CONTRACT AMENDMENT By and Between KITSAP COUNTY And

WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, LOCAL 1308, AFSCME, AFL-CIO (COURTHOUSE EMPLOYEES)

KC-070-25-A

RE: Amendment to Appendix A, addition of Purchasing Officer 1 classification

Background

In 2023 and 2024, the County conducted a large-scale compensation study. The recommendations from the compensation study vendor included a recommendation for the County to examine its enterprise-wide functions to determine if classifications should be maintained as part of the general Program series or moved into separate classifications/class families. The County's review resulted in the creation of a purchasing classification series in the Purchasing Division of the Department of Administrative Services. The Purchasing Officer 1 classification was erroneously omitted from the pay scale, Appendix A.

Agreement

The parties, Kitsap County (County) and AFSCME Local 1308-Courthouse (Union), having bargained in good faith, mutually agree to the following:

- Appendix A of the parties' CBA is amended by the addition of the Purchasing Officer 1 classification onto pay grade 10 (see attachment).
- The Purchasing Officer 1 incumbent in PID W02 will be placed and paid according to the terms of Article II, Section A – Wages of the parties' collective bargaining agreement.

| [signatures appear on next page |
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AND CITY EMPLOYEES, AFSCME, AFL-CIO, **LOCAL 1308** Sean Hare, Union Representative Cynthia Samuels, President, Local 1308 Date DATED this 9 day of Jone, 2025. BOARD OF COUNTY COMMISSIONERS KITSAP COUNTY, WASHINGTON CHRISTINE ROLFES, Chair ORAN ROOT, Commissioner KATHERINE T. WALTERS, Commissioner ATTEST:

WASHINGTON STATE COUNCIL OF COUNTY

Clerk of the Board

ma Daniels,

Appendix A (Effective 1.6.2025 - Amended per KC-070-25-A)

