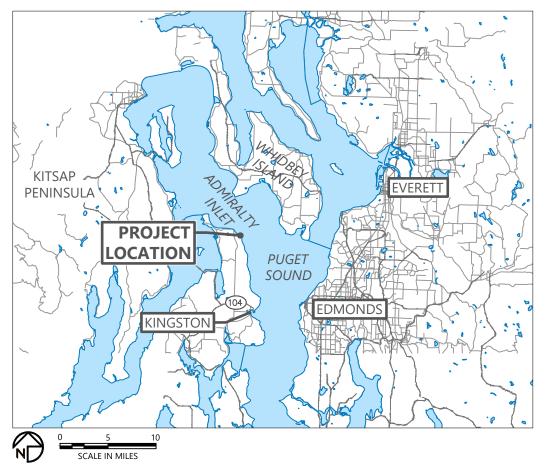
## **100% CONSTRUCTION PLANS**

# POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

## KITSAP COUNTY





DRAWING INDEX							
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ONE INCH

AT FULL SIZE, IF NOT ONE
INCH SCALE ACCORDINGLY

PLAN INTENDED TO BE VIEWED IN COLOR, ADJACENT BLOCK IS "ORANGE"





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5/27/2025													

DESIGNED BY: GCURTISS

DRAWN BY: EPIPKIN

CHECKED BY: JALLEN

APPROVED BY: JCOTE

SCALE: AS NOTED

DATE: MAY 2025

POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

G-01

**TITLE SHEET** 

SHEET# 1 OF 19

#### **GENERAL CONSTRUCTION NOTES:**

- CONTRACTOR SHALL FURNISH ALL MATERIALS, EQUIPMENT, AND LABOR NECESSARY TO COMPLETE ALL WORK AS INDICATED ON THE DRAWINGS AND IN THE SPECIFICATIONS.
- CONTRACTOR SHALL NOT DEVIATE FROM THE DRAWINGS AND SPECIFICATIONS WITHOUT RECEIVING PRIOR WRITTEN APPROVAL FROM THE OWNER'S REPRESENTATIVE
- DISCREPANCIES BETWEEN THE DRAWINGS AND THE SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE PRIOR TO PROCEEDING WITH THE WORK.
- THE CONTRACTOR SHALL RECEIVE, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL PLACE AND INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE BY THE OWNER'S REPRESENTATIVE OR WHERE LOCAL CODE OR REGULATIONS TAKE PRECEDENCE.
- 6. CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK TO MEET THE CONTRACTOR'S CONSTRUCTION SCHEDULE AS REQUIRED BY THE SPECIFICATIONS.
- 8. CONTRACTOR SHALL KEEP JOB SITE AREA CLEAN AND HAZARD-FREE. CONTRACTOR SHALL DISPOSE OF ALL DIRT, DEBRIS, AND RUBBISH FOR DURATION OF THE WORK, UPON COMPLETION OF WORK. CONTRACTOR SHALL REMOVE ALL MATERIAL AND EQUIPMENT NOT SPECIFIED AS REMAINING ON THE
- NOTES AND DETAILS ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES HEREON AND OVER THE SPECIFICATIONS WHERE A CONFLICT EXISTS.
- 10. DIMENSION CALLOUTS SHALL TAKE PRECEDENCE OVER SCALES SHOWN ON THE CONTRACT PLANS.

#### PERMIT AND REGULATORY REQUIREMENTS

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SATISFYING ALL APPLICABLE PERMIT REQUIREMENTS AND FOLLOWING ALL APPLICABLE ORDINANCES PER THE SPECIFICATIONS.
- THE CONSTRUCTION PERMITS SHALL BE FURNISHED BY THE OWNER TO THE CONTRACTOR PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- THE CONTRACTOR SHALL REVIEW ALL PERMIT REQUIREMENTS AND NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES BETWEEN THE DRAWINGS, SPECIFICATIONS, AND PERMIT REQUIREMENTS OR REGULATIONS
- ALL WORK SHALL SATISFY CONDITIONS AND REQUIREMENTS OF LOCAL, STATE, AND FEDERAL PERMITS, AS APPLICABLE. IN CASES WHERE CONDITIONS AND/OR REQUIREMENTS VARY FROM PERMIT TO PERMIT, THE MOST STRINGENT CONDITION AND/OR REQUIREMENT OR ORDINANCE GOVERNS THE

#### **WORK REQUIREMENTS**

- ALL WORK SHALL BE CONDUCTED WITHIN THE WORK AREA LIMITS AS SHOWN ON THE DRAWINGS INCLUDING CONTRACTOR OPERATION OF VEHICLES AND MACHINERY EXCEPT FOR ACCESS TO THE SITE THROUGH THE CONSTRUCTION ACCESS CORRIDOR OR OFF-SITE STAGING AND STOCKPILING ACTIVITIES PER THE SPECIFICATIONS
- 2. ALL WORK SHALL BE COMPLETED IN THE DRY, NO IN-WATER WORK SHALL BE CONDUCTED AS PART OF THIS WORK PER THE SPECIFICATIONS.
- WORK AT OR BELOW THE OHWM ELEVATION SHALL BE COMPLETED WITHIN 60 DAYS OF
- WASHINGTON DEPARTMENT OF FISH AND WILDLIFE ISSUANCE OF THE IMMINENT DANGER HPA. CONTRACTOR SHALL NOT EXCAVATE OR DISTURB EXISTING SITE SEDIMENTS, MATERIALS, OR
- VEGETATION OUTSIDE OF THE HORIZONTAL AND VERTICAL EXTENTS INDICATED ON THE DRAWINGS. THE AREAS WITHIN OR OUTSIDE OF THE WORK AREA LIMITS DISTURBED BY THE CONTRACTOR SHALL BE RESTORED TO PRE-CONSTRUCTION CONDITIONS AT NO ADDITIONAL COST TO THE OWNER.

#### **UTILITY NOTES**

- CONTRACTOR SHALL CONDUCT A COMPREHENSIVE SUBSURFACE AND ABOVE-GROUND UTILITY LOCATE WITHIN THE WORK AREA LIMITS AND SHALL BE RESPONSIBLE FOR PROTECTING IN PLACE ALL EXISTING UTILITIES THAT ARE NOT TO BE REPLACED AS PART OF THE WORK.
- DAMAGE OF KNOWN OR UNKNOWN UTILITIES BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT NO ADDITIONAL COST TO THE OWNER.

#### SURVEY CONTROL

EXISTING CONDITIONS TOPOGRAPHY IS BASED ON 2017-2018 OLYMPIC PENINSULA WASHINGTON, AREA 1A 3DEP LIDAR AND TOPOGRAPHIC SURVEY BY KITSAP COUNTY CONDUCTED IN IANUARY & FEBRUARY OF 2023

NUMBER	NORTHING (FT)	EASTING (FT)	ELEV. (FT)	DESCRIPTION
16834	337161.73	1224737.66	11.34	SET SPIKE
16835	336978.43	1224312.39	10.67	SET SPIKE

HORIZONTAL DATUM: WASHINGTON COORDINATE

SYSTEM, NORTH ZONE, US SURVEY FEET, NAD83

VERTICAL DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), US SURVEY FEET

#### TIDAL ELEVATIONS (FEET NAVD88):

HIGH TIDE LINE (HTL): MEAN HIGHER HIGH WATER (MHHW): +8.7 MEAN HIGH WATER (MHW): +7.8 MEAN TIDE LEVEL (MTL): +44 MEAN LOW WATER (MIW): +10 MEAN LOWER LOW WATER (MLLW): -1.8

DATA SOURCE: NOAA VDATUM ONLINE DATUM CONVERSION TOOL

#### **ABBREVIATIONS**

AP = ANGLE POINT APPROX. = APPROXIMATE CY = CUBIC YARD DWG = DRAWING EG = EXISTING GRADE EL = ELEVATION FG = FINISHED GRADE FT = FEET HPA = HYDRAULIC PROJECT APPROVAL

HTL = HIGH TIDE LINE

MHW = MEAN HIGH WATER MIN = MINIMUM MAX = MAXIMUM

NAVD = NORTH AMERICAN VERTICAL DATUM NWI = NATIONAL WETLAND INVENTORY OCM = OVERHEAD COMMUNICATIONS LINE OHWL = ORDINARY HIGH WATER LINE OHWM = ORDINARY HIGH WATER MARK

SE = SOUTHEAST

SW = SOUTHWEST TEMP = TEMPORARY TESC = TEMPORARY EROSION AND SEDIMENT CONTROL WETL = WETLAND

> ONE INCH AT FULL SIZE, IF NOT ONE

PLAN INTENDED TO BE VIEWED IN COLOR, ADJACENT BLOCK IS "ORANGE"





