

## CONTRACT AMENDMENT A

This CONTRACT AMENDMENT is made and entered into between **OLYMPIC CONSORTIUM, through Kitsap County, its administrative entity**, with its principal offices at 614 Division Street, Port Orchard, Washington 98366, hereinafter "**CONSORTIUM**", and Olympic Educational Service District 114, hereinafter "CONTRACTOR."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Kitsap County Contract No. KC-368-21, and executed on July 12, 2021, shall be amended as follows:

1. Contract Amount: The contract amount is being increased by \$25,425 creating a new contract balance of \$372,000.
2. Contract Term: The contract term is extended to date of execution – March 31, 2024.
3. Attachment C-Budget: The budget shall be replaced in its entirety and replaced with the attached.
4. If this Contract Amendment extends the expiration date of the Contract, then the Contractor shall provide an updated certificate of insurance evidencing that any required insurance coverages are in effect through the new contract expiration date. The Contractor shall submit the certificate of insurance to:

Alissa Durkin, WIOA Program Supervisor  
Kitsap County Department of Human Services  
614 Division St. MS-23  
Port Orchard, WA 98366-4676

Upon receipt, the Human Services Department will ensure submission of all insurance documentation to the Risk Management Division, Kitsap County Department of Administrative Services.

5. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract, and any subsequent amendments, addenda or modifications thereto, remain in full force and effect.

This amendment shall be effective upon date of execution.

DATED this 20 day Dec, <sup>2021</sup>2022

DATED this 10 day January 2022.

**CONTRACTOR: Olympic Educational Service District 114**

**BOARD OF COUNTY COMMISSIONERS  
KITSAP COUNTY, WASHINGTON**

DocuSigned by:  
Gregory J Lynch Z1  
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*E. E. Wolfe*  
EDWARD E. WOLFE, Chair

Name: Gregory J. Lynch  
DocuSigned by:  
Susan Lathrop  
209833903D81488...

*Charlotte Garrido*  
CHARLOTTE GARRIDO, Commissioner

Name: Susan Lathrop  
DocuSigned by:  
Monica Hunsaker  
7A9C8B24011042D...

*Robert Gelder*  
ROBERT GELDER, Commissioner

Name: Monica Hunsaker  
DocuSigned by:  
Kristin Schutte  
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ATTEST:  
*Dana Daniels*  
Dana Daniels, Clerk of the Board

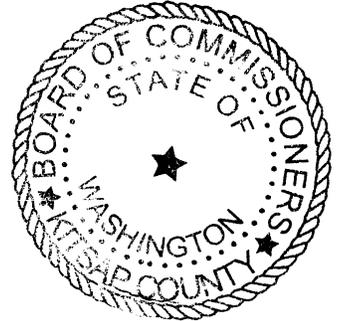
Name: Kristin Schutte  
DocuSigned by:  
Jeff Allen  
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Name: Jeff Allen  
Title: Director Youth Services

We attest that I have the authority to sign this contract on behalf of Olympic Educational Service District 114

12/20/2021

DS  
EM  
DATE \_\_\_\_\_



Approved as to form by the Prosecuting Attorney's Office

LINE ITEM BUDGET DETAIL

Cost Category	Program Expenses
2 Personnel: Salaries & Benefits	\$ 333,461.00
3 Personnel: Travel	\$ 1,581.00
4 Communication	\$ 500.00
5 Office Supplies	\$ 2,035.00
6 Equipment	\$ -
7 Indirect	\$ 24,823.00
8 Support Services	\$ 9,600.00
<b>TOTAL</b>	<b>\$ 372,000.00</b>

