

1 notes the Overton property request to be included; area north of speedway
2 and area south, owned by Skokomish Tribe, requesting Commercial zoning.

3 • **QUESTION/ANSWER:** Mr. Shattuck asks, and Mr. Baker confirms, the request
4 for rural industrial is similar the other property mentioned that abuts the UGA.

5 • Mr. Baker reviews **Port Orchard Alt 3**; testimony received on road, by Lake
6 Emelia; area was previously part of the UGA but left outside when County
7 shrunk boundaries; requesting to come back into the UGA; somewhat flat and
8 dry land, also has some opposition; EIS would lead further analysis; nursery
9 adjacent to UGA and would also provide employment, requesting inclusion.

10 **6:29 pm**

11 • Mr. Baker notes comments received mainly on maps and specific properties,
12 not much for language or policy itself; EB notes not a lot of comment received
13 on the language or policy itself, mainly the map and properties; outlines next
14 steps, comment opportunities, BoCC decision timeline; also notes housing
15 legislation may bring forward at least recommendations, if not requirements,
16 especially regarding multi-family in areas not currently included in Kitsap's plan
17 in a push to be more aggressive and catch up to goals more quickly.

18 **E. For the Good of the Order/Commissioner Comments**

19 • Chair Phillips reviews upcoming tentative PC schedule; planned Joint BoCC/PC
20 meeting will be held on either 4/17 or 4/24; 4/18 PC meeting will host a
21 training presentation from County Prosecutor's Office on PC role, GMA.

22 **Meeting adjourned by unanimous consent.**

23 **Time of Adjournment: 6:37 pm**

24 **Minutes approved this 4th day of April 2023.**

25
26 
27 **Joe Phillips, Planning Commission Chair**

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29 
30 **Amanda Walston, Planning Commission Clerk**