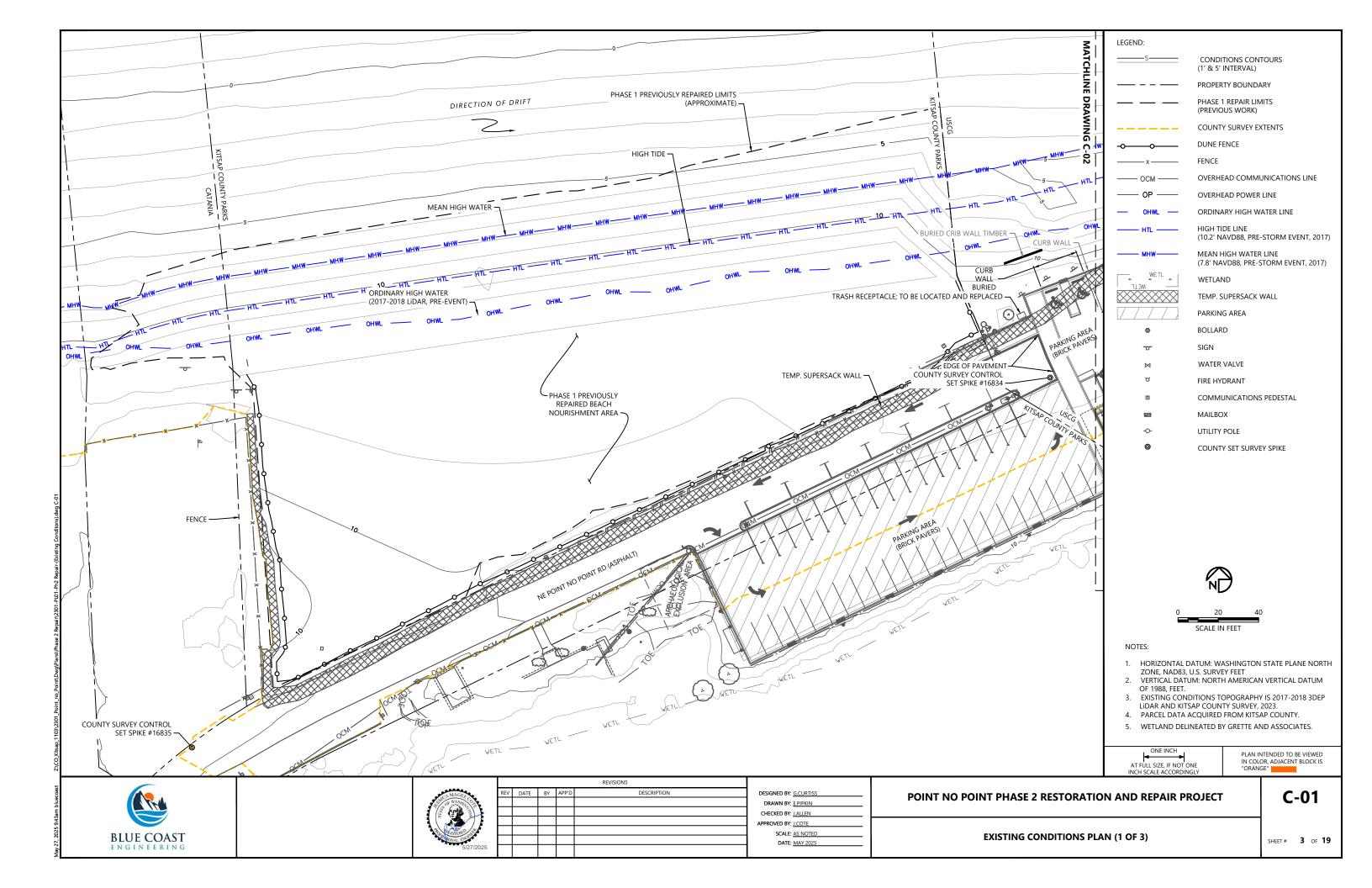
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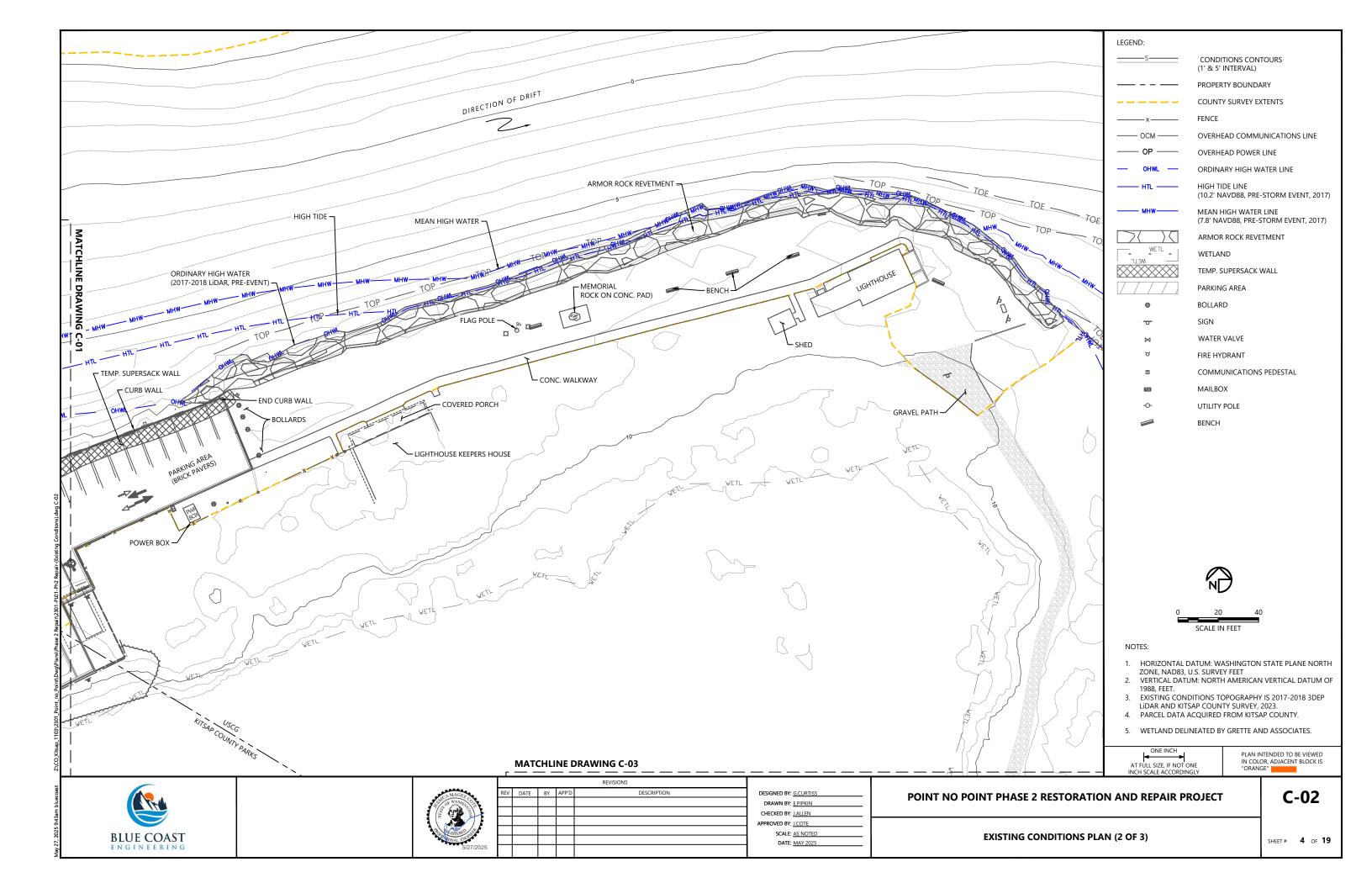
DESIGNED BY: G.CURTIS DRAWN BY: E.PIPKIN CHECKED BY: J.ALLEN APPROVED BY: J.COTE SCALE: AS NOTED DATE: MAY 2025

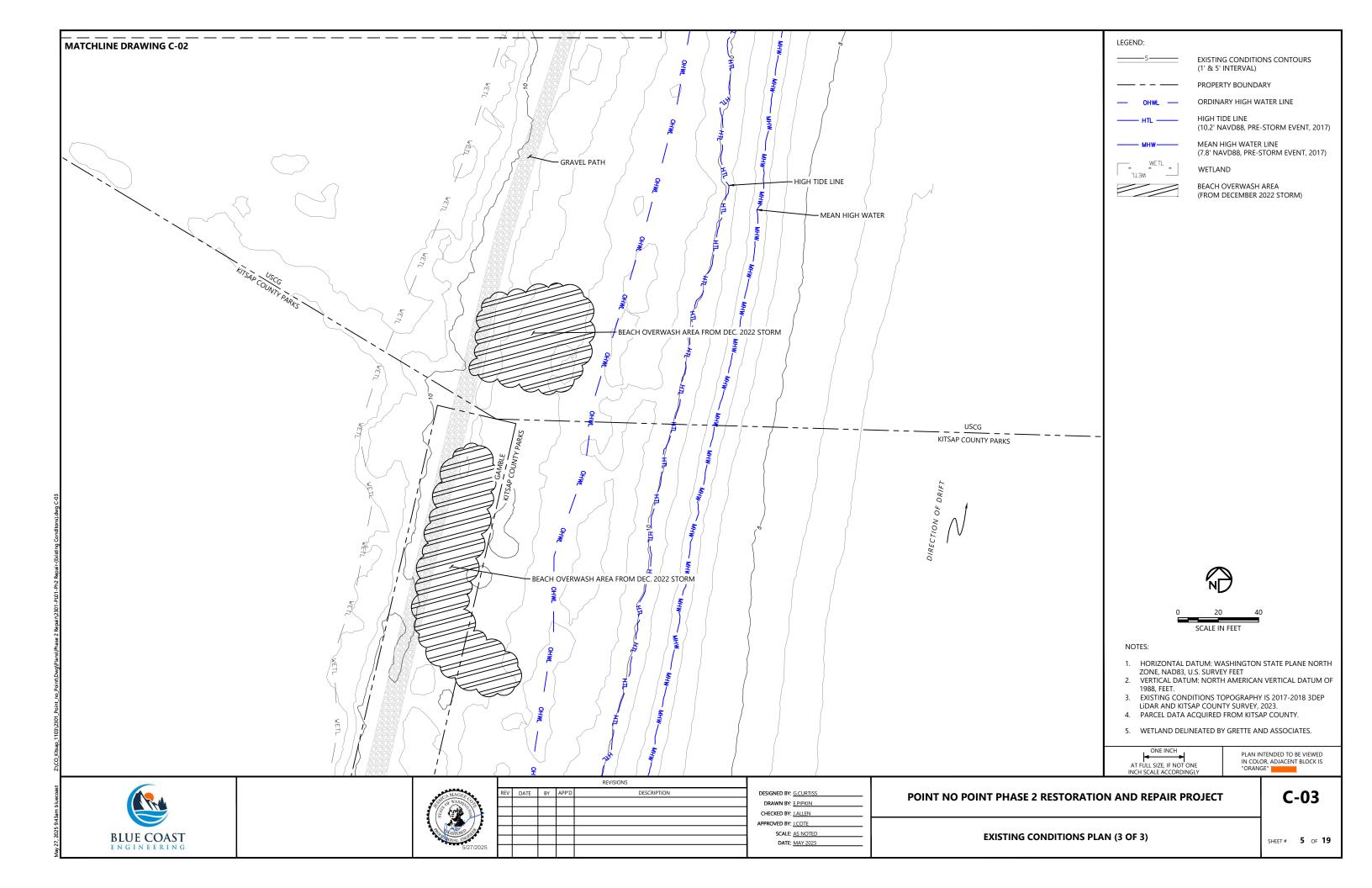
POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

