#### CIAH GRANT AGREEMENT BETWEEN:

#### KITSAP COUNTY AND BREMERTON HOUSING AUTHORITY

This GRANTEE AGREEMENT ("Agreement") is made between Kitsap County, a Washington state political subdivision, having its principal offices at 614 Division Street, Port Orchard, Washington, 98366 ("County") and Housing Authority of the City of Bremerton dba Bremerton Housing Authority, a Washington Public Body Corporate and Politic having its principal office at 600 Park Avenue, Bremerton, Washington, 98337 ("Grantee").

**IN ADDITION TO THE TERMS AND CONDITIONS OF THIS AGREEMENT**, the parties acknowledge that the following attachments are expressly incorporated into this agreement.

Exhibit A Scope of Work Exhibit B Project Timeline Exhibit C Budget

#### IT IS MUTUALLY AGREED AS FOLLOWS:

#### SECTION 1. PURPOSE AND TERM

- A. <u>Grant Purpose</u>: The purpose of this Agreement is to distribute funds collected pursuant to RCW 82.140.530 and RCW 82.140.540.
- **B.** <u>Term:</u> This Agreement will take effect on January 1, 2025, and terminate on December 31, 2028.

#### SECTION 2. GRANT AMOUNT, USE OF GRANT, AND BUDGET

- A. Grant Amount: The Grantee is awarded a total of \$858,051.
- B. <u>Use of Grant:</u> The Grantee shall use the award from this Agreement solely for the purpose and in the manner described in Exhibit A Scope of Work, and on a timeline described in Exhibit B Project Timeline. Adjustments to the Scope of Work and Project Timeline may be requested in writing and granted or denied at the sole discretion of the County.
- C. <u>Budget:</u> The award from this Agreement shall be expended by the Grantee as set forth in Exhibit C Budget. Adjustments to the Budget may be requested in writing and granted or denied at the sole discretion of the County.

#### SECTION 3. CONTRACT ADMINISTRATION AND NOTICES

A. <u>Personnel</u>: The Recipient will secure at its own expense all labor and materials required to perform any work in connection with the Project. The Recipient shall be responsible for all

applicable payroll, labor and industries premiums, and taxes. All employees and subcontractors of the Recipient shall be covered by Industrial Insurance in full compliance with Title 51 of the Revised Code of Washington ("RCW"). The Recipient shall defend and indemnify the County, and their officials, officers, employees, and agents from and against all claims arising from any actual or alleged violation of the Recipient's duties under this section or applicable law. Solely for the purposes of this indemnification provision, the Recipient expressly waives its immunity under Title 51 RCW and acknowledges that this waiver was mutually negotiated by the parties. The Recipient's duty to defend and indemnify shall survive the termination of this Agreement.

**B.** <u>Contract Representatives:</u> The parties designated representatives shall be responsible for the administration of this Agreement, which includes receiving notices given in connection to this Agreement and all billing procedures. The following are designated as the representatives for the parties:

#### **KITSAP COUNTY:**

Joel Warren, CIAH Program Supervisor Kitsap County Department of Human Services 614 Division Street, MS-23 Port Orchard, WA 98366 360-627-1482 Jwarren@kitsap.gov

#### **BREMERTON HOUSING AUTHORITY:**

Tina Walgren, Contracts and Procurement Administrator 600 Park Avenue Bremerton, WA 98337 360-616-7165 twalgren@bremertonhousing.org

Either party may change its designated representative or address by providing notice, either written or via email, to the other party.

C. <u>Notices:</u> Any notice required or permitted to be made under this Agreement may be given personally, by facsimile, or by first-class, registered, or certified mail. A notice personally delivered to the other party is deemed given upon proper delivery. A notice sent by first-class, registered, or certified mail is deemed given three days after mailing, if properly addressed and having proper postage. Notices delivered by facsimile shall be deemed to have been given on the date of transmission if received during the recipient's business day or, if not, on the recipient's next business day.

### SECTION 4. BILLING PROCEDURES, ADVANCE PAYMENTS, AND DISBURSEMENTS

- A. <u>Billing Procedures:</u> The Grantee shall submit all requests for reimbursement by invoice to the County. Invoices shall be submitted at least quarterly, but not more often than monthly. Invoices shall be submitted to the County's Contract Representative specified in Section 3B. The County will pay Grantee upon acceptance of the services provided and receipt of properly completed invoices. Payment shall be considered timely if made by the County within thirty (30) calendar days after receipt of properly completed invoices. Payment shall be sent to the address designated by the respective Grantee.
- **B.** <u>Advance Payments:</u> No payments in advance shall be made by the County in anticipation of work specified in Exhibit A Scope of Work under this Agreement.
- C. <u>Disbursement Limitations</u>: In no event will the County be required to disburse funds in excess of the Agreement award amount specific in Section 2A.
- **D.** <u>Disbursement without Prejudice:</u> Any disbursement made by the County to the Grantee shall be without prejudice to the County's rights later to challenge the propriety of the Grantee's claimed costs or expenses.
- E. <u>Withholding Disbursements:</u> If the Grantee fails to perform any obligation under this Agreement, the failure has not been cured within ten (10) business days following notice from the County, the County may without penalty and in its sole discretion and upon written notice to the Grantee, withhold all monies otherwise due to the Grantee until such failure to perform is cured. This right to withhold disbursements is in addition to all other rights and remedies the County may have available to it under this Agreement or under law.

# SECTION 5 - REPORTS, RECORDKEEPING, MONITORING, AND CLOSEOUT

- A. <u>Reporting Requirements:</u> At least once per quarter, and at the conclusion of either the Agreement expenditure or the Agreement contract period, the Grantee shall provide a report on the progress made to date on the Project. The County will prescribe the report format, as well as the time and location for submission of such reports. Required reports may include but are not limited to the following:
  - I. Quarterly reports which shall include the progress made to date, or justification for lack of progress, in providing the services specified in Exhibit A Scope of Work of this Agreement.
  - **II.** Quarterly reports on income information regarding persons assisted by the Grantee or Subgrantee through this Agreement.
  - **III.** Close out reports including a final performance report, inventory of all property acquired or improved with CIAH funds, and final financial report, upon termination or completion of the project.