Indirect Rate: 7.15%

All Expenditures	Planned Expenditures by Quarter											
	2021 Apr - Jun	2021 Jul - Sep	2021 Oct - Dec	2022 Jan - Mar	2022 Apr - Jun	2022 Jul - Sep	2022 Oct - Dec	2023 Jan - Mar	2023 Apr - Jun	2023 Jul - Sep	2023 Oct - Dec	2024 Jan - Mar
Expenditures by Quarter PY20 (7620-07)	0	\$ 6,576.74	\$ 27,393.00	\$ 46,920.00	\$ 46,920.00	\$ 42,690.00	\$ 14,382.15	\$ -				
Expenditures by Quarter PY21 (7621-07)							\$ 21,230.85	\$ 35,546.00	\$ 35,846.00	\$ 32,818.00	\$ 31,114.26	\$ 30,563.00
<b>Cumulative Total by Quarter</b>	<b>\$ -</b>	<b>\$ 6,576.74</b>	<b>\$ 33,969.74</b>	<b>\$ 80,889.74</b>	<b>\$ 127,809.74</b>	<b>\$ 170,499.74</b>	<b>\$ 206,112.74</b>	<b>\$ 241,658.74</b>	<b>\$ 277,504.74</b>	<b>\$ 310,322.74</b>	<b>\$ 341,437.00</b>	<b>\$ 372,000.00</b>

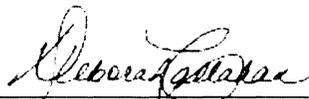
Performance Indicator	Projected Outcomes by Quarter													
	2021 Apr - Jun	2021 Jul - Sep	2021 Oct - Dec	2022 Jan - Mar	2022 Apr - Jun	2022 Jul - Sep	2022 Oct - Dec	2023 Jan - Mar	2023 Apr - Jun	2023 Jul - Sep	2023 Oct - Dec	2024 Jan - Mar		
WIOA eligible individuals below 200% of FPL enrolled in EcSA		0	4	12	22	32	42	52	62	64	64	64		
Participants placed in subsidized training for employment at or above		0	0	0	0	2	4	8	12	16	20	27		
Participants entering employment at or above \$34,480		0	0	0	0	2	5	9	13	17	23	32		



## Evidence of Coverage – General Certificate

This Evidence of Coverage is issued as a matter of information only and confers no rights upon the evidence holder. This evidence does not amend, extend, or alter the coverage afforded by the coverage agreement below and is subject to all the terms, exclusions and conditions of such coverage agreement. As a statutorily authorized and self-funded public entity interlocal cooperative among school and educational service districts, there is no insurance policy involved. Because WSRMP is not an insurance company, we cannot grant "additional insured" status (WAC 200-100-02005 and 02007).

This is to certify that the coverage listed below has been issued to the named Covered Member for the period indicated.

<b>Coverage Afforded By:</b>	<b>Covered Member:</b>
Washington Schools Risk Management Pool PO Box 88700 Tukwila, WA 98138-2700	Olympic ESD 114 105 National Ave N Bremerton, WA 98312 Member #: 18114
<b>Coverage Agreement #:</b>	COV 2020-2021
<b>Coverage Period:</b>	September 1, 2020 through August 31, 2021
<b>Effective Date of Evidence of Coverage:</b>	September 1, 2020
<b>Expiration Date of Evidence of Coverage:</b>	August 31, 2021
<b>Limits Available General Liability Per Occurrence:</b>	\$1,000,000
<b>Limits Available Property:</b>	\$1,000,000
<b>Limits Available Auto Liability:</b>	\$1,000,000
<b>Description of Operations/Locations/Vehicle:</b>	
Activities under the direct supervision of District personnel as respects coverage period September 1, 2020 through August 31, 2021.	
<b>Evidence of Coverage Holder:</b>	<b>Issue Date: September 1, 2020</b>
To Whom It May Concern	 Authorized Signature

Cancellation: Should the above described coverage agreement be cancelled before the expiration date, WSRMP will send 30 days written notice to the evidence of coverage holder named above.

**SAM Search Results**  
**List of records matching your search for :**

**Functional Area: Entity Management**  
**Record Status: Active**  
**Entity Name: Olympic Educational Service District**

<b>ENTITY</b>	OLYMPIC EDUCATIONAL SERVICE DISTRICT 114	Status: Active
DUNS: 046153805	+4:	CAGE Code: 4EKL7 DoDAAC:
Expiration Date: 07/28/2021	Has Active Exclusion?: No	Debt Subject to Offset?: No
Address: 105 NATIONAL AVE N	City: BREMERTON	State/Province: WASHINGTON
ZIP Code: 98312-3537		Country: UNITED STATES