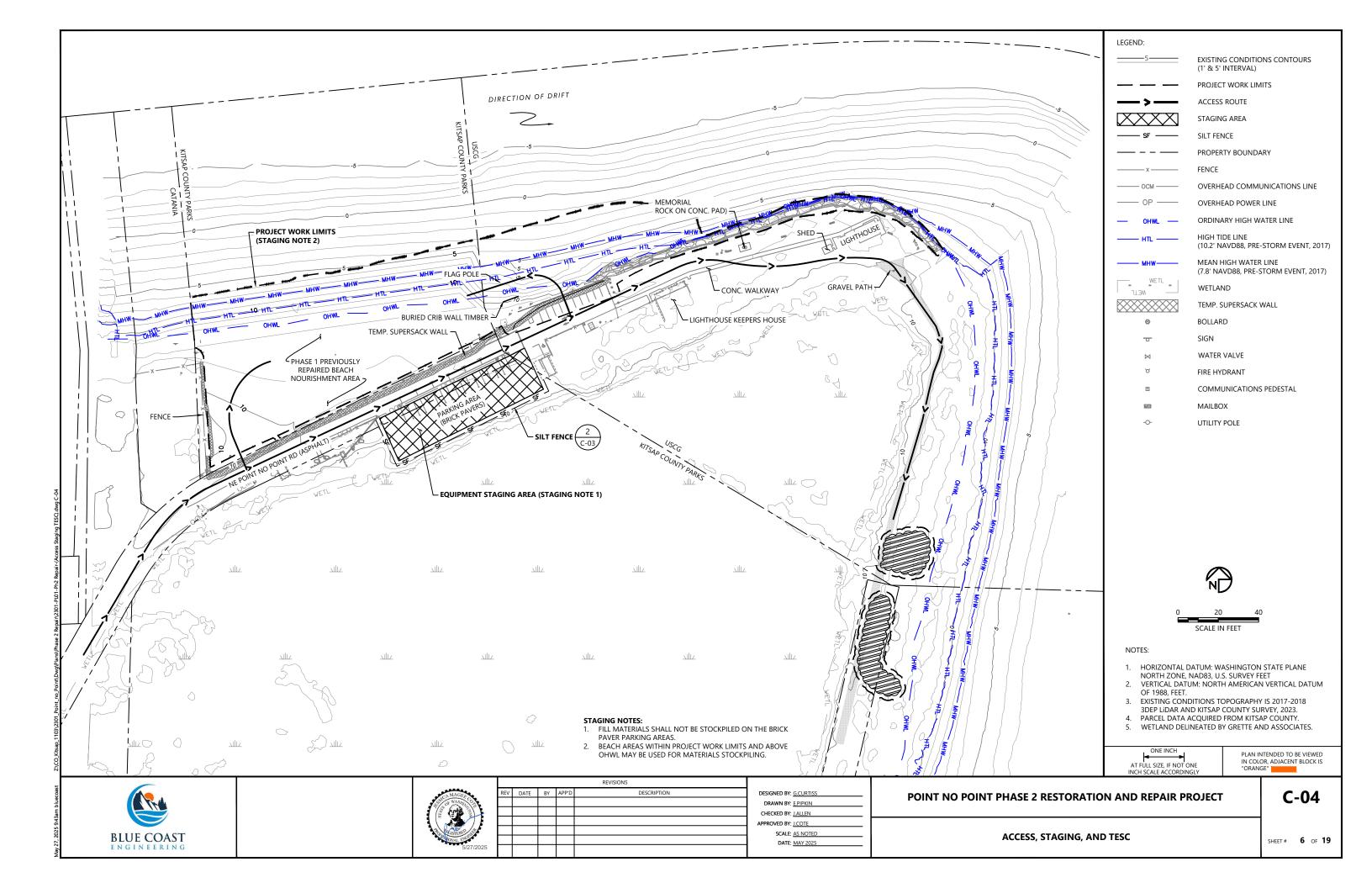
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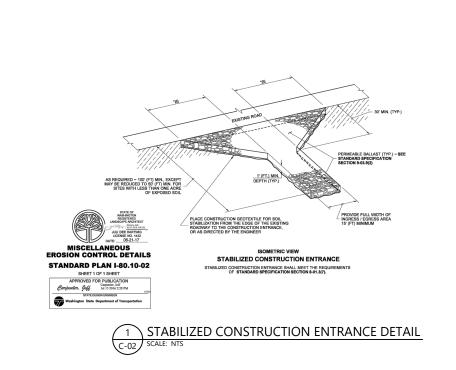
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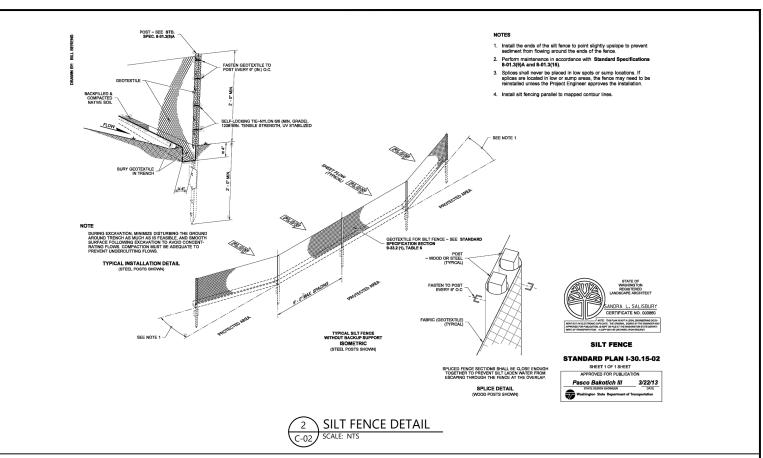