- B. <u>Recordkeeping</u>: The Grantee shall maintain records sufficient to fully document its compliance with all contractual, Agreement, and legal requirements, including but not limited to participant eligibility, income verification, and other required information on tenants. Additionally, records required in connection with this Agreement shall be retained for a period of six (6) years after the Period of Affordability described in Section 13C has ended, except that any records that are the subject of an audit or dispute shall be retained for six (6) years after all issues arising from that audit or dispute have been resolved.
- **C.** <u>Monitoring</u>: Upon reasonable advance notice, the Grantee shall provide the County, or its authorized agents, with full access to all the Grantee's records relating to this Agreement or the Project. The Recipient agrees to be financially and legally responsible for any audit exceptions or other irregularities in its performance or recordkeeping, including but not limited to impermissible or unauthorized use of funds granted through this Agreement. This section shall survive termination of this Agreement.

The Grantee agrees to participate in Period of Affordability monitoring. This is monitoring that takes place beyond expenditure of all funds, but while Period of Affordability is still active. This includes annual submittal to County staff documenting income of occupants and ensuring occupants are paying no more than 30% of their income for occupying a unit in the funded project.

- **D.** <u>Closeout</u>: Upon termination of this Agreement, in whole or in part for any reason including completion of the project, the following provisions shall apply:
  - I. The Grantee shall submit within thirty (30) days after the date of expiration of this Agreement, all financial, performance and other reports required by this Agreement, and in addition, will cooperate in a program audit by Kitsap County or its designee.
  - II. In the event a financial audit has not been performed prior to close-out of this Agreement, the County retains the right to withhold a just and reasonable sum from the final payment to the Contractor or Subgrantee after fully considering the recommendation on disallowed costs resulting from the final audit.

### **SECTION 6 – INDEMNIFICATION**

A. <u>Indemnification</u>: To the fullest extent permitted by law, the Grantee shall indemnify, defend and hold harmless Kitsap County and the officials, officers, employees and agents of each of them, from and against all claims in any way resulting from or arising out of the performance of this Agreement, whether such claims arise from the acts, errors or omissions of the Grantee, its subcontractors, third parties, Kitsap County, or anyone directly or indirectly employed by any of them or anyone for whose acts, errors or omissions any of them may be liable. "Claim" means any loss, claim, suit, action, liability, damage or expense of any kind or nature whatsoever, including but not limited to attorneys' fees and costs, attributable to personal or bodily injury, sickness, disease, or death, or to injury to or destruction of property, including the loss of use resulting therefrom. The Grantee's duty to

indemnify, defend and hold harmless includes but is not limited to claims by the Grantee's or any subcontractor's officers, employees, or agents. The Grantee's duty, however, does not extend to claims arising from the sole negligence or willful misconduct of Kitsap County, or its officials, officers, employees, and agents. Solely for the purposes of this indemnification provision, the Grantee expressly waives its immunity under Title 51 of the Revised Code of Washington and acknowledges that this waiver was mutually negotiated by the parties. This section shall survive the expiration or termination of this Agreement.

# **SECTION 7 – INSURANCE**

- A. <u>Insurance</u>: The Grantee shall procure and maintain, at the Grantee's own cost and expense for the duration of this Agreement, the following insurance placed with insurers authorized to do business within the state of Washington:
  - 1. *Commercial General Liability:* One million dollars (\$1,000,000) per occurrence for bodily injury, personal injury, and property damage. The general aggregate limit will apply separately to this Agreement and be no less than two million dollars (\$2,000,000).
  - II. Comprehensive Automobile Liability Insurance: If performing any component of Exhibit A – Scope of Work involves the use of vehicles, owned or operated by the Grantee or its subgrantee/subcontractor, automobile liability insurance shall be required. The minimum limit for automobile liability is one million dollars (\$1,000,000) per occurrence, using a Combined Single Limit for bodily injury and property damage.
  - III. Professional Liability, Errors, and Omissions Insurance: The Grantee shall maintain minimum limits of no less than one million dollars (\$1,000,000) per occurrence to cover all activities by the Grantee and licensed staff employed by or under Agreement to the Grantee.
  - *IV. Workers' Compensation and Employer's Liability:* Workers' Compensation coverage as required by Title 51, Revised Code of Washington.
- B. Miscellaneous Insurance Provisions:
  - Evidence of Insurance: The Grantee shall present evidence of required insurance policies listed in Section 7A to Kitsap County Department of Human Services prior to the execution of this Agreement. In the event of non-renewal, cancellation, or material change in coverage, thirty (30) days written notice will be furnished to the County prior to the date of cancellation, non-renewal or change. Written notice of insurance policy cancellation or change will be mailed to the County Contract Representative specified in Section 3B.
  - II. Additional Insured: The Agency's commercial general liability and automobile liability insurance (if applicable) will include the County, its officers, officials, employees, and agents as additional insured, without limitation, with respect to performance under the contract.
  - III. *Grantee's Insurance is Primary:* The Grantee's liability insurance provisions will be primary with respect to any insurance or self-insurance programs covering the County, its elected and appointed officers, officials, employees and agents.

# SECTION 8 – NONDISCRIMINATION AND LEGAL COMPLIANCE

A. <u>Nondiscrimination</u>: The Grantee shall not discriminate against any employee or applicant for employment, or program participant or program participant applicant on

account of race, color, sex, sexual orientation, religion, national origin, creed, marital status, age, veterans status, or the presence of any sensory, mental or physical handicap.

In the event of a Grantee's non-compliance or refusal to comply with any nondiscrimination law, regulation, or policy, this Agreement may be rescinded, cancelled, or terminated in whole or in part. Additionally, the Grantee may be declared ineligible for future County grants. Any dispute may be resolved in accordance with procedures set forth in Section 10: Dispute Procedure.

- **B.** <u>Compliance with Laws</u>: During the performance of this Agreement, the Grantee shall comply with all federal, state, and local nondiscrimination laws, regulations, and policies. The County shall have no obligation to ensure Grantee's compliance.
- C. <u>Reservation of Rights</u>. Failure to insist upon strict compliance with any terms, covenants or conditions of this Agreement shall not be deemed a waiver of such, nor shall any waiver or relinquishment of such right or power at any time be taken to be a waiver of any other breach.

