

KITSAP COUNTY PLANNING COMMISSION

Zoom Webinar

<https://us02web.zoom.us/j/88178417435>

Dial In: (253) 215-8782 Webinar ID: 881 7841 7435 Passcode: 943680

July 5, 2022 @ 5:30 pm

These minutes are intended to provide a summary of meeting decisions and, except for motions made, should not be relied upon for specific statements from individuals at the meeting. If the reader would like to hear specific discussion, they should visit Kitsap County's Website at <http://www.kitsapgov.com/dcd/pc/default.htm> and listen to the audio file (to assist in locating information, timestamps are provided below).

Planning Commission (PC) Members present: Joe Phillips (Chair), Amy Maule (Vice Chair), Alan Beam, Kari Kaltenborn-Corey, Richard Shattuck, Stacey Smith

Planning Commission (PC) Members absent: Steven Boe, Aaron Murphy

Department of Community Development (DCD) Staff present: Liliana Jones, Kirvie Mesebeluu-Yobech, Jeff Rimack, Caitlin Schlatter, Melissa Shumake, Amanda Walston (Clerk)

5:30 pm

A. Introductions

B. Virtual Meeting Protocol

C. Adoption of Agenda

- **MOTION:** Kari Kaltenborn-Corey moves to adopt the agenda as presented.
- **SECOND**
- **VOTE: Unanimous in Favor – Motion Carries**

D. Adoption of Minutes

- **MOTION:** Stacey Smith moves to adopt minutes of 05/17/2022 as presented.
- **SECOND**
- **VOTE: Unanimous in Favor – Motion Carries**
- **MOTION:** Richard Shattuck moves to adopt minutes of 06/07/2022 as presented.
- **SECOND**
- **VOTE: 4 in Favor; 1 Abstained – Motion Carries**

E. General Public Comment

- **Chair Phillips opens the floor** to speakers wishing to provide testimony.

- 1 • **Chair Phillips** calls again for speakers; as there are no other speakers; **closes**
2 **the floor to general speakers.**

3 **5:39 pm**

4 **F. Briefing: Bike/Electric Vehicle (EV) Code** – Melissa Shumake, DCD Planning &
5 Environmental Programs (PEP) Planner (approx. 45 minutes)

- 6 • Ms. Shumake provides a brief overview of the project, referencing a visual
7 presentation; noting the State Building Code Council (SBCC) has proposed
8 revisions related to EVs, going much further and more broadly applicable than
9 the original project scope, with an effective date in July; County cannot require
10 less than the State mandates; a briefing is scheduled for 7/6/22 with the Board
11 of County Commissioners (BoCC) for guidance.
- 12 • Ms. Shumake continues to review the project, including Goals and the
13 Participation & Outreach plan, noting key partners and efforts including
14 Community Survey results highlights such as location & rack design, security
15 and fast charging being important considerations for respondents, interest and
16 deterrents in purchasing EVs and additional comments beyond project scope.
- 17 • Ms. Shumake notes the Workshop Group met last month, reviewing staff
18 prepared draft language, survey results & jurisdictional examples; materials
19 which will be presented to BoCC and the PC at next scheduled meetings.
- 20 • Ms. Shumake reviews the project timeline & next steps; calls for questions.
- 21 • **QUESTION/ANSWER:** Chair Phillips asks, and Ms. Shumake confirms, this is
22 guidance for EV charging stations on any new construction and redevelopment
23 on over 50% of the assessed value of the building; this is the same standard for
24 redevelopment used in other sections of Kitsap County Code (KCC), including
25 Building Code.

26 **5:48 pm**

27 **G. General Public Comment**

- 28 • **Chair Phillips opens the floor** to speakers wishing to provide testimony.
- 29 • **SPEAKER: Bill Palmer, South Kitsap Resident, Kitsap Alliance of Property**
30 **Owners (KAPO)**
 - 31 • Mr. Palmer asks about differences between the State mandated and
32 County proposed changes; also about arranging a KAPO presentation.

33 **5:51 pm**

- 34 • **Chair Phillips** calls again for speakers; as there are no other speakers, **closes**
35 **the floor to general speakers.**

36 **H. For the Good of the Order/Commissioner Comments**

- 37 • None heard.

1 **Meeting adjourned by unanimous consent.**

2 **Time of Adjournment: 5:52 pm**

3 **Minutes approved this 19th day of July 2022.**

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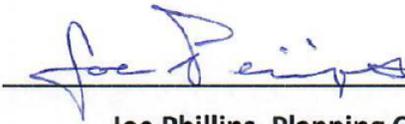
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Joe Phillips, Planning Commission Chair



Amanda Walston, Planning Commission Clerk