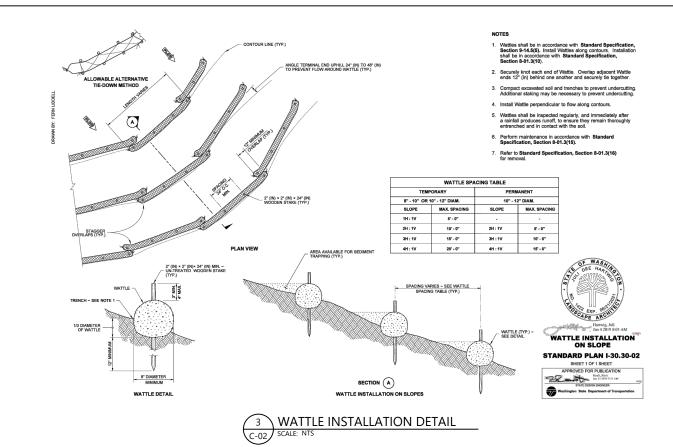


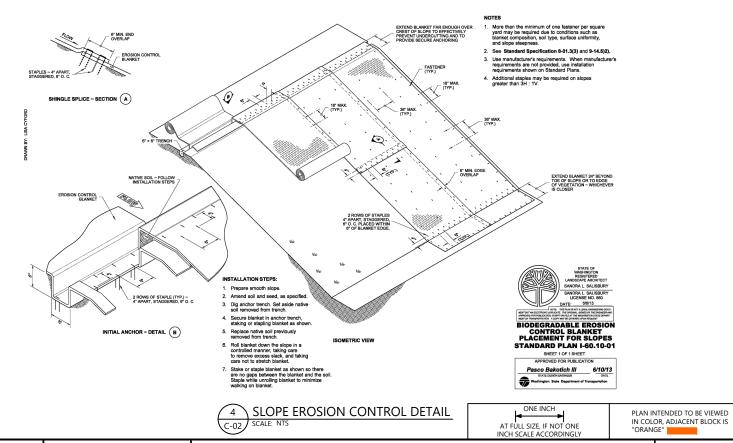
















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DESIGNED BY: GCURTISS

DRAWN BY: EPIPKIN

CHECKED BY: JALLEN

PPROVED BY: JCOTE

SCALE: AS NOTED

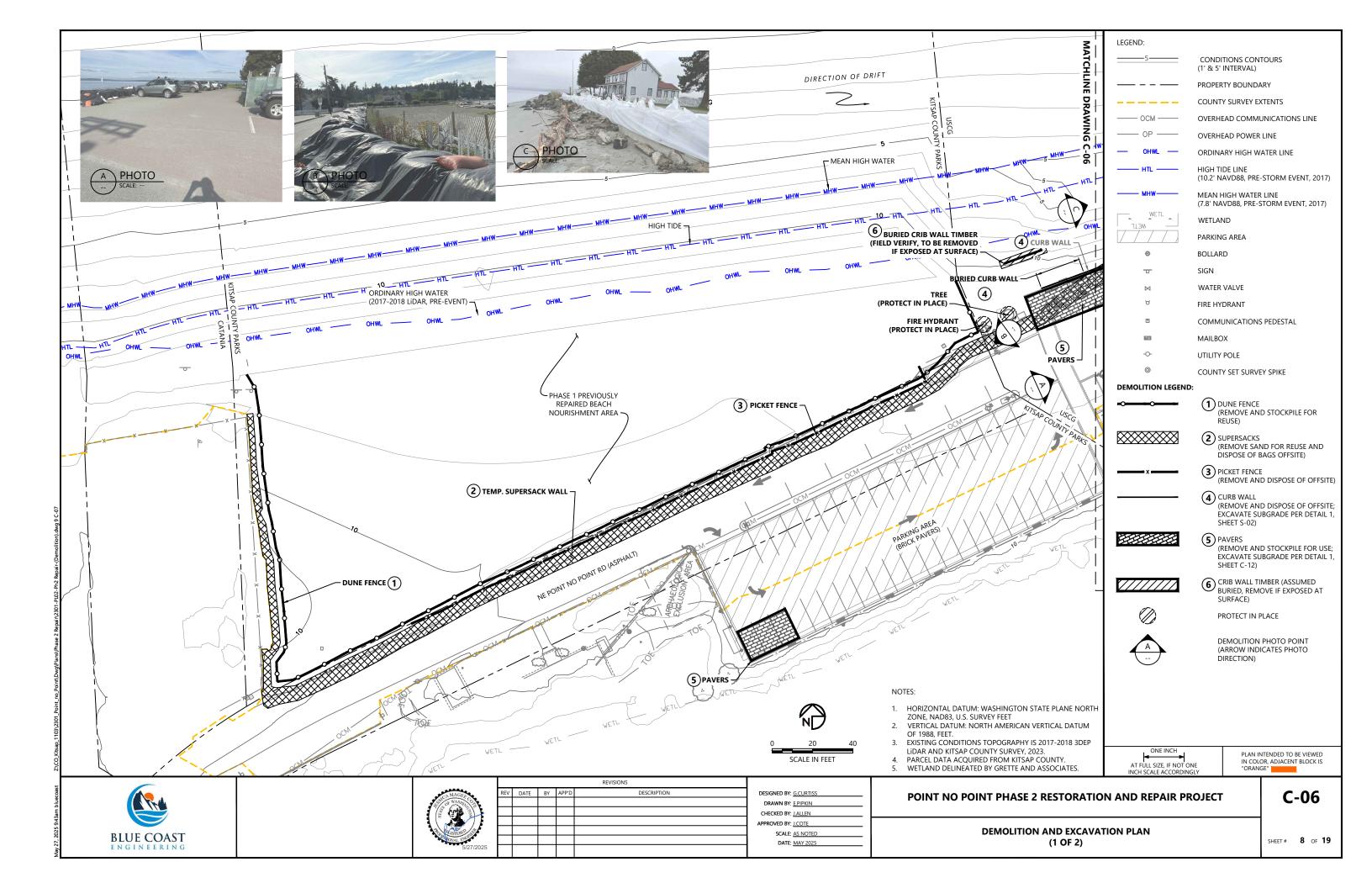
DATE: MAY 2025

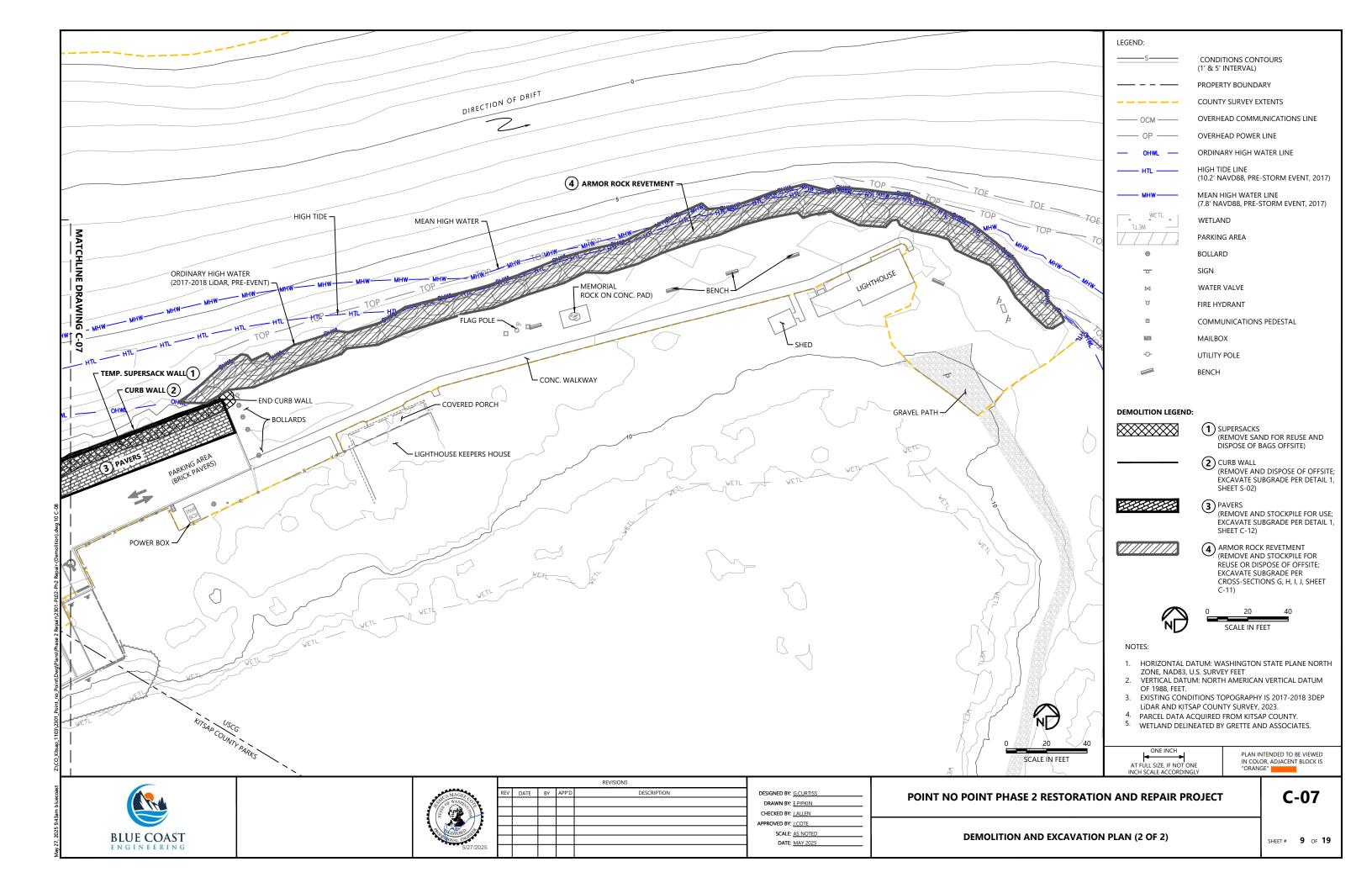
POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