#### **SECTION 9 - TERMINATION**

A. <u>Termination for Cause</u>: In the event the County determines the Grantee has failed to comply with the conditions of this Agreement in a timely manner, the County has the right to suspend or terminate this Agreement. Before suspending or terminating the Agreement, the County shall notify the Grantee in writing of the need to take corrective action. If corrective action is not taken within thirty (30) calendar days, the Agreement may be terminated or suspended.

In the event of termination or suspension, the Grantee shall be liable for damages as authorized by law including, but not limited to, any cost difference between the original Agreement and the replacement or cover Agreement and all administrative costs directly related to the replacement Agreement, e.g., cost of requests for proposals, mailing, advertising and staff time. The County reserves the right to suspend all or part of the Agreement, withhold further payments, or prohibit the Grantee from incurring additional obligations of funds during investigation of the alleged compliance breach and pending corrective action by the Grantee or a decision by the County to terminate the Agreement.

- **B.** <u>Termination for Convenience</u>: The County may terminate this Agreement for convenience upon giving the Grantee at least 30 days' advance written notice. In that event, the Recipient will be entitled to payment only for those expenses and costs reasonably and actually incurred prior to the effective date of the termination.
- **C.** <u>Termination Procedure</u>: Upon termination of this Agreement, the County in addition to any other rights provided in this Agreement, may require the Grantee to repay all funds disbursed under this Agreement or to seek specific performance.

The rights and remedies of the County provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Agreement. After receipt of a notice of termination, and except as otherwise directed by the County's Contract Representative specified in Section 3B, the Grantee shall take such action as may be necessary, or as the County's Contract Representative may direct, for the protection and preservation of the property related to this Agreement, which is in the possession of the Grantee and in which the County has or may acquire an interest.

### Section 10 – DISPUTE PROCEDURE

- A. <u>Dispute Resolution</u>: The Parties will attempt in good faith to resolve any dispute or claim arising out of or in relation to this Agreement through negotiations between representatives with authority to settle the relevant dispute. If the dispute cannot be settled amicably within fourteen (14) days from the date on which either Party has served written notice on the other of the dispute, then either party may request a dispute hearing with the County Administrator of Kitsap County. The County Administrator may designate a neutral person to decide the dispute.
- **B.** <u>Dispute Hearing Request</u>: The request for a dispute hearing must be submitted in writing to the other party, as well as the County Administrator (or their designee) and the neutral person who may decide the dispute, if applicable. The written request must:
  - I. Clearly state the issue in dispute
  - II. Clearly state the position of both parties
  - III. Identify the Grantee's name, address, and Agreement number
- C. <u>Dispute Hearing Process</u>: The party that receives the request for a dispute hearing must respond in writing within five (5) working days of receipt. The County Administrator will review the written statements of each party and respond with a dispute decision within ten (10) working days of receipt. The decision made by the County Administrator (or their designee) is not admissible in any succeeding judicial or quasi-judicial tribunal. Both parties of this Agreement agree that this dispute process shall precede any action in judicial or quasi-judicial tribunal. Nothing in this Agreement shall be construed to limit parties' choice of a mutually acceptable alternate resolution method such as binding arbitration, in addition to the dispute hearing procedure outlined above.

# SETCION 11 – CONFLICT OF INTEREST

A. The County may, in its sole discretion by written notice to the Grantee, terminate this Agreement if it is found after due notice and examination by the County that there is a violation of the Ethics in Public Service Act, Chapters 42.23 RCW and 42.52 RCW; or any similar statute involving the Grantee in the procurement of, or performance under this Agreement. Specific restrictions apply to granting with current or former state employees pursuant to Chapter 42.52 of the Revised Code of Washington. If it is determined by the County that a conflict of interest exists, the Grantee may be disqualified from further consideration of CIAH awards. In the event this Agreement is terminated due to a conflict of interest, the County shall be entitled to pursue the same remedies against the Grantee as it could pursue in the event of a breach of the Agreement by the Grantee. The rights and remedies of the County provided for in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law. The existence of facts upon which the County makes any determination under this section shall be an issue and may be reviewed as provided in Section 10 – Dispute Procedure clause of this Grant Agreement.

### **SECTION 12 – SUBGRANTING**

A. <u>Subgranting Procedure</u>: The Grantee may only subgrant work contemplated under this Agreement if it obtains the prior written approval of the County. If the County approves subgranting, the Grantee shall maintain written procedures related to subgranting, as well as copies of all subgrants and records related to subgrants. The County may, in writing: (a) require the Grantee to amend its subgranting procedures as they relate to this Agreement; (b) prohibit the Grantee from subgranting with a particular person or entity; or (c) require the Grantee to rescind or amend a subgrant. Every subgrant shall bind the Subgrantee to follow all applicable terms of this Agreement. The Grantee is responsible to the County if the Subgrantee fails to comply with any applicable term or condition of this Grant. The Grantee shall appropriately monitor the activities of the Subgrante to release or reduce the liability of the Grantee to the County for any breach in the performance of the Grantee's duties. Every subgrant shall include a term that the County is not liable for claims or damages arising from a Subgrantee's performance of the subgrant.

### **SECTION 13 – CIAH GRANT PROVISIONS**

- **A.** <u>CIAH Income Verification</u>: The Department of Housing and Urban Development's (HUD) Area Median Income (AMI), updated annually, will be used as the measure to define income qualification. Tenant incomes must be verified with full documentation annually.
- B. <u>CIAH Characteristic Verification</u>: The grantee must verify and document that project participants are eligible to benefit from CIAH funds for the duration of the Period of Affordability (Section 13C). Along with only serving households earning 60% AMI or less, the household must also fit one of the following criteria:
  - a. Persons with behavioral health disabilities;
  - b. Veteran;
  - c. Senior citizens
  - *d.* Persons who are homeless or at-risk of being homeless, including families with children;
  - e. Unaccompanied homeless youth or young adults;
  - f. Persons with disabilities;
  - g. Domestic violence survivors.
- C. <u>Period of Affordability</u>: The housing assisted with CIAH funds under this Agreement will remain affordable for forty (40) years beginning after project completion. In the event the housing does not meet the affordability requirements for the specified time, the

Grantee shall repay to the County all CIAH funds expended on the project. During the affordability period, all conditions specified in this Agreement must be satisfactorily fulfilled. Affordability requirements must be enforced by deed restrictions or recorded covenants. The mechanism used to enforce affordability shall also include requirements that the County has a right of first refusal.