| ade | d Classification | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | /Step |
|---|---|--|--|--|--|--|--|---|---|---|--------------|
| | | | | and the same of | | Complete S | | | BALL STORY | | |
| 0 | | \$34,653 \$ 16.66 | \$36,379 | \$37,294 | \$38,230 \$ 18.36 | \$39,187 \$ 16.84 | \$40,165 \$ 19.31 | \$41,163 \$ 19.79 | | \$43,243 | 344 |
| | | | | | | 1780 | | | * | * | |
| 1 | | \$42,848 | \$44,990 | \$46,114 | \$47,258 | \$48,443 | \$49,650 | \$50,898 | \$52,166 | \$53,477 | \$54 |
| | 1 General Services Worker 1 | \$ 20.60 | \$ 21.63 | \$ 22.17 | \$ 22.72 | \$ 23.29 | \$ 23.87 | \$ 24.47 | \$ 25.08 | \$ 25.71 | |
| | - Other & Destrices Worker 1 | | | | | | | | | | |
| 2 | | \$45,843 | \$45,131 | \$49,338 | \$50,565 | \$51,834 | \$53,123 | \$54,454 | \$55,806 | \$57,200 | \$58 |
| | | \$ 22.04 | \$ 23.14 | \$ 23.72 | \$ 24.31 | \$ 24.92 | \$ 25.54 | \$ 26.18 | \$ 26.83 | \$ 27.50 | |
| | 2 General Services Worker 2 | | | | | | | | | | |
| | 2 Office Support Assistant | | - | | - | | | | | | |
| 3 | | \$49,046 | \$51,501 | \$52,790 | \$54,101 | \$55,453 | \$56,846 | \$58,261 | \$59,717 | \$61,214 | \$62 |
| Lincoln. | | \$ 23.58 | | | | | | | | | |
| | 3 Court Security Officer | - | | - CONTRACTOR | - Contra | | | | | | S. 100 |
| | | | | | | | 13000 | | | CASH III | |
| • | | \$52,478 | \$65,099 | \$56,472 | \$57,886 | \$59,342 | \$60,819 | \$62,338 | \$63,898 | \$65,499 | \$67, |
| | | \$ 25.23 | \$ 26.49 | \$ 27.15 | \$ 27.83 | \$ 28.53 | \$ 29.24 | \$ 29.97 | \$ 30.72 | \$ 31.49 | 3 |
| | 4 Fiscal Support Technician 4 Facilities Maint Worker (MO Worker) - 1308 | a bullion to | | | | Mar. 197 | | 2 (1 / 1) | | | |
| | 4 Office Support Specialist | | | | _ | | | | | | _ |
| | 4 Court Security Officer Lead | | | | | | | | | | |
| 5 | | \$56,139 | \$58,947 | \$80,424 | \$61,947 | \$63,482 | \$65,062 | \$66,685 | \$68,349 | \$70.054 | \$71, |
| | | \$ 26.99 | \$ 28.34 | \$ 29.05 | \$ 29.78 | \$ 30.52 | \$ 31.28 | | | | 8 |
| | 5 Court Clerk | | | | A STATE OF THE PARTY OF THE PAR | waste and the state | | ALIEO SHOWE A VIII | | | Total Inches |
| | 5 Fiscal Support Specialist 5 Office Support Conditions | | | | - | | - | | | | |
| | 5 Office Support Coordinator | \$60,091 | \$63.086 | \$54,667 | \$66,290 | \$67,954 | \$69,659 | \$71,406 | \$73,195 | \$75,026 | - |
| | | \$ 28.89 | | | | | | | | | \$76. |
| | 6 Construction Technician | | - 50.00 | - 02.00 | 07.01 | 4 32.07 | 33.45 | • 24.33 | 4 40.29 | * 36.07 | |
| | 6 Court Clerk - Lead | IIII — IIII S | OHER THE STREET | | 21174111 | | | | national and | | JII |
| | 6 Engineer Tech | | 10% | | | | 11 10000 | | *************************************** | WII | |
| | 6 Facilities Main Tech (MO Tech) 1308 | | | | | | | | | | |
| | 6 Legal Assistant | | | | | | | | | | |
| | 6 Program Technician | | | | And the last | | | | | | |
| | | \$64,293 | \$67,517 | \$69,202 | \$70,628 | \$72,696 | \$74,506 | \$76,378 | \$78,291 | \$80,246 | \$62. |
| | 7 Lead Legal Assistant | \$ 30.91 | \$ 32.46 | \$ 33.27 | \$ 34.10 | \$ 34.95 | \$ 35.62 | \$ 36.72 | \$ 37.64 | \$ 38.58 | |
| | 7 Technology Technician | | | | | | | | | | |
| 8 | | \$68,786 | \$72,218 | \$74,027 | \$75,878 | \$77,771 | \$79,706 | \$81,702 | \$83,741 | \$85,842 | \$871 |
| | | \$ 33.07 | | | | | \$ 36.32 | | | | |
| | 8 Appraiser - Residential | - Control of the Cont | | The State of the S | | - | | | | | -111 |
| | 8 Construction Inspector 1 | | | | | | | | | | - 111 |
| | 8 Engineer Tech Analyst 8 Facilities Specialist (MO Specialist - Facilities) | | | | | ~ | | | | | |
| | 5 Planner 1 | - | | | | | | | | | |
| | 8 Program Specialist | | | | | | | | | | |
| | 8 Utility Lab Analyst | | | | | | | | | | |
| | | \$73,611 | \$77,293 | \$79,227 | \$81,203 | \$83,242 | \$65,322 | \$87,464 | \$89,648 | \$91,894 | \$94, |
| | | \$ 35.39 | \$ 37.16 | \$ 38.09 | \$ 39.04 | THE RESERVE OF THE PERSON NAMED IN | | \$ 42.05 | \$ 43.10 | The second second | |
| | O Account Property Co. | 9 33.38 | AND THE PARTY OF T | 9 30.09 | 3 39.04 | \$ 40.02 | \$ 41.02 | 44.05 | Control of the Park | \$ 44.18 | 3 |
| | 9 Associate Financial Analyst 9 Construction Innovator 2 | | | 9 30.09 | 3 39.04 | \$ 40.02 | 9 41.02 | * *4.00 | | \$ 44.18 | \$ |