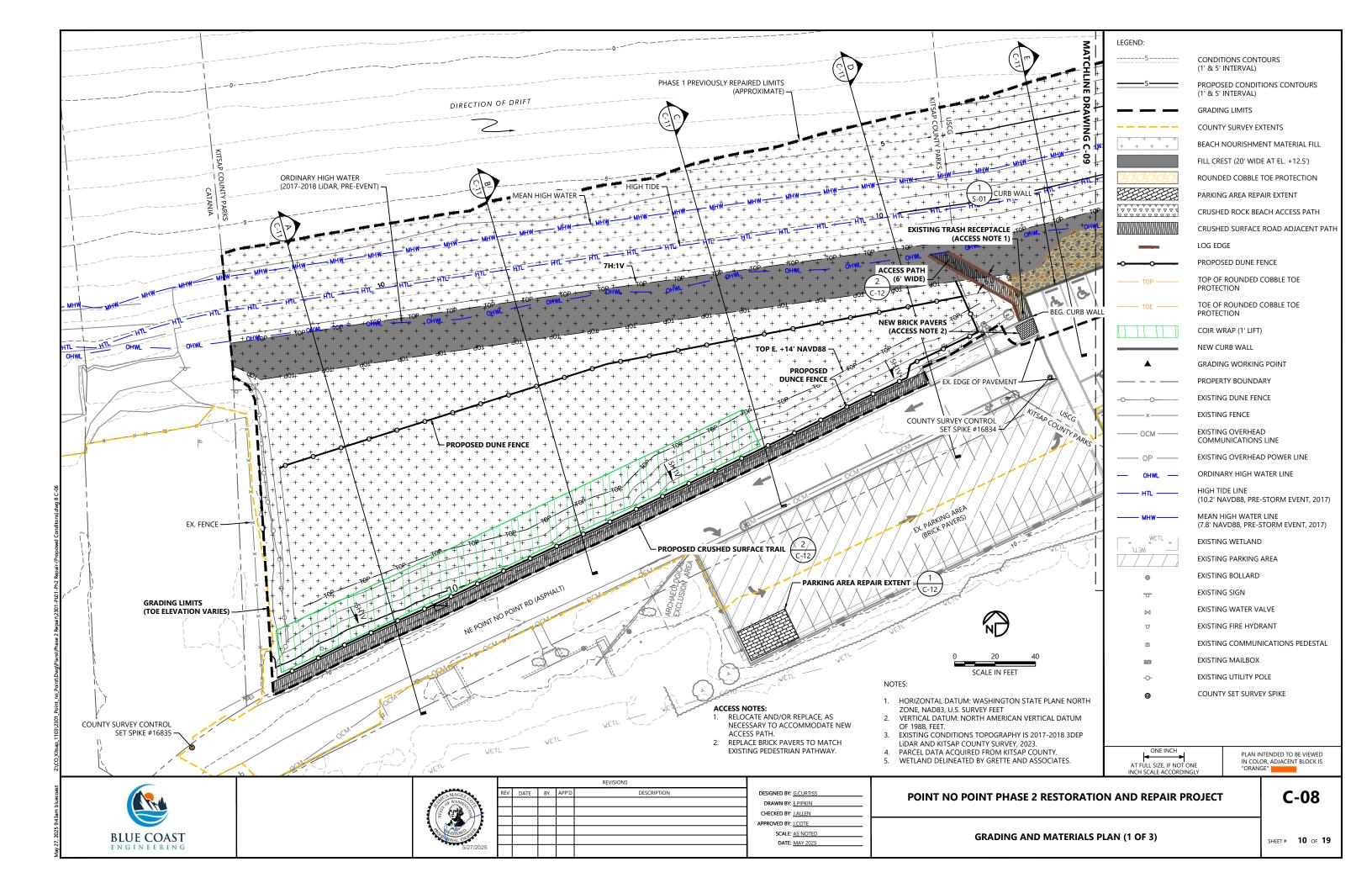
C-05

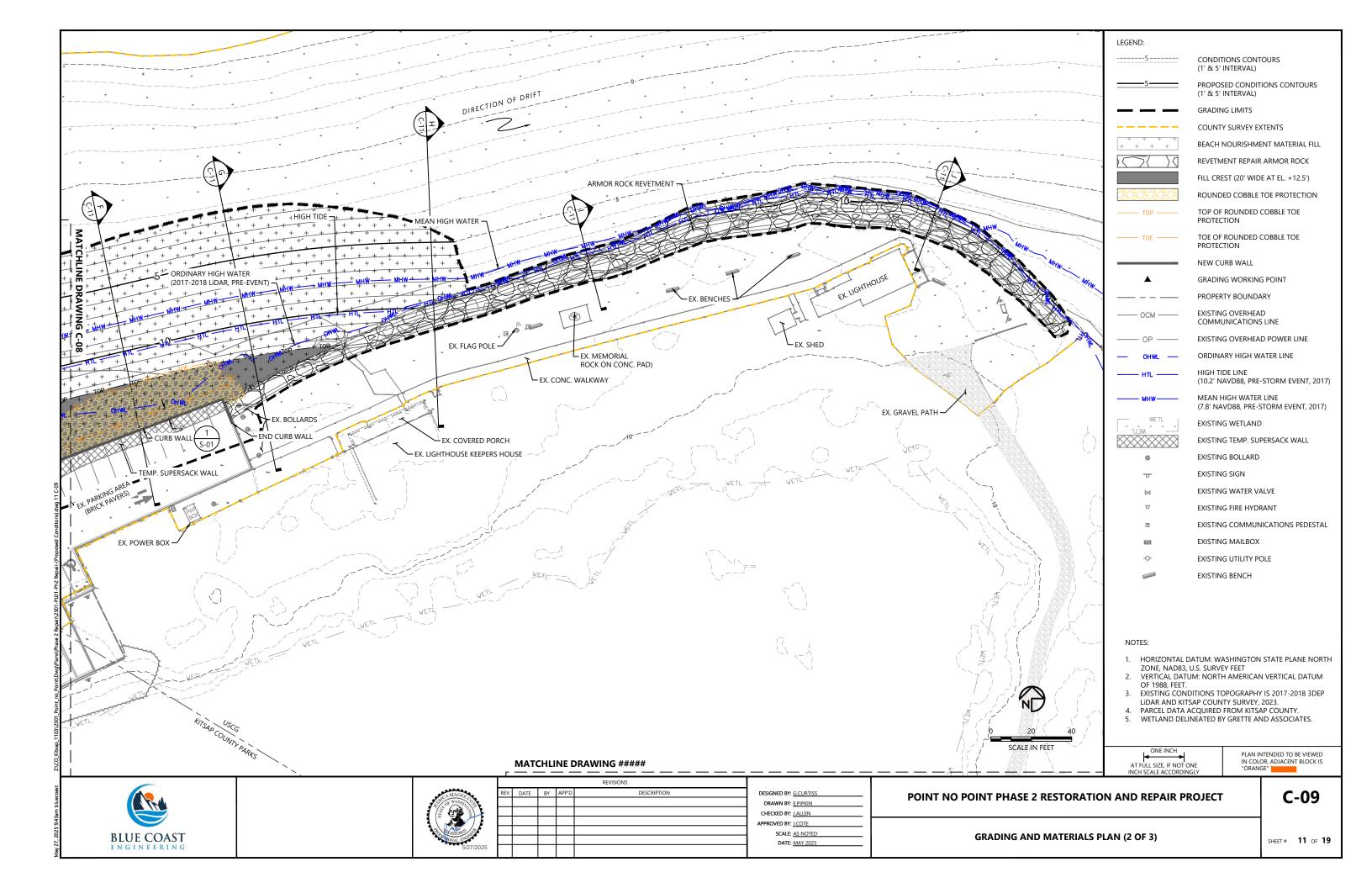
ACCESS, STAGING, AND TESC DETAILS

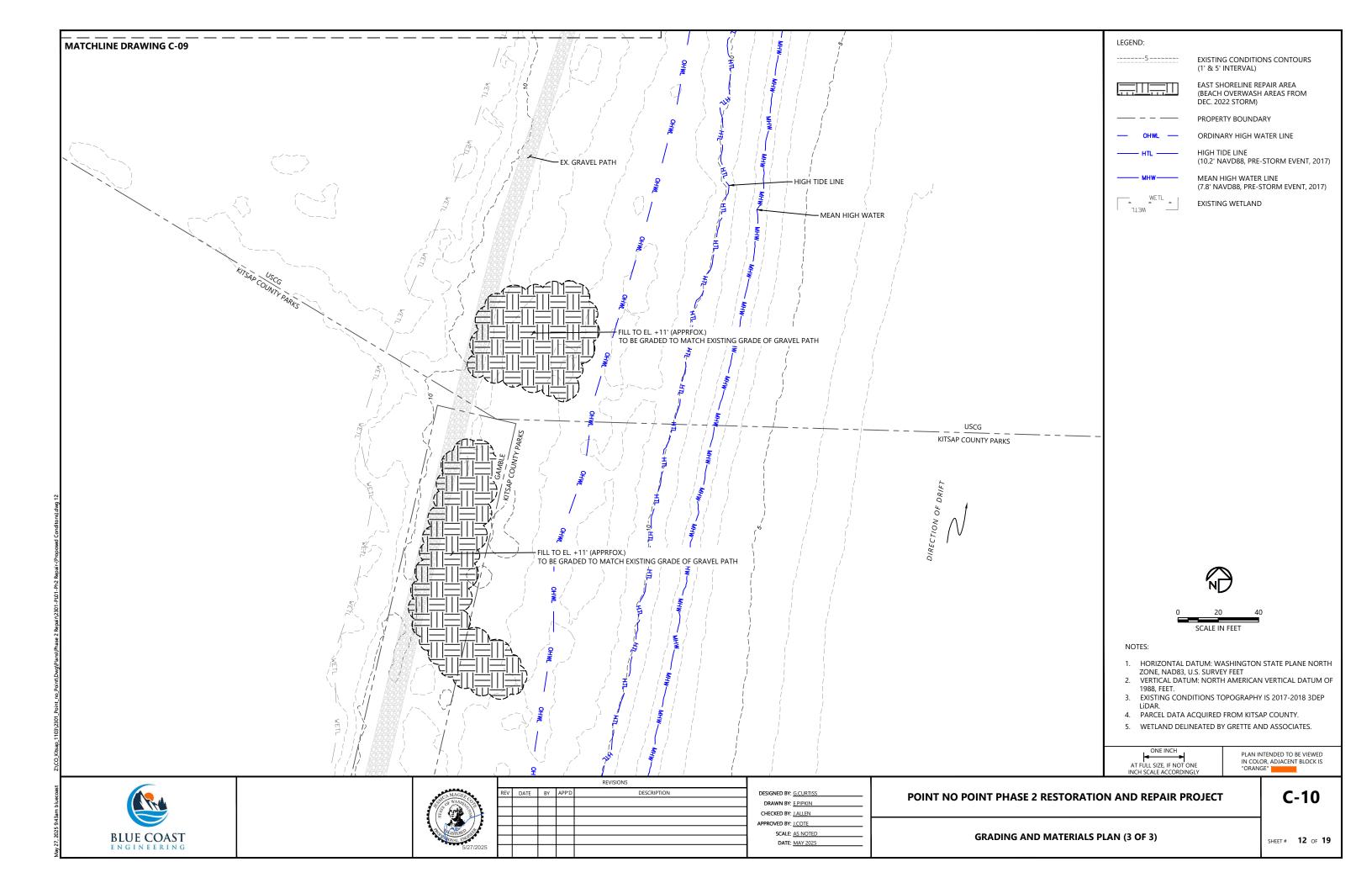
SHEET # 7 OF 19

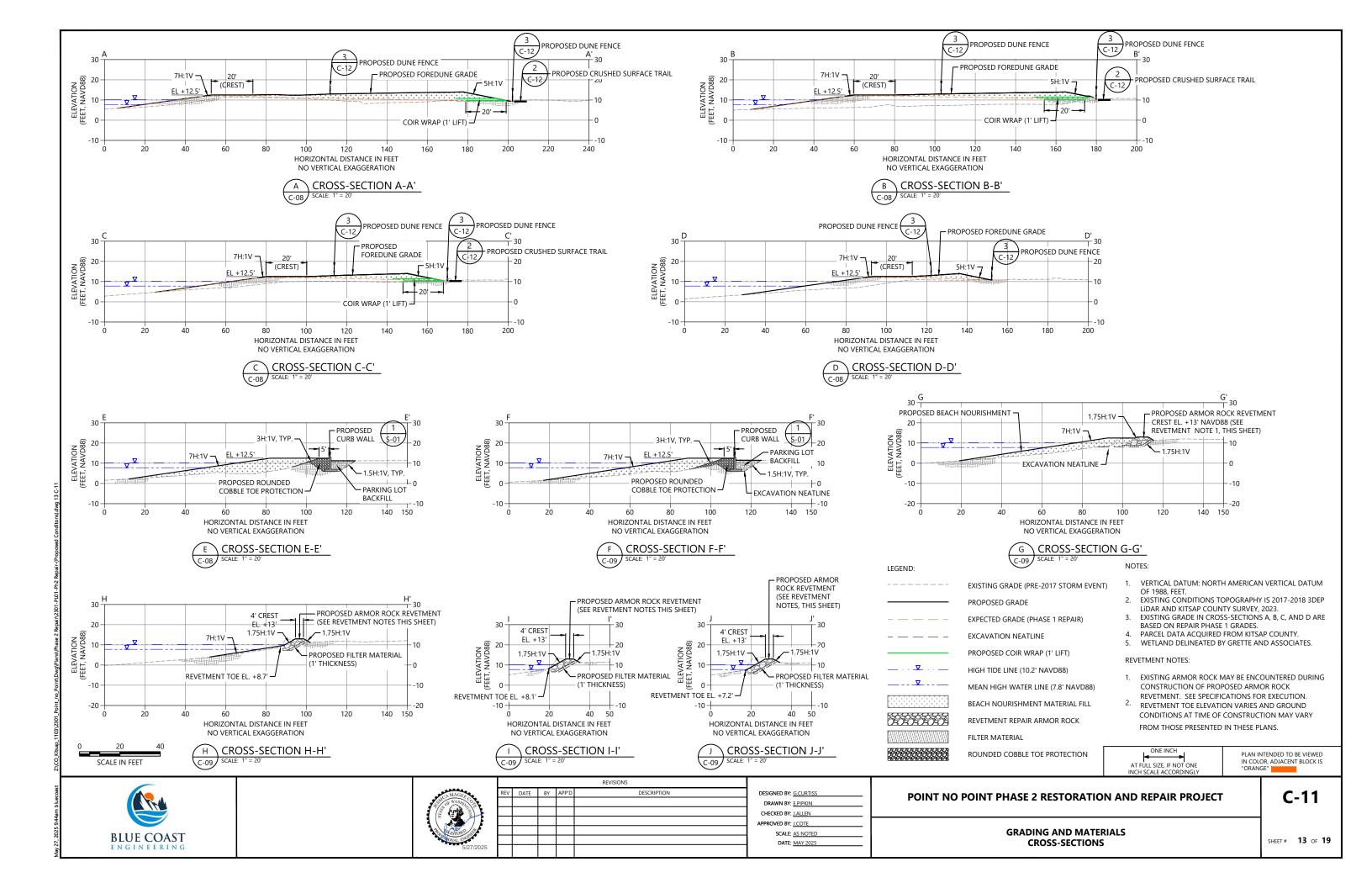


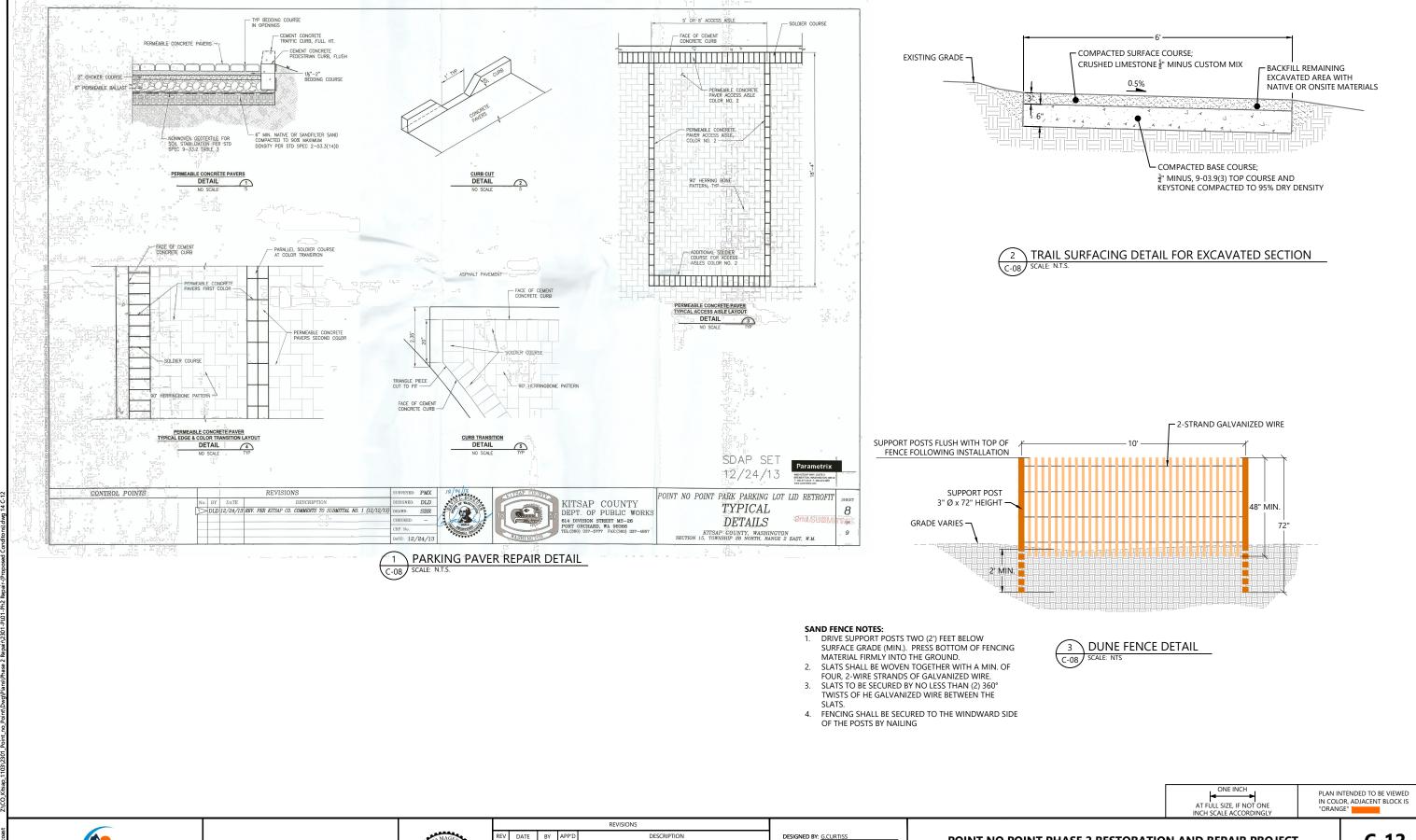












**BLUE COAST** 



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DESIGNED BY: G.CURTISS DRAWN BY: E.PIPKIN CHECKED BY: J.ALLEN APPROVED BY: J.COTE SCALE: AS NOTED DATE: MAY 2025

POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

C-12

**GRADING AND MATERIALS DETAILS** 

SHEET # 14 OF 19

### **GENERAL NOTES:**

- 1. CONSTRUCTION SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. THESE PLANS AND NOTES ARE NOT INTENDED TO DIRECT THE CONTRACTOR'S METHODS, TECHNIQUES, SEQUENCES, OR PROCEDURES EXCEPT AS DESCRIBED FOR CONSIDERATION IN DESIGN.
- THE CONTRACTOR SHALL LOCATE UTILITIES IN THE WORK AREA PRIOR TO BEGINNING CONSTRUCTION.
- 3. THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, SITE CONDITIONS, FEATURES, AND ELEVATIONS PRIOR TO FABRICATION OR CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED IF DIFFERING CONDITIONS ARE FOUND OR IF THE DESIGN IS TO BE MODIFIED.
- 4. REPAIR AND PATCH ALL EXISTING SURFACES DAMAGED OR ALTERED BY NEW WORK. ALL PATCHED SURFACES SHALL BE SMOOTH, CONTINUOUS, FREE OF IMPERFECTIONS, AND IN PROPER CONDITION TO RECEIVE THE FINISH AS SPECIFIED, IN PATCHED AREAS OF ANY AREA WHERE A FINISH IS NOT SPECIFIED. CORRECTIVE WORK SHALL MATCH ADJACENT SURFACE FINISHES.
- 5. PROVIDE TEMPORARY BRACING TO UNFINISHED PORTIONS OF THE STRUCTURE UNTIL STABILITY OF THE FINISHED STRUCTURE IS ACHIEVED.
- 6. NOTIFY THE ENGINEER OF ANY OMMISSIONS OR CONFLICTS REGARDING ELEMENTS SHOWN IN THE STRUCTURAL DRAWINGS BEFORE PROCEEDING WITH CONSTRUCTION.