- **D.** <u>Recapture of CIAH Funds</u>: If the Grantee is unable to secure the mechanism to ensure the period of affordability, or the Grantee breaks the period of affordability, the County may recapture disbursed CIAH funds and cancel or terminate this Agreement.
- *E.* <u>Occupancy Timeline</u>: The Grantee will ensure housing is occupied by eligible tenants within six (6) months following the date of project completion.
- F. Property Standards: The Grantee shall ensure that housing assisted with CIAH funds is decent, safe, sanitary, and in good repair. Housing that is acquired, constructed, or rehabilitated with CIAH funds must meet all applicable state and local codes, state and local housing standards, ordinances, and zoning ordinances, and code requirements through the Period of Affordability as set forth in Section 13C.
- **G.** <u>Tenant Protections</u>: There must be a written lease between the tenant and the Grantee or Subgrantee, as the owner of rental housing assisted with CIAH funds. The lease agreement should be for a period of not less than one year, unless a shorter period is specified by mutual agreement between the tenant and the owner.

# **SECTION 14 – INTEGRATED DOCUMENT**

This Agreement with any attachments constitutes the entire agreement between the parties and both parties acknowledge that there are no other agreements, written or oral, that have not been fully set forth in the text of this Agreement.

Dated this <u>14</u> day of <u>Ebruary</u>, 2025.

**GRANTEE:** Housing Authority of the City of Bremerton dba Bremerton Housing Authority

Jill Stanton, Executive Director

Dated this 10 day of march, 2025.

**BOARD OF COUNTY COMMISSIONERS KITSAP COUNTY, WASHINGTON** 

Christine Rolfes, Chair

Oran Root, Commissioner

Katherine T. Walters, Commissioner

ATTEST:

Dana Daniels, Clerk of the Board



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Exhibit A - Scope of Work

Exhibit B - Project Timeline

Exhibit C – Budget

#### Exhibit A – Scope of Work

	Project Details					
Project Name	Wheaton Landing					
Funded Amount	\$858,051					
Policy Plan Year	2025					
Eligible Activity	Acquire Wheaton Landing Apartment Building					
Service Area	Bremerton					
Project Address/Location	3256 Wheaton Way					
	Bremerton, WA 98310					
<b>Eligible Target Population</b>	Income: 0-30% AMI.					
	<u>Characteristics</u> :					
	At risk of homelessness or					
	• Persons with behavioral health disabilities or					
	Veterans or					
	Persons with disabilities or					
	Domestic violence survivors.					
	Tenants of Wheaton Landing must have children attending school within the Bremerton School District.					

#### **Description of Scope**

Bremerton Housing Authority (BHA) will acquire the completed Wheaton Landing apartment building and provide 24 units of rental assisted housing to households with children attending school in Bremerton School District. Twenty-three units will be reserved for people who are in the 0-30% AMI range or who have one of the other characteristics above (at risk of homelessness, persons with behavioral health disabilities, veterans, persons with disabilities, or domestic violence survivors), and one unit is reserved for 61-80% AMI range.

BHA is in the process of creating memorandums of understanding with service partners for this project. This process is expected to take until June 2025 and must be completed prior to permanent tenants moving into the property. Rather than let the property sit vacant for CIAH – BHA WHEATON LANDING – KC-055-25 12 several months, BHA may use Wheaton Landing to house tenants from other BHA properties who will need to be temporarily relocated while their homes are being renovated. These temporary residents will be families who will be demographically similar to the permanent residents. All temporarily housed residents will have household incomes at or below 30% AMI or have one of the other characteristics mentioned above.

BHA will not use Wheaton Landing for temporary housing past June 30, 2025. Once the aforementioned agreements are finalized with service partners, BHA will begin moving permanent tenants into Wheaton Landing. There may be some overlap between temporary and permanent tenants staying at the property at the same time. However, this is not expected to last more than one or two months.

#### **Performance Measures**

- 1. Acquire the Wheaton Landing apartment building
- 2. Lease up 24 units of housing (23 at 0-30% AMI or at risk of homelessness, persons with behavioral health disabilities, veterans, persons with disabilities, or domestic violence survivors / 1 at 61-80% AMI)

#### Exhibit B – Timeline

# **2025 Project Timeline**

List the specific tasks to complete and manage this project, including the start and end dates for each task. The tasks include such things as obtaining other funding/financing, bidding process, identifying clients, marketing, planning and permit process, construction, environmental review, rent-up or project completion, site control, market studies, relocation, community meetings (if applicable).

Category	Task	Date Completed or Expected Date of Completion	Notes
Site Control	Purchase / Sale Agreement Option	7/31/2024	LOI executed on 7/3/2024; PSA is currently being actively negotiated.
	Closing	1/7/2025	Closing is delayed until January 2025 at Seller's request.
Feasibility	Site Survey	10/12/2022	Existing site survey will be used.
	Market Study	N/A	
	Phase 1 Environmental Review	7/31/2024	Partner ESI will be completing the Phase I and Phase II (if necessary).
	Phase 2 Environmental Review	7/31/2024	Partner ESI will be completing the Phase I and Phase II (if necessary).
	SEPA	N/A	Not required due to location and number of units.
	NEPA	8/31/2024	Required for federal funding.
	Neighborhood Notification	N/A	
	Relocation of Existing Tenants	N/A	BHA is acquiring the building unoccupied.
Relocation	Planning and Budget	N/A	
A BARA	Negotiations	N/A	
	90-day Notice	N/A	
	Tenant move-out	N/A	

