

CONTRACT AMENDMENT F

This CONTRACT AMENDMENT is made and entered into between SALISH BEHAVIORAL HEALTH ADMINISTRATIVE SERVICES ORGANIZATION, through Kitsap County, as its administrative entity, a political subdivision of the State of Washington, with its principal offices at 614 Division Street, Port Orchard, Washington 98366, hereinafter "SBHASO", and American Behavioral Health Systems Inc. (ABHS), hereinafter "CONTRACTOR."

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Kitsap County Contract No. KC-062-21, and amended on January 11, 2021, amended on January 24, 2022, January 9, 2023, July 9, 2023, July 14, 2023, and December 4, 2023, and May 19th, 2025, shall be amended as follows:

1. Budget decreased (\$15,000) from \$102,684 to \$87,684.00.
2. This amendment replaces Attachment C, in its entirety.
3. If this Contract Amendment extends the expiration date of the Contract, then the Contractor shall provide an updated certificate of insurance evidencing that any required insurance coverages are in effect through the new contract expiration date. The Contractor shall submit the certificate of insurance to:

Program Lead, Salish Behavioral Health Administrative Services
Organization
Kitsap County Department of Human Services
614 Division Street, MS-23
Port Orchard, WA 98366

Upon receipt, the Human Services Department will ensure the submission of all insurance documentation to the Risk Management Division, Kitsap County Department of Administrative Services.

4. Except as expressly provided in this Contract Amendment, all other terms and conditions of the original Contract, and any subsequent amendments, addenda or modifications thereto, remain in full force and effect.

This amendment shall be effective July 1, 2025

Dated this 10 day of NOV, 2025.

**SALISH BEHAVIORAL HEALTH
ADMINISTRATIVE SERVICES
ORGANIZATION, By
KITSAP COUNTY BOARD OF
COMMISSIONERS, Its Administrative
Entity**


Christine Rolfes, Chair



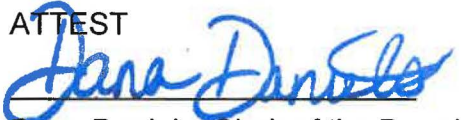
Oran Root, Commissioner



Katherine T. Walters, Commissioner

DATE 11/10/25

ATTEST


Dana Daniels, Clerk of the Board

**CONTRACTOR: American
Behavioral Health Systems Inc.
(ABHS)**



Name: Tony Prentice

Title: CEO

I attest that I have the authority to sign
this contract on behalf of American
Behavioral Health Systems Inc

10/21/25
DATE



Attachment C: BUDGET

Budget Summary				
Contractor: American Behavioral Health Systems, Inc. - Port Angeles - Chehalis				
Contract No:			KC-062-21-F	
Contract Period:			01/01/22-12/31/25	
Expenditure	Fund Source	Previous	Changes this Contract	Current
Period: 01/01/25 - 12/31/25				
Criminal Justice Treatment Account (CJTA)	GFS		\$32,684.33	\$32,684.33
SUD Outpatient	GFS		\$20,000.00	\$20,000.00
SUD Residential Treatment, Co-Occurring, \$475 per day	SABG		\$50,000.00	\$50,000.00
Period Budget Total			\$102,684.33	\$102,684.33
Period 07/01/25 - 12/31/25				
Criminal Justice Treatment Account (CJTA)	CJTA/GFS		\$ (15,000.00)	\$ (15,000.00)
Period Budget Total			\$ (15,000.00)	\$ (15,000.00)
Contract total			\$87,684.33	\$87,684.33

Contractor Specific Rates:

NPI #: 1609365238 (Chehalis)

(1) Secure Withdrawal Management and Stabilization: ----\$920 per diem (GFS)

**Involuntary Treatment payment schedule



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➤ American Behavioral Health Systems, Inc,

1

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