- 7. THESE DRAWINGS ARE INTENDED TO PROVIDE A GENERAL DESCRIPTION OF THE SCOPE OF WORK AND SHOULD BE REVIEWED FOR INTENT AS WELL AS SPECIFIC INFORMATION. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO EXECUTE THE WORK WITH GENERALLY ACCEPTED STANDARDS OF QUALITY CONSTRUCTION TO PROVIDE A COMPLETED PROJECT, FULLY USABLE FOR ITS INTENDED PURPOSE.

## DESIGN CRITERIA:

## CODES AND STANDARDS

- 1. AMERICAN CONCRETE INSTITUTE (ACI) 318-14, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
- 2. ACI 301, (2016) SPECIFICATION FOR STRUCTURAL CONCRETE
- 3. INTERNATIONAL CODE COUNCIL (ICC) INTERNATIONAL BUILDING CODE (IBC), 2018, AS WELL AS STATE AND LOCAL AMENDMENTS

## LOADS:

- 1. RETAINING WALL LATERAL EQUIVALENT FLUID PRESSURE: 39 PCF
- 2. PARKING LOT SURCHARGE: 100 PSF

### CONCRETE:

REINFORCEMENT:

ASTM A615 DEFORMED BARS GRADE 60

### CONCRETE MIX:

THE MIXTURE PROPORTIONS AND WATER-CEMENTITIOUS MATERIALS RATIO FOR MARINE CONCRETE SHALL BE DEVELOPED BY THE CONTRACTOR IN ACCORDANCE WITH ACI 301 4.2.3 TO PRODUCE THE DESIGN STRENGTH (F'C) AND TO PROVIDE DURABILITY, WORKABILITY, AND MIXTURE CONSISTENCY TO FACILITATE PLACEMENT, COMPACTION INTO THE FORMS AND AROUND REINFORCEMENT WITHOUT SEGREGATION OR BLEEDING.

- (1) MINIMUM 28-DAY COMPRESSIVE STRENGTH F'C
- (2) MAXIMUM WATER/CEMENT RATIO
- (3) NOMINAL MAXIMUM SIZE OF COARSE AGGREGATE
- 4) TARGET AIR ENTRAINMENT
- (5) MAXIMUM WATER-SOLUBLE CHLORIDE ION CONCENTRATION IN CONCRETE, BY % WEIGHT OF CEMENT, CONTRIBUTED BY INGREDIENTS INCLUDING WATER, AGGREGATES, CEMENTITIOUS MATERIALS, AND ADMIXTURES, SHALL BE DETERMINED ON THE CONCRETE MIX BY ASTM C1218 AT AGE BETWEEN 28 AND 42 DAYS.

	(1)	(2)	(3)	(4)	(5)
RETAINING WALL	5,000 PSI	0.4	2"	5*/-1.5	0.15

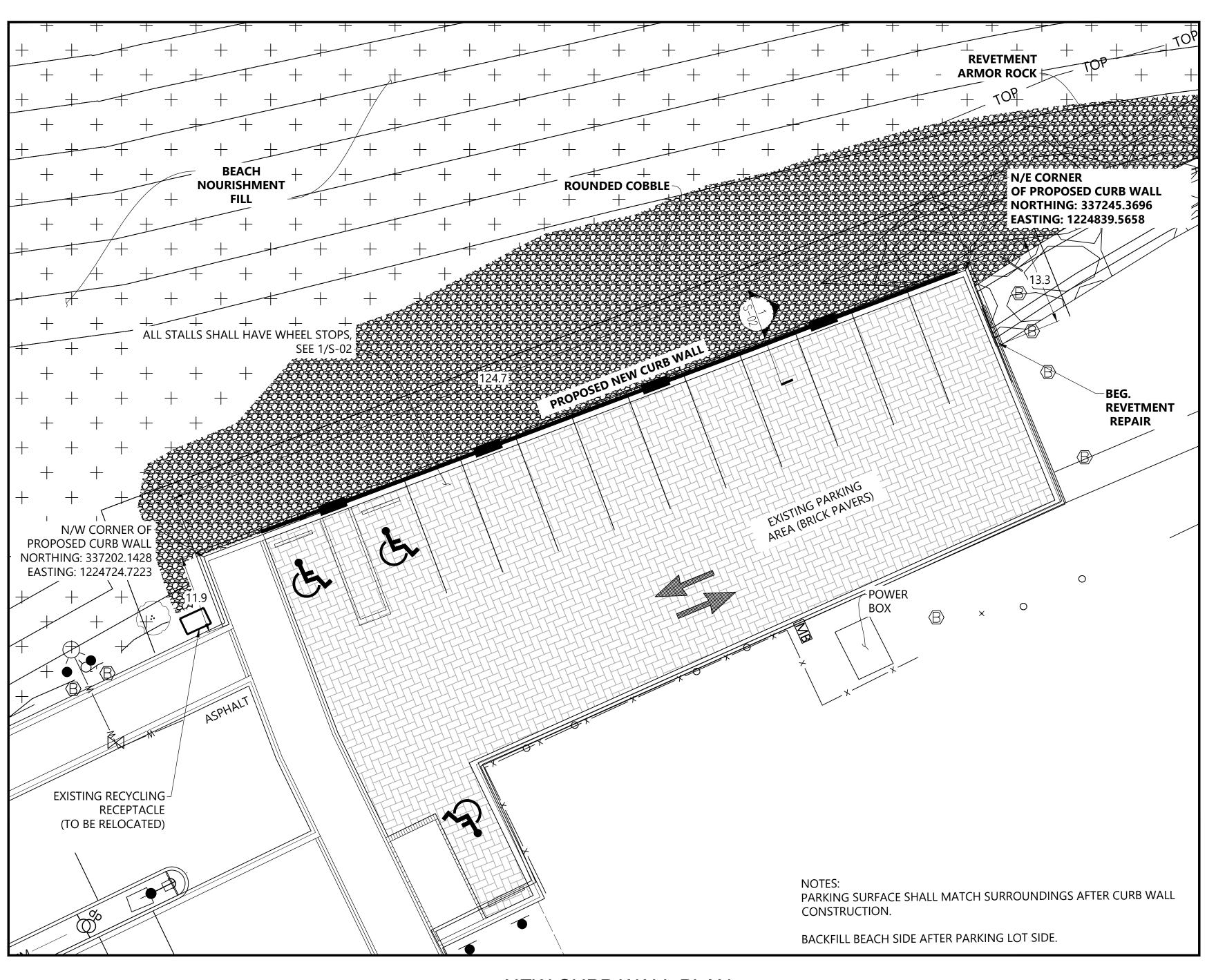
CEMENTITIOUS MATERIALS SHALL BE PORTLAND CEMENT OR CEMENT BLENDED WITH SUPPLEMENTARY CEMENTING MATERIALS. PORTLAND CEMENT: ASTM C150 TYPE II OR V. LOW ALKALI. THE MINIMUM AMOUNT OF PORTLAND CEMENT BY MASS OF TOTAL CEMENTING MATERIALS IS 50%