Financing	Appraisal	5/8/2024	BHA ordered an appraisal as part of early due diligence.
	Financial underwriting	8/31/2024	
1	Application for funding (Specify sources)	7/16/2024	BHA is applying for a CIAH grant, which is the subject of this application.
	Construction/Rehabilita tion Estimate	N/A	BHA is acquiring a completed building.
	Lender Selection	Completed	BHA will be assuming the existing loan with Global Credit Union.
	Funding for services	N/A	BHA's service partners are funding all service-related costs.
	Award Dates of awarded funds (Specify sources)	Various	BHA is using a mix of existing restricted funds, including HOME funds, which will be assigned to Wheaton Landing.
Design/Permitti ng	Preliminary drawings completed	N/A	BHA is acquiring a completed building.
	Zoning approval	N/A	
	Site plan approval	N/A	9
	Building permit applications submitted	N/A	
	Building permits issued	N/A	
- 13-23	Final plans and specs completed	N/A	
Construction/Re habilitation	General contractor selected	N/A	
	Begin construction/rehab	N/A	
	Issue certification of occupancy	6/10/2024	
Occupancy	Selection of management entity	Completed	BHA will self-manage the subject property.
	Selection of service providers	1/7/2025	Will be complete before move-in commences.
	Begin lease-up	12/1/2024	Tenants will start being referred for screening as early as the fall of 2024.
	100% lease-up	3/31/2025	This is a conservative date for full occupancy; BHA hopes to have tenant move- ins completed no later than February.
	Placed in service	1/7/2025	BHA will take possession at the financial close, scheduled for 1/7/2025.

### Exhibit C – Budget

	2025 Capital	<b>Project Budg</b>	et		
Organization Name: Program:		using Authority ling Acqusition			
Square Footage:	23,900				
Enter the estimated costs associated with you	ur project from (	GAP Sources an	d Other Funds		
	Requested CGAP Funds	Non-CGAP Funds	Estimated Costs	Cost per Square Foot	Cost as % of Total
Acquisition Costs					
Purchase Price	\$ 1,000,000.00	\$ 7,150,000.00	\$8,150,000.00	\$341.00	99.44%
Land			\$0.00	\$0.00	0.00%
Improvements			\$0.00	\$0.00	0.00%
Liens and Other Taxes			\$0.00	\$0.00	0.00%
Closing/Recording		\$ 10,000.00	\$10,000.00	\$0.42	0.12%
Extension Fees			\$0.00	\$0.00	0.00%
Other:			\$0.00	\$0.00	0.00%
Other:			\$0.00	\$0.00	0.00%
SUBTOTAL	\$1,000,000	\$7,160,000	\$ 8,160,000.00	\$ 341.42	99.56%
Construction/Rehab. Costs	Constanting of the				
Off-site Work			\$0.00	\$0.00	0.00%
On-site Work			\$0.00	\$0.00	0.00%
Site Remediation			\$0.00	\$0.00	0.00%
Demolition			\$0.00	\$0.00	0.00%
Commercial Space/Building			\$0.00	\$0.00	0.00%
Common Use Facilities			\$0.00	\$0.00	0.00%
Elevator			\$0.00	\$0.00	0.00%
Laundry Facilities			\$0.00	\$0.00	0.00%
Storage/Garages			\$0.00	\$0.00	0.00%
Landscaping			\$0.00	\$0.00	0.00%
General Conditions			\$0.00	\$0.00	0.00%
Contractor Liability Insurance			\$0.00	\$0.00	0.00%
Contractor Overhead		1	\$0.00	\$0.00	0.00%
Contractor Profit			\$0.00	\$0.00	0.00%
Contingency			\$0.00	\$0.00	0.00%
FF&E (Common Area Furnishings)			\$0.00	\$0.00	0.00%
Internet Wiring & Equipment			\$0.00	\$0.00	0.00%
Performance Bond Premium			\$0.00	\$0.00	0.00%
Other:			\$0.00	\$0.00	0.00%
Other:			\$0.00	\$0.00	0.00%
SUBTOTAL	\$0	\$0	5 -	\$ -	0.00%

TOTAL PROJECT COST (Budget+Financing):	\$1,000,000.00		7,195,900.00	\$8,195,900.00	1	\$342.92	100.00%
Project Budget Costs Subtotal:	\$1,000,000.00	\$7	7,155,000.00	\$8,155,000.00		\$341.21	99.50%
SUBTOTAL	\$0		-\$15,000	\$ (15,000.00)	\$	(0.63)	-0.18%
Other:				\$0.00	-	\$0.00	0.00%
Other: REET Exemption Credit		\$	(100,000.00)	-\$100,000.00		-\$4.18	-1.229
Other: Miscellaneous Closing Costs		\$	4,100.00	\$4,100.00	1	\$0.17	0.05%
Other: Loan Assumption Fee		5	39,900.00	\$39,900.00		\$1.67	0.499
Project Management Fee				\$0.00		\$0.00	0.009
Consultant Fee				\$0.00	1	\$0.00	0.009
Developer Fee				\$0.00		\$0.00	0.009
Special Inspections/Testing				\$0.00		\$0.00	0.009
Appraisals		\$	6,000.00	\$6,000.00	-	\$0.25	0.079
Cost Certification		1		\$0.00		\$0.00	0.009
Legal/Accounting		\$	35,000.00	\$35,000.00		\$1.46	0.43
Engineering				\$0.00		\$0.00	0.009
Architectural - Construct, Supervision			and the second second	\$0.00		\$0.00	0.004
Architectural - Design				\$0.00		\$0.00	0.009
General Fees				States and		1000	
SUBTOTAL	\$0		\$10,000	\$ 10,000.00	\$	0.42	0.12
Other:				\$0.00		\$0.00	0.009
Other:	1			\$0.00		\$0.00	0.009
Other: Property Condition Report		\$	3,000.00	\$3,000.00		\$0.13	0.04
Insurance				\$0.00		\$0.00	0.004
Marketing/Management				\$0.00		\$0.00	0.00
Survey				\$0.00		\$0.00	0.00*
Solls Report (Geotechnical)				\$0.00		\$0.00	0.009
Power Delivery				\$0.00		\$0.00	0.004
Lead Based Paint Report		-		\$0.00		\$0.00	0.004
Environmental Report - Phase I & Phase II		\$	7,000.00	\$7,000.00		\$0.29	0.099
Market Study				\$0.00	1	\$0.00	0.004
System Development Charges				\$0.00	;	\$0.00	0.00
Development/Building Permit Fees				\$0.00		\$0.00	0.00
Utility Connection & Impact Fees		_		\$0,00		\$0.00	0.009