| | 9 Construction Inspector 2 | | | 30.00 | 3 35.04 | \$ 40.02 | • •102 | | | \$ 44.18 | 3 |
| | 9 Construction Inspector 2 9 Forensic Autopsy Technician | | | | | \$ 40.02 | • •1.00 | - | | 3 44.18 | • |
| | Construction Inspector 2 Forensic Autopsy Technician Medicolegal Death Investigator | | | | , ,,,,, | 1 40.02 | • • | | | 5 44.18 | |
| | 9 Construction inspector 2 9 Forensic Autopsy Technician 9 Medicolegal Death Investigator 9 Program Coordinator 9 Technology Specialist | | | * *** | , <u>"</u> | 1 40.02 | • ••• | | | 9 44.18 | • |
| | 9 Construction Inspector 2 9 Forensic Autopsy Technician 9 Medicolegial Death Investigator 9 Program Coordinator | | | | | | | | | | |
| | 9 Construction inspector 2 9 Forensic Autopsy Technician 9 Medicolegal Death Investigator 9 Program Coordinator 9 Technology Specialist | \$78,749 | \$82,680 | \$84,739 | \$86,861 | \$80,024 | \$91,250 | \$03,538 | \$95,867 | \$96,259 | \$100. |
| | Construction Inspector 2 Forensic Autopsy Technician Forensic Autopsy Technician Medicolegal Death Investigator Program Coordinator Technology Specialist Utility Lab Analyst Lead (added "Lab") | | \$82,680 | \$84,739 | \$86,861 | \$80,024 | \$91,250 | \$03,538 | \$95,867 | \$96,259 | \$100. |
| , | Construction inspector 2 Forensic Autopsy Technician Federical Death Investigator Program Coordinator Technology Specialiss Utility Lab Analyst Laad (added "Lab") Appraiser - Commercial | \$78,749 | \$82,680 | \$84,739 | \$86,861 | \$80,024 | \$91,250 | \$03,538 | \$95,867 | \$96,259 | \$100. |
| • | Construction inspector 2 Forensic Autopsy Technician Medicolegial Death Investigator Program Coordinator Technology Specialist Utility Lab Analyst Lead (added "Lab") Appraiser - Commercial Deputy Fise Marshal 3 | \$78,749 | \$82,680 | \$84,739 | \$86,861 | \$80,024 | \$91,250 | \$03,538 | \$95,867 | \$96,259 | \$100. |
| • | Construction inspector 2 Forensis Autopsy Technician Federical Death investigator Program Coordinator Technology Specialist Utility Lab Analyst Lead (added "Lab") Appraiser - Commercial Depury Fise Harshal 1 Depury Fise Harshal 1 Depury Fise Harshal 1 | \$78,749 | \$82,680 | \$84,739 | \$86,861 | \$80,024 | \$91,250 | \$03,538 | \$95,867 | \$96,259 | \$100. |
| • | Construction inspector 2 Forensic Autopsy Technician Hedicolegal Death Investigator Program Coordinator Technology Specialist Utility Lab Analyst Lead (added "Lab") Appraiser - Commercial Depury Fire Harshal 1 Dianner 2 Sr. Engineering Tech | \$78,749 | \$82,680 | \$84,739 | \$86,861 | \$80,024 | \$91,250 | \$03,538 | \$95,867 | \$96,259 | \$100. |
| • | Construction inspector 2 Forensis Autopsy Technician Federical Death investigator Program Coordinator Technology Specialist Utility Lab Analyst Lead (added "Lab") Appraiser - Commercial Depury Fise Harshal 1 Depury Fise Harshal 1 Depury Fise Harshal 1 | \$78,749 \$ 37.86 | \$82,680 | \$84,739 | \$85,861 \$ 41.76 | \$89,024 \$ 42.80 | \$91,250 \$ 43.57 | \$93,538 \$ 44.97 | \$95,867 \$ 46.09 | \$96,250 \$ 47.24 | \$100, |
| • | Construction inspector 2 Forensic Autopsy Technician Hedicolegal Death Investigator Program Coordinator Technology Specialist Utility Lab Analyst Lead (added "Lab") Appraiser - Commercial Depury Fire Harshal 1 Dianner 2 Sr. Engineering Tech | \$78,749 | \$82,680 \$ 38.75 | \$84,739 \$ 40.74 \$90,682 | \$86,861 \$ 41.76 | \$89,024 \$ 42.80 \$95,285 | \$91,250 \$ 43.57 \$97,677 | \$03.538 \$ 44.97 \$100.110 | \$95,367 \$ 46.09 \$102,606 | \$98,250 \$ 47.24 \$105,165 | \$100, \$ |
| • | Construction Inspector 2 Forensic Autopsy Technician Medicologial Death Investigator Program Coordinator Program Coordinator Utility Lab Analyst Lead (added "Lab") Appraiser - Commercial Deputy Fise Marshal 3 Plancer 2 Sr. Engineering Tech Purchasing Officer 1 | \$78,749 \$ 37.86 \$84,261 | \$82,680 \$ 38.75 | \$84,739 \$ 40.74 \$90,682 | \$86,861 \$ 41.76 \$02.955 | \$89,024 \$ 42.80 \$95,285 | \$91,250 \$ 43.57 \$97,677 | \$03.538 \$ 44.97 \$100.110 | \$95,867 \$ 46.09 | \$98,250 \$ 47.24 \$105,165 | \$100, \$ |
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MEMORANDUM OF UNDERSTANDING By and Between KITSAP COUNTY AND

WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, LOCAL 1308, AFSCME, AFL-CIO (COURTHOUSE EMPLOYEES)

RE: SkillBridge Department of Defense Pilot Program

Background

The Department of Defense SkillBridge hiring initiative connects employers with highly qualified transitioning service members through a 12-week structured fellowship. The program is open to service members within 180 days of separation or retirement, military spouses, and caregivers.

Through this program, the County will serve as a host employer and will provide a structured experience that mirrors regular employment while supporting the unique transition needs of military personnel and their families. There is no cost to the host employer during the fellowship as the military continues to pay the wages to the service member until their discharge date. The SkillBridge program provides employers (the County) access to qualified military candidates who may want to transition to regular employment with the host employer and also allows for professional development and mentorship for military personnel. The County has agreed to participate in this program through SkillBridge and its provider, Hiring Our Heroes.

The Office of Public Defense requests approval to sponsor a SkillBridge fellowship for a transitioning service member from October 5, 2025, through December 31, 2025 (12 weeks). The selected fellow will gain comprehensive exposure to the public defense operations by performing duties typically assigned to Legal Assistants, work that is covered by AFSCME 1308's collective bargaining agreement.

This agreement will serve as a pilot initiative for this 12-week fellowship and an opportunity to evaluate the SkillBridge program's effectiveness for potential expansion in other County departments and offices.

Agreement

By agreeing to the SkillBridge pilot, the parties agree:

- 1. SkillBridge participants will not be used to supplant regularly budgeted positions within the AFSCME 1308 bargaining unit.
- 2. SkillBridge participants are not County employees during their 12-week fellowship and thus will not be represented by the Union.
- If a SkillBridge participant is hired after the completion of their fellowship, the hire date represents the first day of employment with the County and all benefits, seniority, and probationary period begins with that date.
- Except as expressly provided in this Memorandum of Understanding, all other terms and conditions of the parties' original Contract, and subsequent amendments, addenda, or modifications thereto, remain in full force and effect.
- 5. This Memorandum of Understanding shall be effective upon execution.

WASHINGTON STATE COUNCIL OF COUNTY

AND CITY EMPLOYEES, AFSCME, AFL-CIO LOCAL 1308, COURTHOUSE EMPLOYEES

Cynthia Samuels, President

Date

9/24/25

Sean Hare, Union Representative

Date

KITSAP COUNTY

Keri Sieckowski, Sr. HR Consultant

Date