FLY ASH OR OTHER POZZOLAN: ASTM C618, MAX % OF TOTAL CEMENT BY WEIGHT: 25% SLAG CEMENT: ATM C989, MAX % OF TOTAL CEMENT BY WEIGHT: 50% SILLICA FUME IS NOT PERMITTED

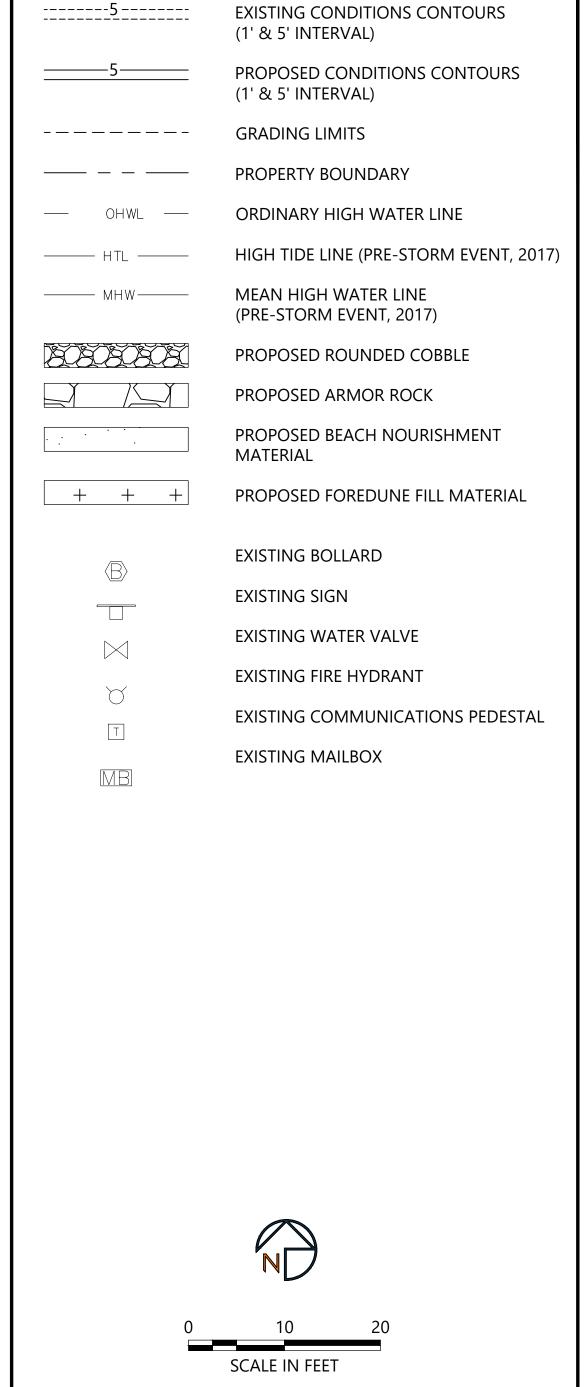
THE CONCRETE MIXTURE SHALL BE PROPORTIONED TO HAVE, AT THE POINT OF DEPOSIT, A MAXIMUM SLUMP OF 4 INCHES AS DETERMINED BY ASTM C143 WHEN ADMIXTURES THAT AFFECT SLUMP ARE NOT USED. WHERE AN ASTM C494 TYPE F OR G ADMIXTURE IS USED, THE SLUMP AFTER THE ADDITION OF THE ADMIXTURE SHALL NOT EXCEED 8 INCHES. SLUMP TOLERANCES SHALL COMPLY WITH THE REQUIREMENTS OF ACI 117.

DOCUMENTATION OF CONCRETE MIXTURE CHARACTERISTICS SHALL BE SUBMITTED FOR REVIEW BY THE ENGINEER BEFORE THE MIXTURE IS USED AND BEFORE MAKING CHANGES TO A MIXTURE ALREADY IN USE. INCLUDE EVIDENCE OF THE ABILITY OF THE PROPOSED MIXTURE TO COMPLY WITH THE CONCRETE MIXTURE REQUIREMENTS. THE EVIDENCE SHALL BE BASED ON FIELD TEST RECORDS OR LABORATORY TRIAL BATCHES.

DEBRIS AND ICE SHALL BE REMOVED FROM SPACES TO BE OCCUPIED BY CONCRETE BEFORE PLACING. STANDING WATER SHALL BE REMOVED FROM PLACE OF DEPOSIT BEFORE CONCRETE IS PLACED UNLESS A TREMIE IS TO BE USED. DO NOT EXCEED A FREE VERTICAL DROP OF 3 FEET FROM THE POINT OF DISCHARGE.









LEGEND:

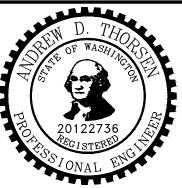
- . HORIZONTAL DATUM: WASHINGTON STATE PLANE NORTH ZONE, NAD83, U.S. SURVEY FEET
- 2. VERTICAL DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988, FEET.

ONE INCH

AT FULL SIZE, IF NOT ONE
INCH SCALE ACCORDINGLY

PLAN INTENDED TO BE VIEWED IN COLOR, ADJACENT BLOCK IS "ORANGE"