	remerton H Vheaton Lai							
Funding Source	Reg	uested		onditional		Committed		TOTAL
Total CGAP Requested Funds (CIAH)						858,051	5	858,051
Total Requested Funds	\$	-	\$	-	\$	858,051	5	858,051
Federal				-	-			-
			T				\$	
							\$	
							\$	•
							\$	
							\$	
Total Federal	5	-	5		ş	•	\$	
State	and the state							1.
							\$	-
							\$	
			-			92592	\$	
			-	)			\$	-
			-				\$	•
Total State	5		\$		5	-	5	-
Local								
City of Bremerton HOME-ARP Funds - Reallocated						579,923	\$	579,923
			1				\$	-
							\$	•
			1				\$	÷
Annual and a second			-				\$	•
Total Local	\$	~	\$		\$	579,923	5	579,923
Applicant								
BHA Restricted Cash - From HOPE VI Loan Repayment			T			1,084,827	\$	1,084,827
BHA Restricted Cash - Affordable Development Activities						546,535		546,535
Draw Against BHA's LOC						953,715		953,715
Fotal Applicant	5	200	\$	-	\$	2,585,077	5	2,585,077
Private		_	-		-		-	
Assumption of Global Credit Union Loan			1	3,990,000			\$	3,990,000
							5	•
							\$	-
							Ś	•
							\$	
Fotal Private	\$	-	\$	3,990,000	5	-	5	3,990,000
In-Kind		-			-		-	
			I				\$	
							\$	
							\$	74
Total In-Kind	5	+	\$	-	\$	-	\$	
	5		5	3,990,000	e	4,023,051	5	8,013,051
TOTAL PROJECT FUNDING	-		1 3	000,000,000	4	Trucs, USL	-	0,013,03

# **CERTIFICATE OF COVERAGE**

Cert No. 25	5891
ISSUE DATE (MM/I	D/YY)
12/18/202	24

Producer HOUSING AUTHORITIES RISK RETENTION POOL	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEN EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.				
4660 NE 77th Ave., Suite 310	<b>Companies Affording Coverage</b>				
Vancouver, WA 98662 (360) 574-9035 (360) 574-9401 FAX	Company	HARRP Iousing Authorities Risk Retention Pool			
Covered Entity	Letter A				
Housing Authority of the City of Bremerton 600 Park Avenue	Company	PRISM			
Bremerton, WA 98337	Letter <b>B</b>				

Coverages

THIS IS TO CERTIFY THAT THE POLICIES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED ENTITY NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENTS WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	CERTIFICATE EFFECTIVE DATE (MM/DD/YY)	CERTIFICATE EXPIRATION DATE (MM/DD/YY)	ALL LI	MITS
	GENERAL LIABILITY				GENERAL AGGREGATE	\$2,000,000.00
A	XX_ COMMERCIAL GENERAL LIABILITY 00055-PLEAF 1/3/202	1/2/2025	7/1/2025	EACH OCCURRENCE	\$2,000,000.00	
A	CLAIMS MADE XX OCCURREN		1/3/2025	7/1/2025	FIRE DAMAGE (any one fire)	\$2,000,000.00
	OWNERS' & CONRACTOR'S PROT				MEDICAL EXPENSES	EXCLUDED
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT	
	ALL OWNED AUTOS				BODILY INJURY (PER ACCIDENT)	
	SCHEDULED AUTOS	00055-PLEAF	1/3/2025	7/1/2025	PROPERTY DAMAGE	
	HIRED AUTOS NON-OWNED AUTOS				ANNUAL AGGREGATE	
A	PROPERTY SPECIAL CAUSES OF LOSS	00055-PLEAF	1/3/2025	7/1/2025	Declared Value Loss I Occurrence / Replace \$5,000.00 Deductible	
в	EXCESS LIABILITY	PNERCS00007-23-00	1/3/2025	7/1/2025	EACH OCCURRENCE	\$5,000,000.00
~	EACESS LIADILI I	1 1 BRC 50000 /-25-00	1/3/2023	11112023	ANNUAL AGGREGATE	\$5,000,000.00

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS AS RESPECTS:

AS RESPECTS:

......

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\*\*SAMPLE\*\* 3256 WHEATON WAY, BREMERTON, WA 98310 STRUCTURE VALUE: \$8,150,000 CONTENT: \$120,000 RENTAL: \$700,908 INCLUDING ORDINANCE AND LAW A, B & C UP TO 125% REPLACEMENT COST / WIND AND HAIL

Per the interest of the CERTIFICATE HOLDER / LOSS PAYEE / MORTGAGEE as shown below:

Certificate Holder	CANCELLATION		
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OF LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.		
	AUTHORIZED REPRESENTATIVE		
GLOBAL FEDERAL CREDIT UNION INSURANCE TRACKING CENTER PO BOX 924430 FORT WORTH, TX 76124	MA		
	WITTELLE OPPOADU DUDOUDUD DUDOCTOD		

WILLIAM E. GREGORY, EXECUTIVE DIRECTOR

Cert No. 25891

#### **ENDORSEMENT**

**COVERED ENTITY:** 

Housing Authority of the City of Bremerton 600 Park Avenue Bremerton, WA 98337 MEMBER NO.: H055 COVERAGE PERIOD: 1/3/2025 - 7/1/2025

LOCATION / ACTIVITY:

#### AS RESPECTS:

\*\*SAMPLE\*\* 3256 WHEATON WAY, BREMERTON, WA 98310 STRUCTURE VALUE: \$8,150,000 CONTENT: \$120,000 RENTAL: \$700,908 INCLUDING ORDINANCE AND LAW A, B & C UP TO 125% REPLACEMENT COST / WIND AND HAIL

