insurance company, we cannot grant "additional insured" status (WAC 200-100-02005 and 02007). This is to certify that the coverage listed below has been issued to the named Covered Member for the period indicated.

|   |  |
|---|--|
| <b>Coverage Afforded By:</b>  | <b>Covered Member:</b>   |
| Washington Schools Risk Management Pool<br>PO Box 88700<br>Tukwila, WA 98138-2700   | Olympic ESD 114<br>105 National Ave N<br>Bremerton, WA 98312<br>Member #: 18114                              |
| <b>Coverage Agreement #:</b>  | COV 2021-2022  |
| <b>Coverage Period:</b>   | September 1, 2021 through August 31, 2022  |
| <b>Effective Date of Evidence of Coverage:</b>  | September 1, 2021  |
| <b>Expiration Date of Evidence of Coverage:</b>   | August 31, 2022  |
| <b>Limits Available General Liability Per Occurrence:</b>   | \$1,000,000  |
| <b>Limits Available Property:</b>   | \$1,000,000  |
| <b>Limits Available Auto Liability:</b>   | \$1,000,000  |
| <b>Description of Operations/Locations/Vehicle:</b>   |  |
| Activities under the direct supervision of District Member personnel as respects coverage period September 1, 2021 through August 31, 2022. |  |
| <b>Evidence of Coverage Holder:</b>   | <b>Issue Date: September 1, 2021</b>   |
| To Whom It May Concern  | <br>Authorized Signature |

Cancellation: Should the above described coverage agreement be cancelled before the expiration date, WSRMP will send 30 days written notice to the evidence of coverage holder named above.



# OLYMPIC EDUCATIONAL SERVICE DISTRICT 114

|  |   |                                       |
|--|---|---------------------------------------|
| DUNS Unique Entity ID<br><b>046153805</b>  | SAM Unique Entity ID<br><b>H3R4HL676QZ9</b>   | CAGE / NCAGE<br><b>4EKL7</b>          |
| Purpose of Registration<br><b>Federal Assistance Awards Only</b>                                     | Registration Status<br><b>Active</b>  | Expiration Date<br><b>Dec 1, 2022</b> |
| Physical Address<br><b>105 National AVE N<br/>Bremerton, Washington 98312-3537<br/>United States</b> | Mailing Address<br><b>105 National AVE N<br/>Bremerton, Washington 98312-3537<br/>United States</b> |                                       |

|  |  |                                   |
|--|--|-----------------------------------|
| Doing Business as<br><b>(blank)</b>            | Division Name<br><b>(blank)</b>                              | Division Number<br><b>(blank)</b> |
| Congressional District<br><b>Washington 06</b> | State / Country of Incorporation<br><b>(blank) / (blank)</b> | URL<br><b>www.oesd114.org</b>     |

|                                       |                                       |  |
|---------------------------------------|---------------------------------------|--|
| <b>Registration Dates</b>             |                                       |  |
| Activation Date<br><b>Dec 2, 2021</b> | Submission Date<br><b>Dec 1, 2021</b> | Initial Registration Date<br><b>May 18, 2006</b> |

|   |   |
|---|---|
| <b>Entity Dates</b>                     |   |
| Entity Start Date<br><b>Sep 1, 1969</b> | Fiscal Year End Close Date<br><b>Aug 31</b> |

|                        |                                       |
|------------------------|---------------------------------------|
| <b>Immediate Owner</b> |                                       |
| CAGE<br><b>(blank)</b> | Legal Business Name<br><b>(blank)</b> |

|                            |                                       |
|----------------------------|---------------------------------------|
| <b>Highest Level Owner</b> |                                       |
| CAGE<br><b>(blank)</b>     | Legal Business Name<br><b>(blank)</b> |

**Executive Compensation**

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

**Proceedings Questions**

Registrants in the System for Award Management (SAM) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2.C.F.R. 200 Appendix XII. Their responses are not displayed in SAM. They are sent to FAPIIS.gov for display as applicable. Maintaining an active registration in SAM demonstrates the registrant responded to the proceedings questions.

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

|   |   |  |
|---|---|--|
| <b>Business Types</b>                             |   |  |
| Entity Structure<br><b>U.S. Government Entity</b> | Entity Type<br><b>US State Government</b> | Organization Factors<br><b>(blank)</b> |
| Profit Structure<br><b>(blank)</b>                |   |  |

**Socio-Economic Types**

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

**Government Types**

**U.S. State Government**

Accepts Credit Card Payments  
**Yes**

Debt Subject To Offset  
**No**

EFT Indicator  
**0000**

CAGE Code  
**4EKL7**

**Electronic Business**

☒  
**MONICA HUNSAKER, ASST SUPERINTENDENT,  
FINANCE**

**105 National AVE. N.  
Bremerton, Washington 98312  
United States**

Susan Lathrop, ASST  
SUPERINTENDENT, TEACHING & LEARNING

105 National AVE. N.  
Bremerton, Washington 98312  
United States

**Government Business**

☒  
**MONICA HUNSAKER, ASST SUPERINTENDENT,  
FINANCE**

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Bremerton, Washington 98312  
United States**

Susan Lathrop, ASST SUPERINTENDENT,  
TEACHING & LEARNING

105 National AVE. N.  
Bremerton, Washington 98312  
United States

**Past Performance**

☒  
**ROBERTA CARLILE, GRANTS MANAGEMENT**

**105 National AVE N  
Bremerton, Washington 98312  
United States**

SUSAN LATHROP, ASST SUPERINTENDENT,  
TEACHING & LEARNING

105 National AVE. N.  
Bremerton, Washington 98312  
United States

**NAICS Codes**

| Primary | NAICS Codes | NAICS Title |
|---------|-------------|-------------|
|---------|-------------|-------------|

This entity does not appear in the disaster response registry.