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DESIGNED BY: E. BENNETT

DRAWN BY: J. LOWE

CHECKED BY: P. VASICEK

APPROVED BY: P. VASICEK

SCALE: AS NOTED

DATE: JULY 2024

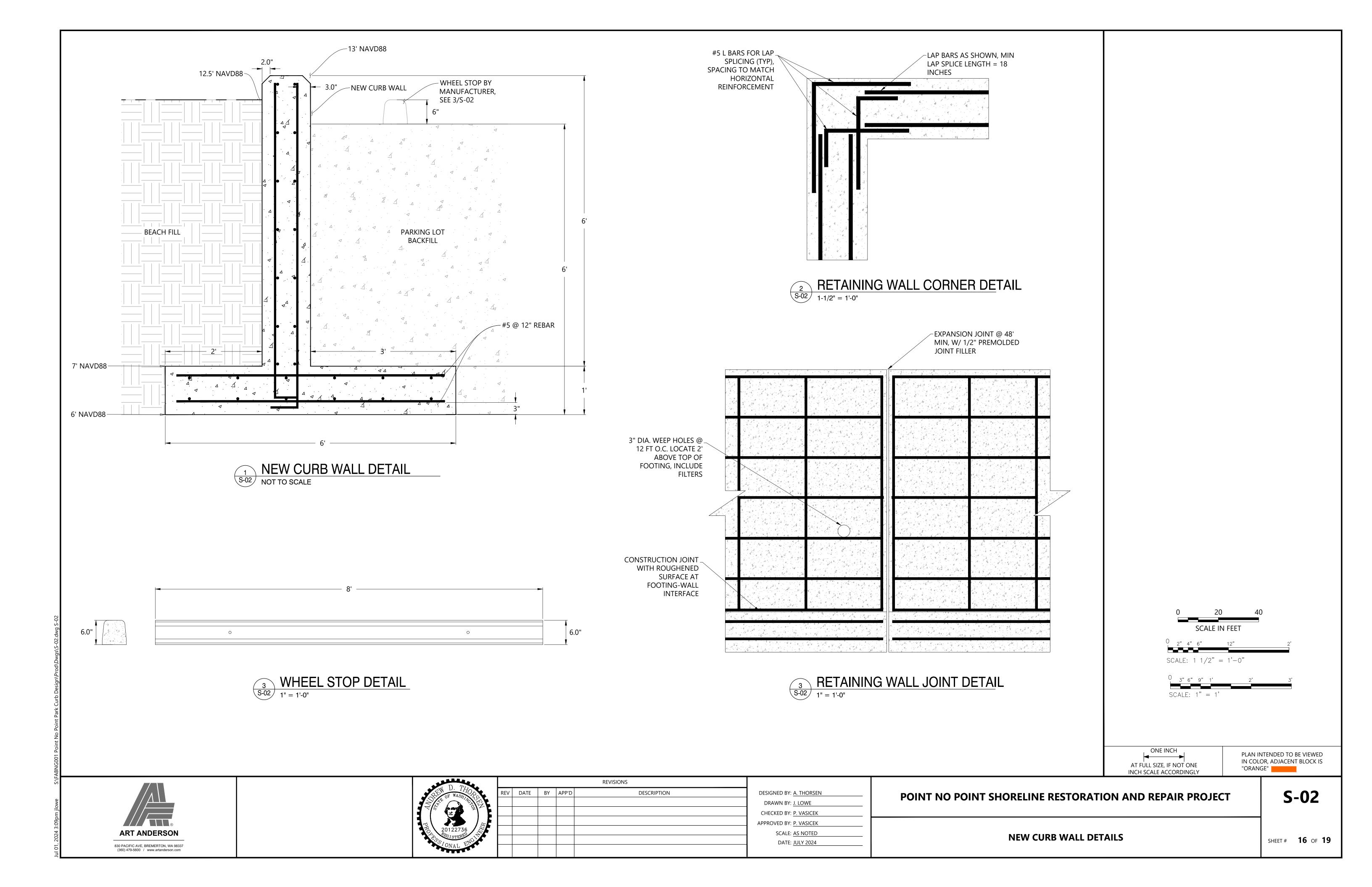
POINT NO POINT SHORELINE RESTORATION AND REPAIR PROJECT

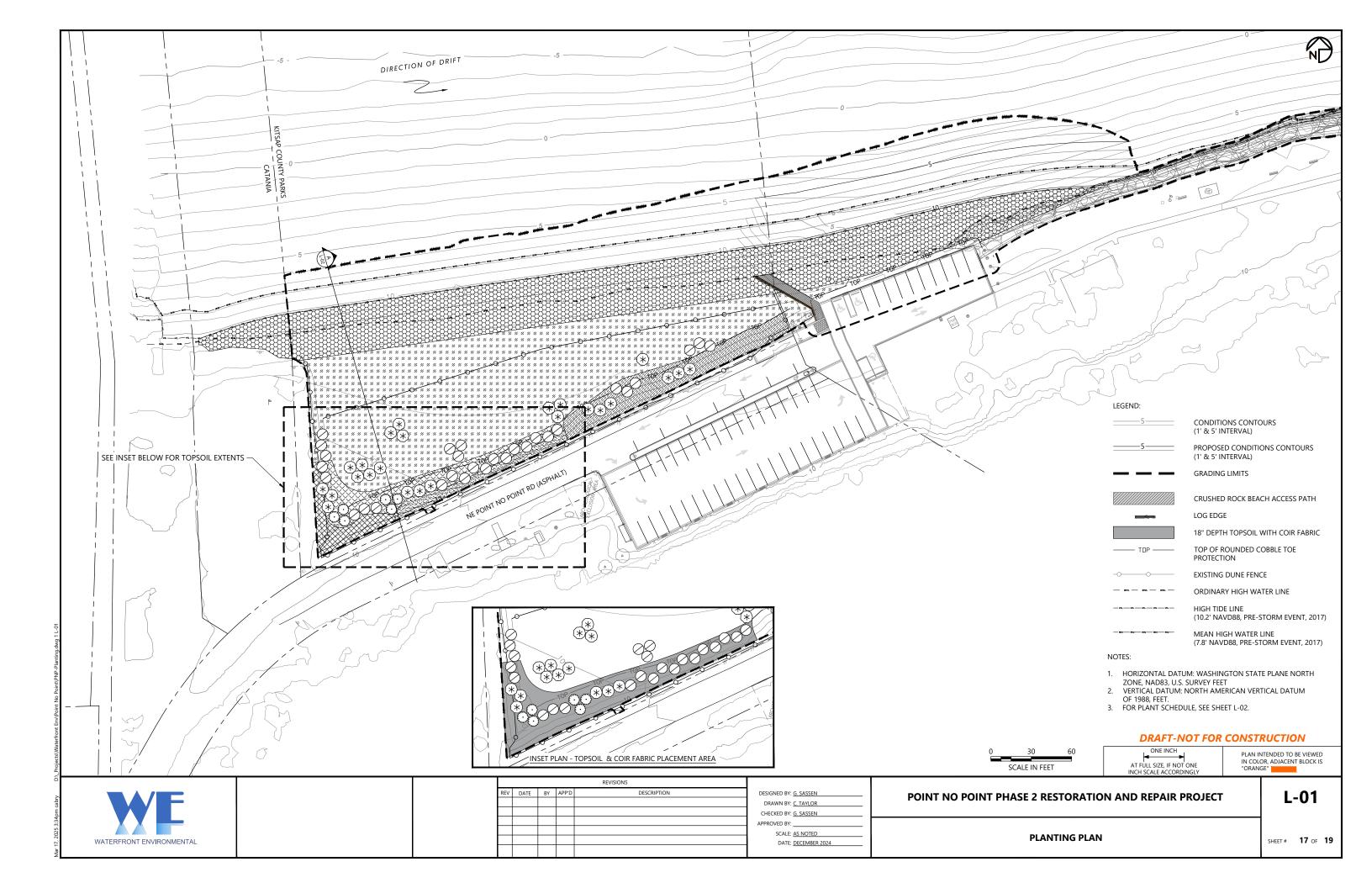
**S-01** 

**NEW CURB WALL PLAN** 

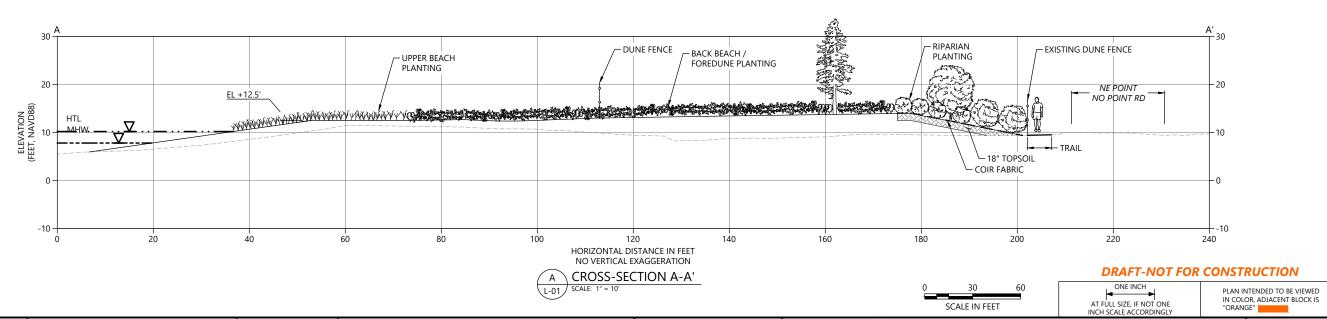
SHEET # 15 OF 19

Jul 01, 2024 3:01pm jlowe





Scientific Name	Common Name	Size	Spacing	Notes						
Riparian Planting - Trees & Shrubs										
Trees			_							
Picea sitchensis	Sitka Spruce	5 gal.	10' O.C.	T						
* Pinus contorta var. contorta	Shore Pine	5 gal.	10' O.C.							
Shrubs										
Amelanchier alnifolia	Serviceberry		10/ 0.0							
Holodiscus discolor	Oceanspray	5 gal.	10′ O.C.	Equal number of each species						
Symphoricarpos albus	Snowberry	2 gal.	5' O.C.							
Vaccinium ovatum	Evergreen Huckleberry	1 gal.	5' O.C.	Equal number of each species						
Gaultheria shallon	Salal	I gai.	5 O.C.	Equal number of each species						
⊘ Morella californica	Pacific Wax Myrtle	5 gal.	10' O.C.							
Rosa nutkana	Nootka Rose	2 gal.	5' O.C.	Equal number of each species						
Rosa pisocarpa	Peafruit Rose	2 gui.		Equal number of each species						
Symphoricarpos albus	Snowberry	2 gal.	5' O.C.							
* * * * * * * * Abronia latifolia	Back Beach & Foredune Planting Coastal Sand Verbena		s & Forbs							
******** Ambrosia chammissonis	Silver Burweed	10-in plug								
Fragaria chiloensis	Beach Strawberry	4" pot								
Grindelia integrifolia	Puget Sound Gumweed		2' O.C.	Equal number of each species						
Leymus mollis	American Dunegrass									
Lupinus litteralis	Seashore Lupine	10-in plug								
x x x x x x x Symphiotrichon subspicatum	Douglas Aster									
	Upper Beach Planting - Per	ennials, Grasses & Fo	orbs							
Abronia latifolia	Coastal Sand Verbena									
Ambrosia chammissonis	Silver Burweed									
Cakile edentula	American Searocket									
Carex macrocephala	Largehead Sedge	10-in plug	2' O.C.	Equal number of each species						
Deschampsia cespitosa	Pacific Silverweed									
Glehnia leiocarpa	Beach Silvertop									
Honkenya peploides	Sea Sandwort									





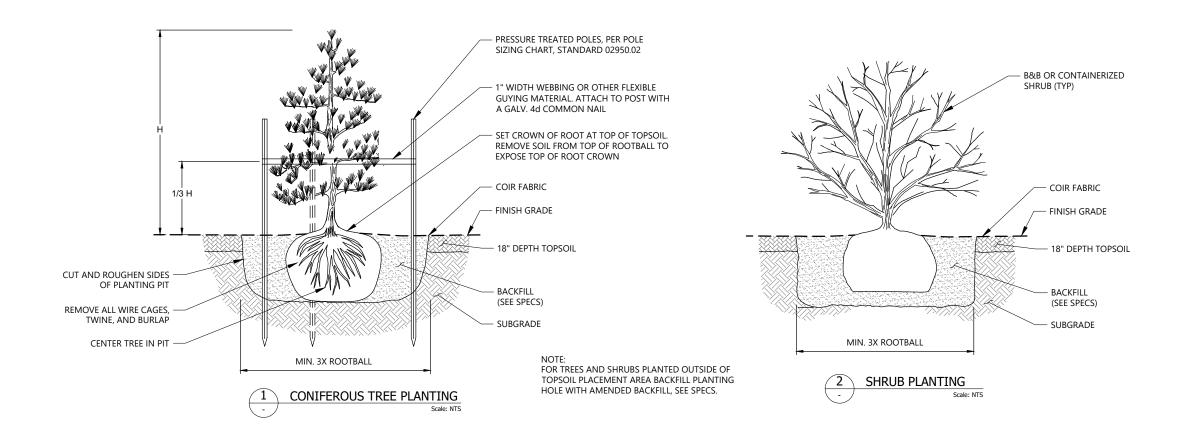
REVISIONS DESIGNED BY: G. SASSEN DRAWN BY: C. TAYLOR CHECKED BY: G. SASSEN APPROVED BY: \_\_ SCALE: AS NOTED DATE: DECEMBER 2024

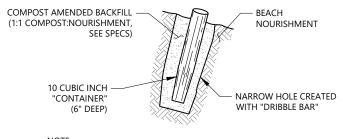
POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

PLANT SCHEDULE AND PLANTING SECTION

L-02

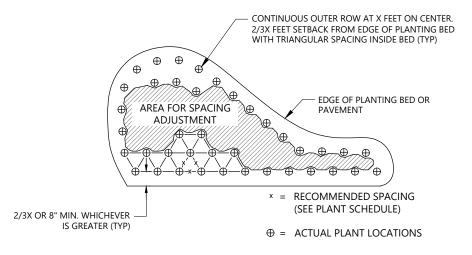
SHEET # 18 OF 19





NOTE: DO NOT AMEND PLANTING HOLES IN THE UPPER BEACH PLANTING AREA.





#### NOTES:

- FOR PLANTING HOLE BACKFILL REQUIREMENTS SEE
- SPECIFICATIONS.

  2. FOR FERTILIZER APPLICATION SEE SPECIFICATIONS.

PLANTING PATTERN
Scale: NTS

### **DRAFT-NOT FOR CONSTRUCTION**

ONE INCH

AT FULL SIZE, IF NOT ONE

PLAN INTENDED TO BE VIEWED IN COLOR, ADJACENT BLOCK IS "ORANGE"

WATERFRONT ENVIRONMENTAL

				REVISIONS	
REV	DATE	BY	APP'D	DESCRIPTION	DESIGNED BY: G. SASSEN
					DRAWN BY: C. TAYLOR
					CHECKED BY: G. SASSEN
					APPROVED BY:
					SCALE: AS NOTED
					DATE: DECEMBER 2024
					· <u> </u>

POINT NO POINT PHASE 2 RESTORATION AND REPAIR PROJECT

L-03

PLANTING DETAILS

SHEET # 19 OF 19