IT IS HERBY AGREED THAT THE FOLLOWING IS INCLUDED AS LOSS PAYEE(S) / MORTGAGEE(S) AS RESPECTS THEIR INTEREST IN THE PROPERTY(IES)/ ACTIVITY(IES) NAMED ABOVE:

GLOBAL FEDERAL CREDIT UNION INSURANCE TRACKING CENTER ITS SUCCESSORS AND/OR ASSIGNS PO BOX 924430 FORT WORTH, TX 76124

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED

12/18/2024

DATE

WILLIAM E. GREGORY, EXECUTIVE DIRECTOR HOUSING AUTHORITIES RISK RETENTION POOL

# **CERTIFICATE OF COVERAGE**

Cert No.	25890
ISSUE DATE (M	(M/DD/YY)
12/18/2	2024

Producer HOUSING AUTHORITIES RISK RETENTION POOL	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMENI EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Companies Affording Coverage				
4660 NE 77th Ave., Suite 310					
Vancouver, WA 98662 (360) 574-9035 (360) 574-9401 FAX	Company	HARRP Housing Authorities Risk Retention Pool			
Covered Entity	Letter A				
Housing Authority of the City of Bremerton 600 Park Avenue	Company	PRISM			
Bremerton, WA 98337	Letter B				

Coverages

THIS IS TO CERTIFY THAT THE POLICIES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED ENTITY NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENTS WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSUKANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR		TYPE OF INSURANCE	POLICY NUMBER	CERTIFICATE EFFECTIVE DATE (MM/DD/YY)	CERTIFICATE EXPIRATION DATE (MM/DD/YY)	ALL LI	MITS
	GENE	RAL LIABILITY				GENERAL AGGREGATE	\$2,000,000.00
A	_xx_	COMMERCIAL GENERAL LIABILITY	00055-PLEAF	1/3/2025	7/1/2025	EACH OCCURRENCE	\$2,000,000.00
A		CLAIMS MADE XX OCCURRENCE	- UUUSS-FLEAF	1/3/2025	//1/2025	FIRE DAMAGE (any one fire)	\$2,000,000.00
		OWNERS' & CONRACTOR'S PROT.				MEDICAL EXPENSES	EXCLUDED
	AUTOMOBILE LIABILITY		_			COMBINED SINGLE LIMIT	\$2,000,000.00
	ALL OWNED AUTOS					BODILY INJURY (PER ACCIDENT)	\$2,000,000.00
A	<u>_xx</u> _	SCHEDULED AUTOS	00055-PLEAF	1/3/2025	7/1/2025	PROPERTY DAMAGE	\$2,000,000.00
	<u> </u>	HIRED AUTOS NON-OWNED AUTOS				ANNUAL AGGREGATE	\$2,000,000.00
A	ERRO	RS & OMISSIONS	00055-PLEAF	1/3/2025	7/1/2025	E&O: \$2,000,000.00 O Aggregate	ccurrence /
в	EVCE	SS LIABILITY	PNERCS00007-23-00	1/3/2025	7/1/2025	EACH OCCURRENCE	\$5,000,000.00
	EACES	S LIADILI I	1 TERC500007-23-00	11512025	11112025	ANNUAL AGGREGATE	\$5,000,000.00

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

AS RESPECTS:

\*\*SAMPLE\*\* WHEATON LANDING - 3256 WHEATON WAY, BREMERTON, WA 98310 COVERAGE INCLUDES WAIVER OF SUBROGATION / NO COINSURANCE

Per the interest of the CERTIFICATE HOLDER / ADDITIONAL COVERED PARTY as shown below:

Certificate Holder	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OF LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.
KITSAP COUNTY DEPARTMENT OF HUMAN SERVICES	AUTHORIZED REPRESENTATIVE
ITS ELECTED & APPOINTED OFFICERS, OFFICIALS, EMPLOYEES & AGENTS CIAH PROGRAM	
614 DIVISION ST., MS-23 PORT ORCHARD, WA 98366	AMAT
	WILLIAM E. GREGORY, EXECUTIVE DIRECTOR

Cert No. 25890

#### ENDORSEMENT

**COVERED ENTITY:** 

Housing Authority of the City of Bremerton 600 Park Avenue Bremerton, WA 98337 MEMBER NO.: H055 COVERAGE PERIOD: 1/3/2025 - 7/1/2025

LOCATION / ACTIVITY:

#### AS RESPECTS:

\*\*SAMPLE\*\* WHEATON LANDING - 3256 WHEATON WAY, BREMERTON, WA 98310 COVERAGE INCLUDES WAIVER OF SUBROGATION / NO COINSURANCE

IT IS HERBY AGREED THAT THE FOLLOWING IS INCLUDED AS ADDITIONAL COVERED PARTY(IES) AS RESPECTS THEIR INTEREST IN THE PROPERTY(IES)/ ACTIVITY(IES) NAMED ABOVE:

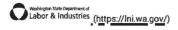
KITSAP COUNTY DEPARTMENT OF HUMAN SERVICES ITS ELECTED & APPOINTED OFFICERS, OFFICIALS, EMPLOYEES & AGENTS ITS SUCCESSORS AND/OR ASSIGNS CIAH PROGRAM PORT ORCHARD, WA 98366

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED

12/18/2024

DATE

WILLIAM E. GREGORY, EXECUTIVE DIRECTOR HOUSING AUTHORITIES RISK RETENTION POOL



# Contractors

#### HOUSING AUTHORITY OF THE CITY OF BREMERTON

**Owner or tradesperson DAVID FARR** Doing business as **BREMERTON HOUSING AUTHORITY** 

WA UBI No. 602 689 699 600 PARK AVE **BREMERTON, WA 98337** 

Governing persons DAVID DOUGLAS FARR CHRISTOPHER WILLIAM HOLDEN; LYNN STANLEY HORTON; JOHN FRANCES LYALL; SHARON SHRADER: TANYA NICOLE STANSBERRY;

#### **Certifications & Endorsements**

**OMWBE Certifications** 

No active certifications exist for this business

Apprentice Training Agent No active Washington registered apprentices exist for this business. Washington allows the use of apprentices registered with Oregon or Montana. Contact the Oregon Bureau of Labor & Industries or Montana Department of Labor & Industry to verify if this business has apprentices.

#### Workers' Comp

Do you know if the business has employees? If so, verify the business is up-to-date on workers' comp premiums.

L&I Account ID 106,414-02

Doing business as **BREMERTON HOUSING AUTHORITY** Estimated workers reported Quarter 3 of Year 2024 "Greater than 100 Workers" L&I account contact T1 / JULIA CHRISTIAN (360) 902-6114 - Email: CHJL235@Ini.wa.gov

#### **Public Works Requirements**

Verify the contractor is eligible to perform work on public works projects.

Required Training- Effective July 1, 2019 Needs to complete training.

**Contractor Strikes** No strikes have been issued against this contractor.

Contractors not allowed to bid No debarments have been issued against this contractor.

#### Workplace Safety & Health

Check for any past safety and health violations found on jobsites this business was responsible for.

No inspections during the previous 6 year period.

Account is current.

# **LOUSING AUTHORITY OF THE CITY OF BREMERTON**

Unique Entity ID	CAGE / NCAGE	Purpose of Registration
F1K5KSBEJW33	38DB6	All Awards
Registration Status	Expiration Date	
Active Registration	Mar 7, 2025	
Physical Address	Mailing Address	
600 Park AVE	600 Park Avenue	
Bremerton, Washington 98337-1544	Bremerton, Washington 98337-1544	
United States	United States	
Business Information	and the second	
Doing Business as	Division Name	Division Number
(blank)	Bremerton Housing Authority	(blank)
Congressional District	State / Country of Incorporation	URL
Washington 06	(blank) / (blank)	http://www.bremertonhousing.org
Registration Dates		
Activation Date	Submission Date	Initial Registration Date
Mar 11, 2024	Mar 7, 2024	Apr 6, 2005
Entity Dates		
Entity Start Date	Fiscal Year End Close Date	
Oct 1, 1940	Sep 30	
Immediate Owner		
CAGE	Legal Business Name	
(blank)	(blank)	
Highest Level Owner		
CAGE	Legal Business Name	
(blank)	(blank)	

#### **Executive Compensation**

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

#### **Proceedings Questions**

Registrants in the System for Award Management (SAM.gov) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2. C.F.R. 200 Appendix XII. Their responses are displayed in the responsibility/qualification section of SAM.gov. Maintaining an active registration in SAM.gov demonstrates the registrant responded to the proceedings questions.

#### **Exclusion Summary**

Active Exclusions Records?

#### No

#### SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

Yes

#### Entity Types

#### Business Types

**Profit Structure** 

Entity Structure U.S. Government Entity Entity Type US Local Government Organization Factors (blank)

#### Socio-Economic Types

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

Government Types		
U.S. Local Government		
Municipality		
Other Government Entities		
Housing Authorities Public/Tribal		
Financial Information	and the second second second second second	
Accepts Credit Card Payments	Debt Subject To Offset	
No	No	
EFT Indicator	CAGE Code	
0000	38DB6	
Points of Contact		The state of the second state of the
Electronic Business		
9 <b>*</b>	600 Park AVE	
Windy Epps, Finance Director	Bremerton, Washington 98337	
	United States	
Jonathan Bloomquist, Controller	600 Park AVE Bremerton, Washington 98337	
	United States	
Government Business		
۶.	600 Park AVE	
Jonathan Bloomquist, Controller	Bremerton, Washington 98337	
	United States	
Windy Epps, Finance Director	600 Park AVE Bremerton, Washington 98337	
	United States	
Past Performance		
۶.	600 Park AVE	
Jonathan Bloomquist, Controller	Bremerton, Washington 98337	
	United States	
Jonathan Bloomquist, Controller	600 Park AVE Bremerton, Washington 98337	
	United States	
Service Classifications		The Party of the Party of the Party of the
Dervice Glassifications	the second s	and the second sec

Primary	NAICS Codes	NAICS Title
Yes	925110	Administration Of Housing Programs
	531110	Lessors Of Residential Buildings And Dwellings
	531311	Residential Property Managers
	623312	Assisted Living Facilities For The Elderly
	624229	Other Community Housing Services

Product and Service Codes		
PSC	PSC Name	
E1FA	Purchase Of Family Housing Facilities	
M1FA	Operation Of Family Housing Facilities	
X1FA	Lease/Rental Of Family Housing Facilities	
Y1FA	Construction Of Family Housing Facilities	
Dec 17, 2024 01:50:12 PM GMT https://sam.gov/entity/F1K5KSBEJW33/coreData?status=null		Page 2 of 3

Z1FA

#### Maintenance Of Family Housing Facilities

#### **Disaster Response**

Yes, this entity appears in the disaster response registry.

Dollars	
(blank)	

States Washington Counties WA: Kitsap Metropolitan Statistical Areas (blank)

// Labor & In	Department of dustries		<b>.</b>	ontact 🧕 My	L&I.Sign in	earch L&I
Safety & Health	Claims	Patient Care	Insurance	Worke	rs' Rights	Licensing & Permi
			d on, any public works c	ontract. You cai	n search and filte	r this list using the options
					1 Ton and the second se	and a second sec
Company Name:	Bremerton Housing	Principal:			From: MM/DD/Y	YYYY To: MM/DD/YYYY
Company Name:	Bremerton Housing	Principal:	M.	•	From: MM/DD/Y	YYY] To: MM/DD/YYYY Wage Due:
	Bremerton Housing		W	•	Penalty Due:	
WA UBI Number: [ License Number: [	Apply Filters	RCW: A	W	<b>`</b>	Penalty Due:	Wage Due: All
WA UBI Number:	Apply Filters	RCW: A		RCW \$ Deb	Penalty Due: All Dow	Wage Due: ✓ All ✓ Inload all debarment data ④ Ends ≎ Penalty ≎ Wages ≎
WA UBI Number: [ License Number: [ Show 25~) per s	Apply Filters	RCW: A Reset ords ense $\diamondsuit$ Principals		RCW ≎ Deb Beg	Penalty Due: All Dow	Wage Due: All   Infoad all debarment data